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Rosh Hashonah
Number

The Canadian Jewish Review
extends to the Jewish
communities of Canada its
very best wishes
for a
very happy new year

1932 *5693*

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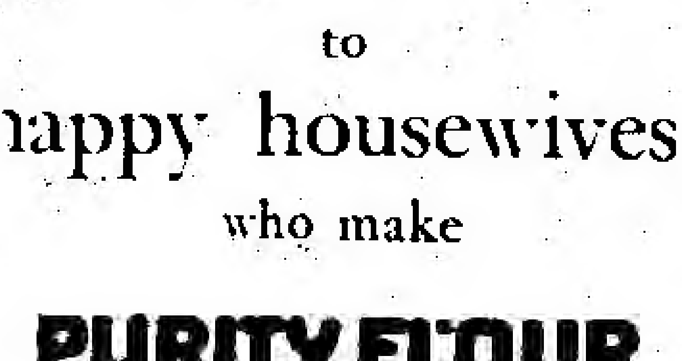

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Editorial

HAPPY NEW YEAR

Rabbi Maurice N. Eisendrath

As the members of the House of Israel greet each other during the forth-coming Holy Season with the tradional "Le Shonah Tovah Tikosev", "Happy New Year", "Happy New Year", we wonder how many will ponder the full significance of that rather hackneyed phrase. So often have we repeated it as year swiftly follows year, that the syllables slip from our lips without our ever considering the profound meaning, the fond hope which each word contains. Too frequently too, our minds concentrate on the word "happy" for it is happiness which we all most avidly seek.

But somehow we lose the rare truth which resides in this ancient greeting, and which reveals itself in the very juxtaposition of its few pregnant and vibrant words. How can the year which lies ahead be made truly happy? That is the burning query in every heart so downcast and disconsolate today. And the answer is to be found within the greeting itself. Happiness can be attained in the months which lie beyond only if the year just dawning be really *New.*

Just that it should be *another* year is not enough. Who would look forward with hope and gladness into the future if therein were to be found only a wearisome and monotonous repetition of what we have endured during the days now happily swallowed by the gaping jaws of time? Nothing could be more terrifying than the contemplation of another year Five Thousand Six Hundred and Ninety-Two with its universal tribulation and its well nigh unprecedented travail among us Jews. That just another year shall go and come is far too distressing a prospect wherewith to face the future.

Our only hope, therefore, our only source of inspiration and joy is in the faith that somehow this precious year Five Thousand Six Hundred and Ninety-Three shall be different, shall be new. But surely that depends exclusively upon ourselves. We are the captains of our fate and the masters of our souls so far as the content of the dawning year is concerned. To us is presented a "tabula rosa", a pure white canvas; ours the power to paint the picture; be it beautiful or ugly, ours will be the blame.

And how imperative it is that we resolve to make it veritably a new year. Our entire plan and purpose in the past has been wrong. We have built on false foundations and naively we believed that such a structure could endure. During those fevered years of post-war grasping and greed, none would admit that our materialistic gospel would betray us. How we laughed to scorn those "impossible idealists" who solemnly warned us that we were worshipping a capricious god. We were piling up wealth, we were gaining in prestige and power; yet, we were becoming demi-gods ourselves. Away, away with those doleful prophecies of doom.

But now? Now that the props of our fictitious prosperity are rotted away; now that the entire structure which we so zealously builded is crumbling before our very eyes, surely now we are ready to admit that we have been building on shifting sands, that we must create new blueprints ere we can hope to construct a happy society for ourselves and our fellowmen.

And the first change in our plan must surely be the recognition of that wise old dictum that "Man does not live by bread alone". The reason that we are so hopelessly adrift today is quite simply due to the fact that with money gone we have no spiritual resources upon which we can draw, with which we can face with fortitude the untoward storm and stress of the present. How different it was with our fathers! Not once, in a lifetime of comparative ease, but a hundred times, they lost everything they possessed. Their property, their petty trades, even their homes destroyed. Yet never in all of Israel's tear-filled saga, did her children so repine and grumble and murmur and curse the hour of their birth as we do today. For with every physical possession swept aside, they still had their indomitable faith, their Torah with its deeper appreciation of the spiritual values of life.

That is what we need today: the cultivation of a spiritual equilibrium, the understanding that life is more than matter, and that men cannot find happiness when they seek but bread alone; when in their mad race after gold, they forget even to care tenderly and kindly for him who unfortunately was left behind. All wars, all economic chaos, all class hatred can be traced to this initial failure to discover and to prize the spiritual in life; the moral law by which societies can live and not die; the divine personality which burns within every human breast.

To catch this vision, to understand this most fundamental fact and to fashion our career and our society in accordance therewith, in this way alone shall the year that faces us be *New.* May our time-hallowed greeting this year be more meaningful than ever before. May it be happy because it is truly new, and may it bless us all with God's choicest gifts.

Rosh Hashonah Greetings

From the Prime Minister of Canada

Upon the occasion of the celebration of the New Year 5693, I am happy to send a message of best wishes to the Canadian citizens of Jewish ancestry.

While the tremendous natural resources of this nation and the inherent qualities of its peoples have always justified a bright outlook upon its future, today the immediate prospect is more cheerful than a year ago. The Imperial Economic Conference, which has recently so successfully concluded its labors, has blazed the pathway of economic co-operation between the nations of the British Commonwealth — along which we can direct our efforts towards stability for the Empire, and the entire world.

I have no hesitation in expressing my conviction that Canadians will not fail to grasp this opportunity, and am equally confident that those of the Jewish race will, as always in the past, contribute their full share to the economic development of this country.

R. B. Bennett.

From the Prime Minister of the Province of Quebec

The High Holidays are the fitting celebration of the New Year and Day of Atonement.

On that occasion, I gladly extend my congratulations and hearty wishes to the Jewish population of this Province.

Hard-working, thrifty, law-abiding people, our Canadian fellow-citizens, of Hebraic descent deserve the best sympathy and understanding.

May prosperity and happiness be their lot, for they merit them well.

L. A. Taschereau.

From the Minister of Immigration and Colonization of Canada

While Canada in common with other countries, has suffered in the depression of the past few years, there is much for which we should be thankful. The harvest being reaped is on the whole a generous one, we have enjoyed peace within our borders and as is recorded in the life of David, the King, there is a sound of a gong in the tops of the trees which betokens better and brighter days for all Canadians.

There is great need that we continue to recognize the brotherhood of mankind in days of stress when the less fortunate must be cared for. It must, I am sure, be a matter of great pride to our Jewish fellow citizens that they have been both able and willing to accomplish so much in this direction.

Immigration has for some time been temporarily eclipsed by the problems nearer home and for which we are more immediately and directly responsible. What changes the future may bring in the Immigration field, I cannot say, but I am confident that our united efforts to solve our present difficulties will hasten the better day when we will be justified in inviting our friends in other lands to join us.

W. A. Gordon.

From the Minister of Agriculture of the Province of Quebec

It is most agreeable for me to have the honour on the occasion of the Jewish New Year to extend, through the *Canadian Jewish Review*, an appeal in favor of the good co-operation and the necessary intelligence between all races and classes of the same country in order to regain the prosperity of by-gone days.

In my capacity of Minister of Agriculture, it is my duty to plead in favor of the mighty cause of the farmer to all the citizens of this Province, by urging the populations of the large cities to favor the agricultural products of our beautiful rural distrists, because the farmer is the indispensable worker of our subsistence and the principal factor of our national and economic life given quality and equal prices, we must logically absorb its products in preference to any other. In return, the farmer will be a sure and regular customer of the city trade, our money will circulate more between these two great factors of this Province; the country and the city. Then, we will look forward with confidence into the future with the certitude of success.

A. Godbout.

From the Leader of the Opposition in the House of Commons of Canada

May I avail myself of the opportunity which the celebration of the Jewish New Year affords to extend cordial greetings to the Jewish citizens of Canada, and to wish them an increasing measure of happiness and prosperity throughout the year.

W. L. Mackenzie King.

From the Minister of the Interior of Canada

In our country of bountiful resources the coming of a new year must be an occasion for hopeful anticipation of renewed prosperity and happiness. It is my earnest wish that our Jewish citizens will have a full share in the advancement of business revival and cultural progress of our Dominion.

T. G. Murphy.

From the Moderator of the United Church of Canada

It is a great happiness for me as Moderator on behalf of the United Church of Canada, and, of course, also personally in my own behalf, to extend, on the occasion of the Jewish High Holidays in celebration of the New Year and the Day of Atonement, the most cordial and brotherly greetings to those of the Jewish faith who are fellow-citizens in this Dominion of Canada and fellow-members of the household of faith in the worship of the God of Israel. How can we ever repay the debt we owe to Israel in the Covenants, the giving of the Law, the service of a spiritual God, the Promises, the Fathers and the Prophets? Of your lineage, we would not forget, was He whom we of our Faith revere beyond all others. That in ages that are past there were those naming His name who bore themselves to your race in a manner unworthy of His spirit, we deplore. We repent their cruelties and feel shame for their bigotry and intolerance. In a larger spirit of love and mutual appreciation we would, with you, build God's Kingdom and Temple of Life that Jerusalem may be the joy of the whole earth.

Edmund H. Oliver.

From the Archbishop of the Roman Catholic Church, Toronto

Friends, I wish you a happy New Year on the 30th. In each of many centuries your race passed through painful crises. It had no country of its own. It was dispersed in many nations, a minority in each and differing radically in race and religion. It was, I think, Augustine Birrell who said in the British House of Commons, in reference to minorities, that "persecution is the badge of their tribe." Some of the hardships your race suffered in past centuries are stated in a decree issued by Pope Martin V in 1419 as follows:

"Following in the footsteps of our predecessors we command that Jews be not molested in their synagogues; that their laws, rights, and customs be not assailed; that they be not baptised by force, constrained to observe Christian festivals, nor to wear new badges; and that they be not hindered in their business relations with Christians."

Not always were they persecuted. Under King John II, of Castile in Spain several Jews were promoted to public offices, and in 1432 the king confirmed the statute of the Jewish Synod of Avila prescribing the establishment of Jewish separate schools.

I do not know of any race which, in reaction to prolonged persecution did not develop within itself some unsocial attitudes. The debt which Christians owe to Jews now is chiefly that of co-operation with them in efforts to overcome such attitudes, especially by moderating their own superiority complex.

Neil McNeil.

From the President of the University of Toronto

On the occasion of the New Year and the solemn Day of Atonement in the Jewish calendar I am glad to send my good wishes to my Jewish fellow citizens. The great religious truths proclaimed by these high holy days are valid for all mankind and bring us to a fresh realisation of the presence of Almighty God.

I may say that the Jewish students in the University of Toronto are for the most part diligent in their work and some are brilliant. Among fourteen or fifteen young graduates who are going to English universities this year for further study, four are Jews.

I hope that the Jewish people, while loyal to the best traditions of their past, will heartily serve this Dominion, the land of their adoption, and make a contribution to its general life worthy of the moral and intellectual endowment of their race.

H. J. Cody.

every friday

"Sometimes when people censure me,
I tell them without rancor,
That for what it cost me to be free,
I might have had an anchor."

The *Canadian Jewish Review* extends to the Jewish communities of Canada its best wishes for a happy New Year. May the horn of plenty pour out upon this land abundant blessings in food and shelter, work and contentment, and better times for all its people. May the New Year be a truly happy one!

* * *

The subject of food and shelter brings up the subject of the campaign of Toronto Federation of Jewish Philanthropies which begins October 23 against a winter that threatens to be a bitter one.

Contemplation of campaign prospects immediately divides the Jewish population into numerous parts. One division, for example, is comprised of people who are unable to pay their pledges. Another division has no obligations toward the Federation or any philanthropic society or undertaking. These people are too selfish to assume any such obligation in the first place. They consider themselves lucky so long as they can elude their responsibility toward the community which makes possible their existence as social beings. They are accepted in the community, however, because their neighbors are suckers and stand for them. Instead, they should be on a proscribed list of people wanting in character and social-minded behavior.

Still another division of people who do not care how many others go down in destitution so long as they themselves have all the creature comforts, are the would-be intellectual cynics. They claim that philanthropy is only a palliative, they do not "believe" in it, et cetera, et cetera ad nauseam. They are in reality half-baked Greenwich Villagers whose callous indifference shapes their "beliefs". If you have lived to adulthood, you can't have escaped them and their facile sneers against "charitarian Judaism" and you therefore know by heart their specious arguments against giving now to people in want now. Their "beliefs" may be sound but their hearts and minds do not meet the requirements of humans in need right at their doorsteps.

Then there are those who give something but not enough in proportion to what they spend. Who has counted their money? you ask. Well, somehow within the Jewish community no man's business is permitted to be strictly his own. Somehow, every one knows that this one is coining money hand over fist, that one's wife makes excessive financial demands, the other one is going on the rocks, that one is having tough times. Apparently, no one fools any one else as to what he spends. When a campaign committee says that a man should be giving $200 instead of $100 it is doubtless correct in its diagnosis.

There is still another division in Toronto which includes a certain element of rabid Zionists against whom the calmer minds among the Zionists seem helpless. This fanatical element has a fixed antagonism toward Federation, imagining the community to be divided against itself in a great pitched battle between Palestine and the champions of the cause of Toronto's Jewish poor! Last year a certain group of Zionist zealots presented a speaker from Montreal who minimized the importance of giving to Jewish philanthropy as compared with the importance of giving to Palestine. Sponsorship of such an address in a community like Toronto is a grave disservice to the Jewish community and a serious menace to the solidarity which thinking Jews there hope to see achieved some day. How much real help can Federation expect from people obsessed with the jealous fear that the real beneficiaries from a campaign for the poor are those who receive credit for that campaign?

There are those who, on the basis of past performance, will not meet their pledges this year. Why re-write these pledges? Federation budgets, made against the expectation of money, demand a drastic change in policy here. Would it not be better to write $40,000 or $50,000 worth of pledges and to collect 90 percent of them than to write $80,000 or $90,000 worth of pledges and collect only 50 or 60 percent? As for those who promise to pay a certain amount to Federation with the mental reservation that they will have to be caught first or those who pledge and change their minds later, their names should be known in the public interest and they themselves should be black-balled out of participation in the activities of decent people. The man who renigs on a Federation pledge is the man who hands bread and milk to hungry children and then takes it back before they can reach it. He is of a certain stripe and should be known publicly and despised for what he is.

Rabbi Eisendrath, writing in the *Review* last week, scored those Jews who are too proud to accept physical alms but not too proud to accept charity in spiritual things. In Toronto there are many who are not too proud to accept false credit for taking care of their own poor while the community falls down on the job and they themselves give nothing.

The return of Edmund Scheuer, the father of Federation, to active work in the coming campaign is touching and revealing. Although he is a man of marked mental and physical vigor, Mr. Scheuer is over eighty years of age. He had a right to expect that recent years would bring forward some man of combined wealth and social viewpoint to head the organization which he began. Where is that man who will be a leader in more than name? One such man who would give time and interest to Federation could make over the organization in a year. One such man could separate the Jewish community from its habit of failure, give it a feeling of pride and satisfaction in a single piece of social work achieved and finally help to weld it into unity around the Federation as a hub.

This is one point which the Jews of Toronto must come to realize if the Jewish population is ever to achieve unity as a communal whole: The general Jewish population needs some one idea around which all elements can arrive together. As has been said here before, there is no "ism" in giving to the poor. Therefore, Federation should be useful to the people in general as a centralizing agency. As it faces the approaching campaign, the community should bear in mind that, as surely as the poor need the community, the community in a different way also needs the poor and the effect of concerted effort in their behalf.

f.f.c.

From the Mayor of Toronto

On the occasion of the celebration of their New Year and Day of Atonement, I am very pleased to extend to the members of the Jewish Community of Toronto greetings and a message of good-will. It is my sincere hope that the New Year will bring them a full measure of happiness and prosperity.

During these days when problems of almost overwhelming magnitude confront us, I feel sure that my Jewish compatriots can be relied upon to display those qualities of courage, self-reliance and industry, characteristics which they possess to such a marked degree, and that their faith, together with ours, in an overruling Providence, will triumph over difficulties and help to bring about a new and better day. May the celebration of this Holy season inspire them to that end.

William J. Stewart.

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wholly disapprove of what you say and will defend to the death your right to say it.—Voltaire to Helvetius

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, disclaims responsibility for endorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

SEPTEMBER 30, 1932 VOLUME XIV, NUMBER 50

Three Stages of Spiritual Growth

By Dr. Aaron A. Feldman, Rabbi of Hamilton, Ont.

Looking over the course our race has traversed in its eventful history, sub specie aeternitatis, from the summit of our twentieth century knowledge, we can clearly discern in it three stages of spiritual growth, each stage rising slowly and gradually until it reaches a level upon which it stays for a long time and that expands evenly.

The first stage was that upon which the Hebrew tribes united and lived. The life of the nomadic Hebrews is wrapt in utter darkness. The records that tell of that life are not historical. They are what the German calls a Zurueck phantasieren, a phantasy backwards, or more correctly, day dreams the later Israelites and Jews dreamed, and dreamed beautifully and poetically, of their beginnings and of their becoming a nation. So much is certain that that life was primitive and savage in all respects. Frazer says in his "Folk-lore in the Old Testament" (vol. I, VIII): "Despite the high moral and religious development of the ancient Hebrews, there is no reason to suppose that they formed an exception to the general rule; they, too, had probably passed through a stage of barbarism, and even of savagery." The Hebrews were nomadic, engaged in constant warfare with one another. The Bedouins of today are highly cultured as compared with the Semitic tribes, to whom the Hebrews belonged, of pre-historical times. Robertson Smith, in his epochal work, "The Religion of the Semites" (Edinburgh, 1889) tried to reconstruct the life of the early Semites and quite successfully. Their religion was Totemism, that was the lowest stage of all religions, through which every race had to go, as every man must start his life as an embryo.

The second stage of the great upward-moving drama of Jewish history was set up in Palestine. The Hebrew tribes in the course of several centuries conquered the Canaan, settled there, partly exterminated the inhabitants, and partly, perhaps mainly, amalgamated with them. The fusion was all the easier, as both came from the same stock and spoke the same language, and as the Canaanites were much more civilized than the Hebrews. For a long time after their settlement in the new country, there was no unity, there were strife and disunity among the tribes. Then necessity, the hard struggle for life, the danger of being wiped off the stage, brought them close or closer together and made of them the children of Israel. It was the strong hand of King David that consummated the unity. In his time the neighbors around about Palestine were torn by internal troubles. David used the opportunity and established a strong kingdom. Unfortunately, it lasted a short time only. The religion of Israel was a synthesis of the religion of the Canaanites and the Hebrews. It was at bottom this religion in which many deities, both male and female, were worshipped and sex, both as sensuality and as reproduction, played a prominent, if not the dominant part. One has only to read the 23rd chapter of second Kings, in which we are told what King Josiah threw out of the temple at Jerusalem, in order to form a clear conception of what the religion of Israel looked like. A nation all sensuous cannot create culture, as all the energies are consumed by the sex-life, and nothing is left to sublimate, to convert into higher and nobler things. It was at the time of King Josiah that the foundation of Judaism was laid. See same chapter of Kings. A fair and trustworthy account of the religion of Israel is given in Albert Ten Eyck Olmstead's excellent book, "History of Palestine and Syria."

It is Judaism, the third stage, to which we owe all that is great and noble in the Jewish religion, yes, the life of the race itself. Judaism concentrated all worship on God the Father, eliminated all the other gods and their worship, suppressed sensuality, limited sex-life to reproduction, raised the Jews, as we call them now in distinction to the savage Hebrews and sensuous Israelites, to a high moral, ethical and religious level, and then to a civilized and cultured people. It is on this stage that the Jews created masterpieces of literature, partly by changing the myths and legends that came down to them from the two former stages and rereading them through and through with the new theology and mentality. Energies that were formerly given to the indulgence of low appetites were now put to higher use, especially to the cultivation of knowledge. The sublimation of the mental faculties and the products of the latter belong to the real glories of Judaism. How Judaism grew out of the religion of Israel is a story more fascinating than the best novel. In the first century Judaism, that is a system of living, a philosophy of life and a fence around the race, was ready and finished. The history of the last twenty-one hundred years tells us how wonderfully Judaism has fulfilled its task.

The scene of the first stage was somewhere outside Palestine. The scene of the second stage was the small territory of Canaan. In the third stage the scene shifted to all parts of the world. Whereas the [illegible] pitched its tent, the [illegible] established Judaism and [illegible] a cultured and civilized human being. No other [illegible] creation of this kind can equal Judaism in moral and spiritual prominence. Let us realize this, let us pay tribute to it, now that it is in process of disappearance everywhere.

It is a great joy to see the small Jewish race full of vitality and constructive energy and will-power, climbing up the mountain and reaching a higher and higher stage. Jevons, in his "Introduction to the Comparative History of Religion". (Chapter: Monotheism) says that all races started their career very low and tried to rise higher. But whereas all the others got on the wrong track and went astray and many of them to their death, the Jewish race alone progressed in a straight line upwards and reached a high level in the course of its development.

Have we still the energy, vitality and will to continue our progressive march? Will there be a fourth and higher stage in Jewish history? Or are we to disappear from the stage forever? No answer can be given to these questions. It is the easiest and idlest thing to predict the future.

In conclusion, I want to say this: I well know that my presentation of Jewish history will displease narrow and shallow minds, who are fixed in, whose eyes are constantly directed to the past. But it will thrill, I trust, the broad and free minds who, while living in the *present* and learning from the past, look to and work for the future. The truth about the growth of Judaism might enable us to pave the way for the fourth stage of the Jewish people, for a [illegible] Judaism.

Rosh Hashonah Greetings

From the Minister of Public Works of Canada

To the very many members of the Jewish race in Canada who will celebrate on September 30, 1932, may I avail myself of the opportunity of expressing my best wishes.

May the Jewish year 5693 bring much happiness to all of your race.

H. A. Stewart.

From the Minister of Railways and Canals of Canada

New Year anniversaries, no matter by what calendar they are reckoned, afford appropriate occasion for stock-taking. We have every reason to believe that the worst of the economic storm has passed with the year that is gone and, equally, we believe that the coming year will witness a marked improvement in business. That expectation is solidly founded upon the practical accomplishments of the recent Economic Conference which, without doubt, was the outstanding event of the year. While of special interest and importance to the self-governing Dominions and the Mother Country, it is bound to give pause to those nations outside the Empire whose fiscal policies, directed to purely national ends, have had such a disturbing and contracting effect upon world trade generally.

It is entirely possible that the Economic Conference will not only open new avenues of trade within the Empire, but that it may set in motion the listless currents of international trade as well. What was accomplished at Ottawa is bound to arrest the attention of trading nations the world over, and it may well be that the psychological attitude of the world at large in such matters is due for reconsideration and much needed improvement.

Be that as it may there is no doubt at all that the position of Canada as a producer of primary products will be greatly improved and that, very shortly, when the agreements reached at the Conference have been translated into the necessary legislation, this improvement will find itself reflected in every department of Canadian business life, in which Canada's Jewish citizens are so ably represented. That is the message of hope and cheer I would leave with the readers of the *Canadian Jewish Review* on the occasion of the Jewish High Holidays in celebration of their New Year and its accompanying Day of Atonement.

E. B. Ryckman.

From the Minister Without Portfolio of Canada

On the occasion of the celebration of the Jewish New Year and the Day of Atonement, I take pleasure in extend to you and the Jewish citizens of Canada hearty greetings and best wishes for the coming New Year.

Sir George H. Perley.

Zionism at Cross-Roads

By Rabbi J. L. Zlotnik

[illegible] remain our reality [illegible] them." [illegible] still.

[illegible] student of history must have wondered, one time or other, at the strange phenomenon that most religious, ethical and [illegible] movements, as well as various schools of thought, did not [illegible] selves on much higher planes as time rolled by, but that on the contrary, very often they deteriorated and forgot or drifted away from the [illegible] and ideals which animated them and which were their [illegible] in their early days. From time to time reformers arise who call [illegible] and adherents back to the original ideas of their [illegible] to save a movement or school from utter decay and [illegible] to their pristine vigor and purity.

[illegible] have felt on one very rock, too often, the results of [illegible] deterioration in a religious movement which started out [illegible] to all mankind, to the good [illegible] as well as [illegible] those who tried on the right path as well as to those [illegible] and have gone astray.

[illegible] the other day I was [illegible] impressed and amazed [illegible] the Roman [illegible] Marcellinus [illegible] the fourth century [illegible] make the statement that [illegible] Julian [illegible] that no wild beasts [illegible] Christians [illegible] remarkable that this [illegible] that [illegible] Christianity [illegible] effects [illegible] Christian [illegible] the historical [illegible] connected with the reform [illegible] the observation [illegible] Marcellinus [illegible] thousand years before.

[illegible] our careful [illegible] must [illegible] the progress [illegible] movement and how they must [illegible] when they [illegible] beginning [illegible] right path [illegible] oblique direction [illegible] gradually, the distance [illegible] grows and [illegible] again.

[illegible] moment [illegible] ideals [illegible] achievements.

RABBI J. L. ZLOTNIK

[illegible] and compromised our [illegible] The great [illegible] and [illegible] were [illegible] Zionism [illegible]

[illegible] ideals [illegible] and [illegible] with [illegible] appeal [illegible] Jewish [illegible]

The great [illegible] might [illegible] the Jew [illegible] Jew [illegible] writing [illegible]

love for him. With horror he exclaims: "[illegible] Is this all that I once loved?"

When one recalls the days when Zionism filled the souls of its followers with so much enthusiasm, with so much devotion for all things Jewish, with a determination to [illegible] the Galuth and [illegible] in the land of Israel [illegible] Hebrew culture [illegible] compatible with the teachings of the prophets of old [illegible] in the great [illegible] Palestine [illegible] Zionism [illegible] through its [illegible]

[illegible] all that Zionism [illegible]

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[illegible] Zionist [illegible] Hebrew [illegible] Zionism [illegible]

tions with the Mandatory Power [illegible] regarding the funds to direct the [illegible] only from the funds. These [illegible]

[illegible]

COMMENTARIES

By Rabbi HARRY J. STERN, *of Montreal,*
Associate Contributing Editor

The Sixth Season

After a delightful summer's rest, I am happy to 'mount again my pulpit' in this corner of the Review. For over five years I have preached from the rostrum of "Commentaries" on all sorts of matters. I chose my texts from no other Bible but the open volume of the world, especially the Jewish world. I wrote occasionally with a pen of destroying fire but more often with a pen of sunshine. But which ever pen I employed, it was dedicated to the pursuit of truth.

As I commence my sixth season I greet all readers of "Commentaries" with the traditional Shalom!

The New Year and the New Era.

A new year is peeping wistfully above the horizon of time. Its gaze fills us with untold anxiety. For the old year that is about to depart is leaving behind a legacy of sorrow and tribulation that is world wide.

The Jew is certainly not immune from the world's present holocaust of pain. He is in the very midst of the woe which confronts so much of humanity. In a way the Jew's meed of suffering is even greater than that of any other people.

It is a mistake to think that the woe which we are now experiencing came upon the world suddenly; that it is one of the perennial cycles of misfortune that follows after a siege of prosperity. Rather do we believe that the present cataclysm is the final round in a clash between two ideas. It is the combat between "Torah" and "Chochmo". While both words in the Hebrew mean "wisdom" chochmo is the wisdom of the mind. It is the wisdom that is responsible for the mechanistic progress of the world. Our present age has certainly glorified "chochmo". The result has been that things and money became our greatest desire in life. We have become worshippers at the shrine of production, nationalism, success and bigness. The false god of high living, the false god of magic, reaping where we had not sowed — all these deities became our gods.

Torah is the wisdom of the heart. It is the wisdom that deals with human welfare, with man's relationship to his fellowman. The tragedy has been that men thought civilisation could be firmly built only through chochmo; that Torah could be dethroned. But "Torah" is a mighty spiritual force. It refuses to abdicate. And what we are witnessing to-day is the rebellion of the spirit — a cry for a social order where righteousness will be placed above revenue and thought above things. And out of the entire struggle between chochmo and Torah will come a new era for humanity — we are confident. A mode of living will be established where there will be a synthesis of Torah and chochmo.

Some of us may be discouraged. The union of Torah and chochmo which will usher in the new era seems to be far off. True indeed! But Rosh Hashana's message is that of hope. Israel must continue to work and hope for that "Beloved Community", as Josiah Royce was wont to call it, and which our sages named — The Kingdom of God.

Perhaps in the face of it all some of us are justified in bemoaning the slow procession of human advancement. Here we are entering 5693 and it would seem so little has been achieved in terms of human progress. But while "calendarically" the world seems to be of age — yet in terms of relativity — humanity is a mere infant. We believe that the more correct measure of human progress would be to employ the terminology of the astronomer — to measure the march of civilization in terms of "light years". And from that point of view the world is just emerging from "mere infancy". And the important fact is that the world is "emerging" — aspiring to a better way of life!

"Ha-yom Haras Olom" — this day a new world comes into being. What striking words — these from our sacred liturgy! This day we face the birth of a new world! May we share in the building of that new world as Jews and as members of the human race. May we find our inspirations in both Chochmo and Torah.

Stand By Your Synagogue!

What has not the Jew endured in order to maintain the Synagogue? No matter what depressions, persecutions or banishments he experienced, his "shul" he supported from the very last of his material substance with love and dignity.

Rosh Hashonah Greetings

From the Secretary of Religious Education, Baptist Churches of Ontario and Quebec

As we approach the season when the Jewish citizens of this land observe the supremely important events in your Chronological and Theological Calendar. I refer to the New Year and the Day of Atonement, I wish to extend to you and to all the readers of your esteemed journal and to all the Jewish citizens of Canada, my most hearty and sincere felicitations.

While it is true that each day is a new beginning, we need a time in the cycle of the months when we are by the facts of time encouraged to start afresh in the battle and adventure of life. The Jew has always found his religion and his patriotism united so with the New Year comes also the High Day, the Day of Atonement. My wish that you may have a happy and prosperous New Year recognizes what your calendar suggests, that true prosperity cannot be separated from moral rectitude, which the Prophet has described in the words, "Do justly, love mercy, and walk humbly with thy God." This spells prosperity of the highest standard. My heartiest good wishes to you.

GEORGE T. WEBB.

From the Mayor of London, Ontario

On the occasion of such an important celebration making another milestone in the history of the Jewish race, it is suitable that we should consider the contribution made by the Jewish people to society.

No people, perhaps, in proportion to their members, has given as many outstanding contributors to trade, industry, finance, science, education and politics. Our Jewish citizens have proven themselves a stable and law abiding element in our nation and worthy of high esteem.

Possessed of a strong group feeling, the Jewish people, while clinging tenaciously to many of their national customs and to their national religion, have, at the same time, merged themselves politically with their fellow citizens in a manner which is one of the essentials of a successful democracy in a country such as Canada, composed of peoples of different races, colours and creeds.

I wish to extend greetings to the Jewish people of Canada on their celebration of the New Year.

GEORGE HAYMAN.

Under the present economic upheaval, some of Jewry's household, alas, do not act in the spirit of their forefathers. They demand reductions of Synagogue dues to unreasonable levels. Their attitude to the synagogue does not display a spirit of sacrifice.

But we are thankful for "the chosen spirits" that are found in every congregation. Those "chosen ones" who carry the burden, who practice self-denial, but who under no condition would minimize their synagogue's influence.

Letters of Interest

(The following letters are self-explanatory)

Mr. Justice Desaulniers,
Superior Court,
Montreal.

Your Honour:

I read with great interest the courageous and scathing indictment you rendered the forces of darkness in your judgment yesterday, regarding the local anti-Semitic outbursts of certain weeklies.

Your words breathe the spirit of the immortal Emile Zola. You have vindicated before the outside world the intelligence of the Province of Quebec.

Faithfully yours,
H. J. Stern.

Rabbi Harry J. Stern,
Montreal.

My Dear Friend:

Let me commend you on the stand you took in the Desaulniers — anti-Semitism matter. My heart sank when I returned to Montreal to find that a city of a cross should contain such spiritual crucifixion of a people. All of us who believe in the good life must set ourselves resolutely against such manifestations of insanity. If only Christians were Christians!

With best wishes for a glorious year in the Temple, and with kindest personal regards.

Fraternally yours,
(Rev.) David A. MacLennan,
(Pastor — Emmanuel Church, Montreal)

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EPOCH-MAKING tests on land, sea, and air have demonstrated that Shell Motor Oil and Gasoline are dependable. The same quality that makes world records will make your car run more smoothly, capably, economically.

Shell products are not premium-priced! Try two or three tankfuls of Shell Gasoline — let the Shell man change your oil. Your car will feel the difference. Your pocketbook will know the difference, too.

for your protection SHELL ...change to SHELL

Jewry's Inferiority Complex

By Rabbi Julius Berger of Shaare Zion Synagogue, Montreal.

Correspondence on this Rosh Hashonah message is solicited.

Let us pause a moment to look back; let us see what were the ads which the past year wove into the fabric of our days. In rous years, some threads of gold stood out, shining forth with trous beauty when we reviewed days gone; we could speak of age, achievements, accomplishments, victories, successes. Alas! reveals only threads of grey, — weakness, discouragement, fail- disappointments, promises unfulfilled.

It has become characteristic of Jewish communities even on this ment to under-rate their merits and importance as it was not so ago to over-rate them. Finding themselves beset by problems did not lend themselves to economic solutions, they developed ong inferiority complex. They began to despair of themselves o look for salvation in surrender, in giving up. The keen sense sponsibility, of which many a Jewish community was rightly d, seems to have taken wings.

As a result, every synagogue, every Jewish organization, every mud Torah, now, suffers the pinch of poverty. Whereas, hitherto were accustomed to hear of "building," "size," "quantity," "num- our year, which just came to a close, left us with new dejecting ans of "close down," "reduce," "cut," "lessen," "curtail." There e danger of Jewry forgetting a very great deal of what genera- ns of creative effort had taught it. If a way of Jewish life is not nd before long, Jewry may destroy and forget yet more.

A way of Jewish life suggests: first, that laymen, not rabbis y, believe in the perpetuation of Judaism and assume the responsi- ity of Jewish communal leadership; secondly, that to the syna- gue must be restored the exclusive title to the spirit and attitudes ich it professes. Divorce between worship and the rest of life is e cause of devitalization of the synagogue; thirdly, that not more aces of worship are needed in Jewish life, but more worshippers.

Because a synagogue has few members, its [illegible] A course of action must be evolved emphasizing the danger to Jewish organized life of any detour from the genuine synagogue; fourthly, that a new system of governing Jewish congregations ought to be evolved with a view to making them a unit. The wisdom, as a result of recent experience, of uniting congregations will readily be admitted; fifthly, that every synagogue ought to have a fully ordained Rabbi with increasing control over the religious, educational, and [illegible] financial phases of the synagogue. Also the Chazan ought to be trained not only for chanting hymns but also [illegible] in the Hebrew School.

Of course, the observations mentioned are [illegible] are meant to serve, for the present purpose, [illegible] as it were. They mean to allude to a concerted programme which [illegible] and must be worked out [illegible] and this without [illegible] sire that the present deteriorating influences [illegible] tions.

Let us, during the coming year, [illegible] a recovery of faith in ourselves, [illegible] renewing certain forgotten loyalties, restoring [illegible] ples; thus, exemplifying the totality of Jewish organized [illegible] ity, without over-rating and at the same time not under-rating our merits and possibilities.

From the *Toronto Globe*

The New Year is inevitably a time of looking [illegible] ing back. To Canadians not of Jewish faith [illegible] ish New Year serves as a recurring reminder [illegible] importance of the part played by Jews in almost [illegible] tional life in Canada.

What is true of Canada is true [illegible] world. While trouble looms for the Jews [illegible] result of the world happenings since 1917 [illegible] in true perspective.

Social Service in a Family Welfare Society

What and for Whom?

The total expenditures of the Family Welfare Bureau of Toronto Federation of Jewish Philanthropies from January 1st, 1932, to date, amount to $72,880, much more than has been spent in any other year. These expenditures are greater than all the other expenditures of Federation combined. In the approaching campaign an appeal will be made for even more funds for the Family Welfare Bureau. Where does all this money go? The following article, by Miss D. Wilensky, the Supervisor of the Family Welfare Bureau, explains how the Family Welfare Bureau carries on.

[illegible] social work as a [illegible] relief [illegible] point and doubts are inevitably expressed. It is perhaps easier to gauge the results in giving material relief than it is to judge the success of an attempted social adjustment. Before however attempting to arrive at a decision as to the effectiveness of social work an evaluation of the attitudes of the clients to the Society as well as a study of more concrete results should be made.

However since 1930 the work and policies of family welfare agencies in Canada and United States have undergone drastic changes. Pressure of increasing demands, mounting deficits, inadequate staffs have forced the curtailment of many services and have given precedence to relief giving over all other needs.

Miss D. Wilensky,
Supervisor, Family Welfare Bureau.

Nevertheless the social [illegible] individuals and families [illegible] creased in number during [illegible] and because of increased [illegible] ment and dependency and [illegible] force the attention of [illegible] service agencies.

Some months ago a ten [illegible] youngster, blue-eyed and [illegible] appeared before the Juvenile Court on a charge [illegible] theft. He was quite [illegible] sullen, obviously under [illegible]. The court appearance was of small moment to him [illegible] was evidently in the court [illegible] lack. The FWB's investigation [illegible] the boy's home disclosed [illegible] significant facts. The parents [illegible] young, there were four children and another one was soon to arrive. The father earning all [illegible] could not afford any [illegible] relation. The mother an [illegible] ably poor house-keeper [illegible] conception of cooking and [illegible] and the children were undernourished. Disheartened with her inefficiency, her lack of control over the children, her fear of the coming confinement for which she was unprepared, she found her outlet in nagging her husband and making hysterical charges against him in the Family Court. Her attempts to discipline the children were futile; the truant officer and public health nurses were frequent visitors in the home.

A family of quite well meaning parents and potentially fine children were on the road to complete disorganization, the threat of a broken home and dependency was imminent. In time the Social Worker changed the picture in the home. How? An expert house-keeper called daily and worked with the mother teaching her how to establish a system and routine, regularly for months instruction in cooking was given. The mother began to find it pleasant to follow the routine outlined for her. Seeing the change which good food and a clean house created in her family, she took a pride in preparing appetizing meals and in setting an example of behavior to her children. An interest in the children's health, their school and recreation was instilled in the parents, and this created a [illegible] between them. They began to appreciate the disgrace of court appearances. A doctor was procured for the mother, and her future [illegible] assured. The children were [illegible] thorough physical examination [illegible] their health progress watched.

The youngster who had found outlet for his energy in stealing [illegible] introduced to a boys' club [illegible] his special abilities in athletics were fostered and the recognition and activity involved in being captain of his team more than compensated for the attention he had been able to obtain by misbehaving. The members of this family look upon the worker as a friend and confidant. She is someone [illegible] understands and can advise.

(Continued on page 110)

A New Year!

List of Toronto
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of
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[illegible] St.
[illegible]
[illegible] Wells St.
[illegible]
[illegible] Imperial St.
[illegible]
[illegible] St.
M. SLESINGER
[illegible] St.
[illegible] M. [illegible]
[illegible] Elm St.
[illegible]
[illegible] Dundas St. W.
M. [illegible] WEISS
[illegible] Rd.
[illegible] WHITE
26 [illegible] Blvd.

The Great-West Life Assurance Company extends best wishes to its many Jewish friends for a joyous celebration of Rosh Hashonah and hopes that the happiness of this celebration, accompanied by Prosperity will be extended throughout the coming year.

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TORONTO CITY

THE GREAT-WEST LIFE
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The Council of Jewish Women Does Big Sister Work

By Mrs. Egmont Frankel

In making a resumé of Toronto Big Sister activities, I shall attempt to explain to you the methods we employ to cover the ground of our work. Our committee, under the co-chairmanship of Mrs. Roy [illegible] and myself, organized itself into various groups, working toward efficiency. We found the best means of attaining this was by having a clothing committee, an entertainment committee, an unemployment committee, a supervisor of reports, and a vocational guide.

Accordingly, under the able guidance of Mrs. H. Gordon,

Mrs. E. L. Frankel
Co-Chairman, Big Sisters

Mrs. Violet Davis, Mrs. S. Fine and Mrs. O. S. Kling, a wardrobe was established at the Girls' Club. The basic source of this [illegible] wardrobe was originated at a shower, attended by forty ladies of our committee. Undergarments, hosiery, dresses, coats, hats and shoes, all in first class condition, largely through the courtesy of Langley's and White's, wended their way, first to the Big Sister store closet, and then to needy girls.

The employment group, under Mrs. Mark Hirsch, Mrs. Harry [illegible] and Mrs. Bert Cooper, functioned well under the stress of these times. Mrs. E. Granat supervised the monthly reports and compiled in a systematic manner the contacts, supervision, plans, etc., of the Big Sisters with little charges. The entertainment committee, headed by Mrs. L. J. Rose and Mrs. [illegible], and supported by the committee, entertained some two hundred and fifty girls at a party at the Edith L. Groves School. Entertainment was arranged and refreshments were served. This was the second of our annual activities and it was a source of great satisfaction to us to see how our efforts were received.

Our committee presented a playlet at the Council of Jewish Women's monthly meeting, depicting our work, and showing how the Big Sister can save the mentally retarded, the physically handicapped, the mal-adjusted, the delinquent, the truant, the unmarried mother, and the lonely girl. It is always our aim to stress the fact that our work is purely preventive work, and not curative. Another innovation was a mental hygiene group. Mrs. Mark Cohen supervised this, and we found this a splendid and intelligent way of distributing sex knowledge to our girls. Dr. Dorothy Borsook addressed them. With the cooperation of the entertainment committee, there have been organized trips to the art gallery, the zoo, picnics, hikes, and chats on personal hygiene.

Our financial group made every effort to bring success to the Council club. Mrs. H. [illegible], Mrs. S. Harris, and Mrs. J. [illegible] were in charge of that division.

A piece of work which has won the approbation of trained members of the social service and teaching profession is the work of Mrs. Ben Yaffe. Mrs. Yaffe organized a group of the Edith L. Groves School girls into a club, meeting each Wednesday at the Community House. Only by witnessing one of these meetings can one realize the tremendous amount of patience, effort, and intelligence it requires of one to interest and promote activity amongst a group of girls who have often both physical and mental handicaps, combined with the drawback coming out of an environment of misunderstanding and poverty. Mrs. Yaffe has given them so much that I might say she has been an added incentive for their very existence. She is going to take complete charge of these thirty-five girls, and guide them without the aid of the professional worker.

Mrs. H. Wechsler is our very helpful and ardent professional worker. No matter what is demanded of her, her willingness and efficiency smooths out the wrinkles of seemingly hopeless cases. It has been indeed a pleasure to have worked with her. Mrs. Wechsler reports a list of [illegible] cases for the year 1931-32. Since February we have not had a single delinquent case.

There are many needs with which our committee must comply, but most important of all is the need of a worker who can concentrate on this work. We must guide the weaker less fortunate members of our community to-day, make them self-supporting, self-respecting, for they are the mothers of the citizens of to-morrow.

A Continuous Holiday for Feet

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In Black and Brown Kid

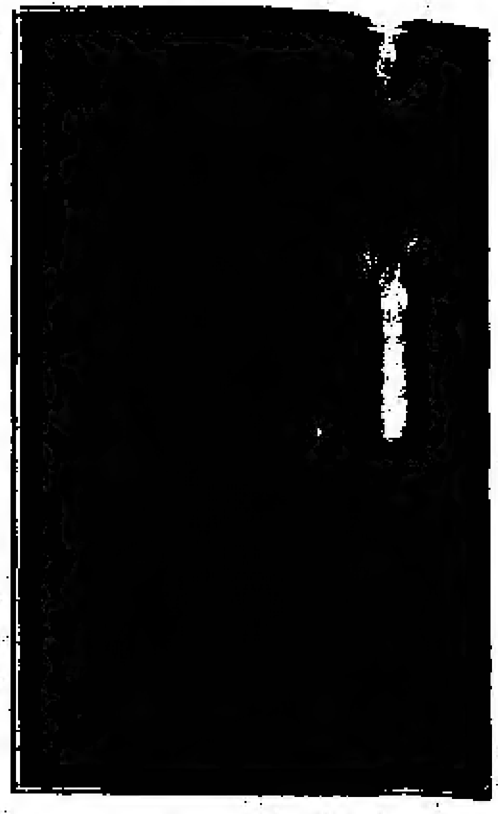
AID-A-WALK-ER Shoes

[illegible] DEALERS

TO DIRECT TORONTO FEDERATION CAMPAIGN NEXT MONTH

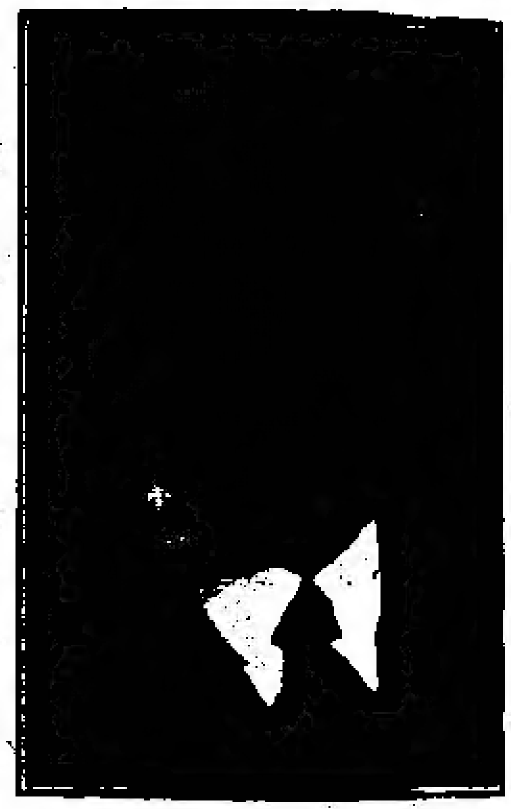
Sam Kronick will be chairman of the campaign committee for the Federation of Jewish Philanthropies drive for funds. Harry Rotenberg and N. L. Nathanson will act with Mr. Kronick as campaign officers.

The question of an objective has been left in abeyance and the committee will concentrate on organizing a thorough canvass of the city. It was pointed out at the meeting in the Primrose Club that the family welfare bureau of the federation has expended $70,000 in taking care of 900 families to date this year, a sum greater than that spent for the whole of 1934. Martin Cohn, executive director of the federation, was present and outlined some of the problems to be overcome.



Sam Kronick

N. L. Nathanson



Harry Rotenburg

Attention Boys and Girls Who Like Prizes

The International World Peace Committee of Temple Emanu-El, Montreal, is offering prizes for the best essays on some phase of world peace.

PRIZES

Prizes are offered to two groups: one for children under 12, the other for boys and girls 12-16.

First prize of $10.00 will be given in the Junior section. First prize of $15.00 for the senior section.

1. Essays to be between 500 and 1000 words.
2. Essays to be written neatly on only one side of paper.
3. Essays to be signed with full name, address and age.
4. Essays to be written on any one of the subjects given hereunder.

SUBJECTS

Junior Department

How can boys and girls promote world peace?

Religion and world peace.

Historical heroes of peace.

Living heroes of peace.

Senior Department

The contribution of the Jew to international world peace.

Some great apostles of world peace.

Contribution of literature to world peace.

Women's share in establishing world peace.

Youth and world peace.

Send essays to the Peace Contest Editor, Canadian Jewish Review, 614 St. James St., Montreal, from any place in Canada.

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HON. ATHANASE DAVID,
Provincial Secretary

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General technical formation, preparing for industrial careers. (Three years study).

■ TRADE COURSES:
Preparing for some particular trade (Two years study).

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Part-time courses organized in collaboration with industry. (Printing course at the Montreal Technical School).

■ SPECIAL COURSES:
Varied branches answering to special requirements. (Auto mechanics and others).

■ EVENING CLASSES:
For those who have not had the advantage of following a full industrial course. At Montreal, Port-Alfred, Chicoutimi, La Tuque, Beauceville, Levis, Lauzon, St-Romuald, Sherbrooke, St-Hyacinthe, Valleyfield, Lachine, Shawinigan Falls.

AUGUSTIN FRIGON
DIRECTOR GENERAL OF TECHNICAL EDUCATION FOR THE PROVINCE OF QUEBEC.
[illegible] Montreal

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Today, as ever before, because the original standard of quality is rigidly maintained, Penmans Products are increasingly in demand. Look for the Triangle trademark if you want knit goods of top quality.

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Penmans

PARIS ONTARIO

Success of Montreal Orchestra Depends in Measure Upon Montreal Jewry

By [illegible]

The Montreal Orchestra was organized in October, 1930, during the financial depression, [illegible] and the [illegible] of [illegible] moving pictures [illegible] the majority of musicians in Montreal found themselves out of work. They banded themselves together and asked Douglas Clarke, Dean of the Faculty of Music at McGill University, to conduct them. The musicians agreed to attend as many rehearsals as were called and give weekly concerts. In return they were prepared to share any profits.

The attendance increased from an average of three hundred the first season to nine hundred this season. The total attendance this season was over twenty thousand.

Notwithstanding this increase in interest on the part of the public, the box office receipts [illegible] only forty per cent of the amount required to cover its operating [illegible] to the [illegible] of the operating expenses. The [illegible]

[illegible]

The [illegible] orchestra [illegible] of [illegible] musicians [illegible] of them [illegible] to [illegible] The [illegible] in [illegible] concert [illegible] of [illegible] is the [illegible] of [illegible] to [illegible] The [illegible] Montreal [illegible] on [illegible] and [illegible] Montreal [illegible] The [illegible] of the [illegible] of [illegible] and [illegible] programmes [illegible] required [illegible] time to time.

Naturally the [illegible] and [illegible] of the orchestra that [illegible] brought together [illegible] Montreal [illegible] that [illegible] orchestra [illegible] with [illegible] all [illegible] For all the [illegible] that have been made and [illegible] the success that the orchestra has achieved [illegible] is still [illegible] The attendance at the concerts [illegible] Montreal [illegible] neighbours [illegible] anything worth [illegible] of [illegible] the [illegible] Montreal [illegible] the [illegible] and [illegible] of [illegible] the [illegible] consequently the performances [illegible] of the Montreal Orchestra [illegible] the [illegible] of [illegible] orchestra [illegible]

The orchestra [illegible]

[illegible]

The Art of Faith

By Rabbi S. Herschorn of Montreal

A wonderful all-curing remedy was in the possession of mankind for many, many centuries. It was applied successfully to all kinds of human grief and suffering. In cases of weakness resulting from spiritual exhaustion it also served as a tonic, for its stimulating and invigorating effect was greatly beneficial. It produced mental and moral strength and thus helped man to climb up the ladder of progress. The name of this remedy was Faith.

Faith as a healer may have been applied first by one of our prehistoric loving mothers who, after losing her only beloved son, felt that she simply could not go on living any longer, until it dawned upon her that she buried only the dead frame of her child and that her real son, the object of her love, was only mysteriously hidden away from her. She would certainly meet him again. Such faith brought her relief, consolation and a new will to live and carry on.

Later on, faith began to be applied in a greater variety of instances. Anyone suffering humiliation, disappointment or defeat; anyone who realized that his life was a failure; anyone who, after losing all that is dear to him, found his future dark and hopeless, could find comfort in the belief that the defeat and failure, disappointment and humiliation were decreed by the will of a great governing power that will undoubtedly recompense the sufferer sooner or later. Such faith helped man to overcome his difficulties and to continue his progress.

Of course, such a wonderful remedy could not be used by man free of charge. He paid a good price for it. In believing that the world is governed by some authority, man had to arrange his life in a manner to fit into the scheme of government. Man learned to sacrifice something, to disregard his own wishes in order to please the Higher will. He learned to suppress some of his desires, to deny himself the pleasure of certain actions, and also to force himself to do certain things much to his dislike. In trying to adjust his life to the will of the Almighty, man thus lifted himself mentally and morally and travelled a long way up from savagery to modern civilization, from continual tribal warfare up to the organization of social service and charitable institutions, and also further up to even being ashamed of the necessity of charity at all. Every onward step on this road was stimulated, aided and guided by faith.

Since investigations by experimental methods have increased man's knowledge of the physical nature of the world, faith, not being able to be reduced to a mathematical formula, received a great set back and began to be on the defensive all along the entire front. Its losses are heavy both in quantity and in quality. Not only has the number of the denouncers of faith increased but even in the hearts of its true sons faith began to weaken; for even they are longing now for the old enthusiasm which has been replaced by a faith of a much inferior quality. They are now justly puzzled over the problem: How will the decrease of faith affect mankind? will man be able to continue his moral and spiritual ascent without the guidance of faith?

What is a problem to the faithful was turned into a charge against Faith by its denouncers. Can not man, they claim, be trusted to be good without the aid of the supernatural? Religion, they say, does not trust the intelligence of man to guide his conduct; man's future will not be, therefore, with faith. If naturalism can be depended on by man to obtain food, health and to promote his physical well being, it can also be depended on to sustain his moral and spiritual life, unless we believe, as religion apparently does, that man is at bottom merely a depraved savage.

Those who present such a charge against religion are inconsistent with their own principles. For religion should be the last one to be suspected in regarding, as a base animal, man, into whom a Soul was blown by God himself. It is religion, not naturalism, that draws such a wide line of separation between man, the crown of creation, and the rest of the world. Again, it is naturalism, not religion, that in denying any Divine partnership in the make up of man, reduced him to the position of a creature, that owes its existence to a mere accident of the presence of carbon amongst other elements at a certain stage of evolution, and thus made the difference between him and the lower beings merely a matter of degree.

There is nothing derogatory to man in saying that he needs Faith to guide his behavior. Religion has assigned to man the highest potentialities, but it regards Faith as an important factor to work out their realization. Faith brings into action all the noblest and finest that there is in man. Having Faith in something that is higher than man, in something that is not transient as man; in something that embraces past, present and future, man has more reason, more will and

(Continued on page [illegible])

This New Year 1932—5693

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Council of Jewish Women Jewish Girls' Club Work is Characterized by Value and Volume

By Mrs. Percy Hermant

[illegible] Toronto Jewish Girls' [illegible] concerns itself with all that [illegible] the life of girls. Its [illegible] and services are [illegible] as varied as a girl's needs. Through all its diversity [illegible] runs the underlying [illegible] of developing character, endeavouring in all activities [illegible] proper attitudes to life and people and to [illegible] an appreciation of beauty [illegible] spiritual values. It requires [illegible] of the imagination [illegible] the volume and value of the [illegible] involved in conducting the [illegible] of the Girls' Club. One requires a capable, experienced and sympathetic head and [illegible] upon whom the [illegible] of our activities can [illegible] be placed, and whose [illegible] can be continuously [illegible] upon.

Social work is not measured by [illegible] amount it accomplishes, but [illegible] the quality of its work. We ar[illegible] [illegible] contributes to the happy [illegible] [illegible] report [illegible] activities [illegible] accomplished and the quality [illegible] The activities of the Girls' Club are classified under four divisions: Literary, Social, Athletic and Dramatic. [illegible] self-governing groups at the Community House [illegible] programmes [illegible] social, literary, dramatic [illegible] with a very definite purpose [illegible] others are purely social [illegible] with a wide range of activities.

[illegible] the Literary and Dramatic divisions may be classified [illegible] cultural [illegible] activities [illegible] those who are ambitious [illegible] self-improvement. [illegible] The Athletic division [illegible] great [illegible] recreational [illegible]

[illegible]

5692 In Review

By Harry Schneiderman

The period covered by this review is from July 1, 1931 to June 30, 1932. It is based chiefly on the dispatches of the Jewish Telegraphic Agency; the Jewish and general press and reports of many organizations have also been used as source material.

Reprinted by arrangement with the American Jewish Year Book and the Jewish Publication Society

I. United States

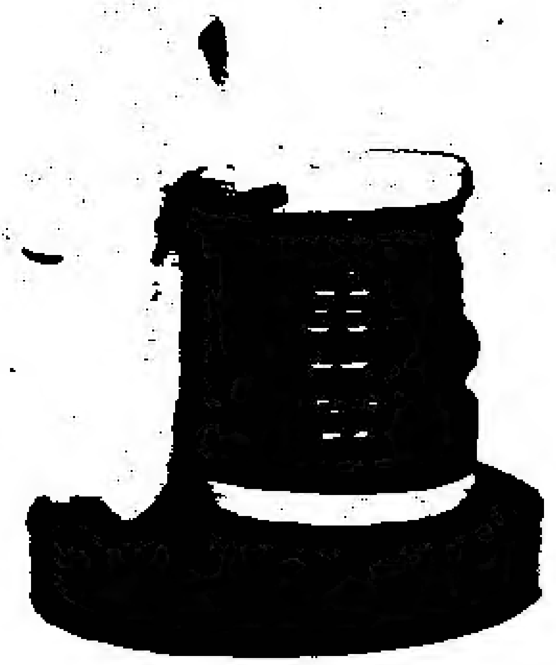
Economic conditions in the United States during the past year were such as to compel the Jewish community to apply, for the greater part of its energies, to the solution of its own domestic problems, including those of continuing the activities and, in some extreme cases, preventing the dissolution of institutions and agencies which had been created by the community in previous years. American Jewry was prevented, therefore, from taking as active an interest in its sister communities overseas as in former years, especially insofar as material aid was concerned. And yet, harassed as they were by their own difficulties, the Jews of America continued to evince to the extent their sense of solidarity with their brethren in other countries, to which they extended their sympathy and such material aid as their drastically reduced means made possible. They watched with interest events affecting their brethren in many countries, especially Palestine, Poland, and Roumania and, perhaps for the first time in generations, they followed, with considerable anxiety, events in Germany which appeared to portend misfortune for the Jews of that country.

A large section of the American community followed with lively interest the proceedings of the Seventeenth Congress of the World Zionist Organization which was held at Basle, Switzerland, during the first two weeks of July 1931. American delegates to the Congress took an active part in its discussions, which were made notable by bitter criticism of the policies of the government of Great Britain and of the attitude vis a vis these policies, of the leadership of the Zionist movement. While the American delegates did not act as a unit, the majority of them took an active part in bringing about a bloc of the general or moderate factions of the Zionist Organization which was instrumental in effecting the retirement of Dr. Chaim Weizmann and the election of Dr. Nahum Sokolow, as president of the World Zionist Organization, and the creation of a coalition Executive Committee of five members, including one American, Emanuel Neumann, of New York City. The American delegates also led the movement for securing the adoption by the Congress of a resolution recommending the establishment in all countries of private corporations to stimulate the flow of capital into all economic fields in Palestine, and the union of such organizations into a single association. An important section of American Zionists, known as the Brandeis-Mack group, had been agitating for such a plan for many years.

The lack of unanimity of the American delegates to the Zionist Congress reflected a cleavage which existed within the Zionist Organization of America, which, since the convention of the organization at Cleveland in July 1930, had been under the control of the so-called Brandeis-Mack group. A faction led by Louis Lipsky, former president of the Organization, which had virtually surrendered control to the Brandeis-Mack group, had, since that convention, become dissatisfied with the new administration, and disapproved of the stand taken by leaders of that group at the Zionist Congress. Dr. Stephen S. Wise and others came to the defense of the administration, and it appeared as if the breach in the Organization, which the public believed had been healed at the Cleveland convention, would be reopened. To prevent this, the Executive Committee appointed a committee of six with full power to make recommendations for the selection of a national administration, that shall disregard partisan differences and aim at securing cooperation of all Zionist forces without regard to majorities or factions."

At the 34th Annual Convention of the Organization held on November 8-10, 1931, this committee presented a coalition slate, and a program for work for the ensuing year, combining the views of the principal groups of the Organization, both of which were accepted. The program urged the

(Continued on page 44)



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What Are We Doing?

[illegible] J. Paul, Executive Director of the Jewish Immigrant Aid Society of Canada

[illegible] often been asked the question "What are you doing [illegible] in immigration today?" [illegible] questions would hardly [illegible] if we were able to [illegible] facts relating to our work [illegible] Montreal English daily [illegible]. Frequently, these questions are put to our representatives, who canvass members [illegible] community for their [illegible]. In most cases an ex[illegible] not paying dues is wanted [illegible] question "What are you [illegible]" is asked [illegible] to say "You are not [illegible] anything, anyway, [illegible] should I pay dues?" [illegible]tunately, we have [illegible] community-conscious Jews [illegible] midst and this article [illegible] written for them [illegible] those of our people who [illegible] interested and appreciat[illegible] Jewish. To afford these [illegible]tunity to look into the [illegible] Organization [illegible] Paul I agreed with [illegible] write an article for the Canadian Jewish Review of what the [illegible] Immigrant Aid Society [illegible] doing.

It was my intention at first to [illegible] upon the work of the Society during the fiscal [illegible] 1931-1932 and [illegible] the 95 special cases which the Jewish Immigrant Aid Society of Canada dealt with during that period. But I would be taking advantage of the [illegible] of the [illegible]

[illegible]

[illegible]

[illegible] Montreal, Executive Director, Jewish Immigrant Aid Society of Canada

Benjamin [illegible] of Montreal, President [illegible] Immigrant Aid Society of Canada

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admission to Canada. Another week and the United States Authorities would have deported him to Roumania.

And here is Mrs. Morrisman who met with an accident in her early youth. She was bedridden for nearly eight years and missed school. She never learned to read and write. Because of illiteracy, she was refused temporary entry to the United States. She tried a lawyer without success. She came to us and the literacy test was waived in her favour.

And now comes Jacoby who was born in a small town in Russia. His parents migrated to Canada thirty-seven years ago when he was but three years old. Five years ago he went to the United States, started in business there and soon afterwards married. Three months ago, an Officer of the United States Department of Labour paid him an unexpected visit and advised him that he was under arrest and subject to deportation. Jacoby had no idea that because he had not paid the usual Head Tax, he was considered to be illegally in the United States. He was released under bond and permitted to depart voluntarily to any country of his choice. He naturally chose to return to Montreal. But his wife and children and his business interests are in the United States and he must return there or face economic ruin. He makes formal application for a regular American visa at the American Consulate General at Montreal. He will be allowed to rejoin his wife and children, he is told, provided he can produce an official birth certificate issued by the Authorities in Russia. Jacoby is in a predicament. He has no one in Russia and does not know how to go about it. At the Consulate it is suggested to him that he see us. The other day we received a cable from our correspondents in Moscow that Jacoby's birth certificate was on the way. A small matter, it appears, but to Jacoby it was a matter of life. The welfare of a whole family depended on our ability to secure this document.

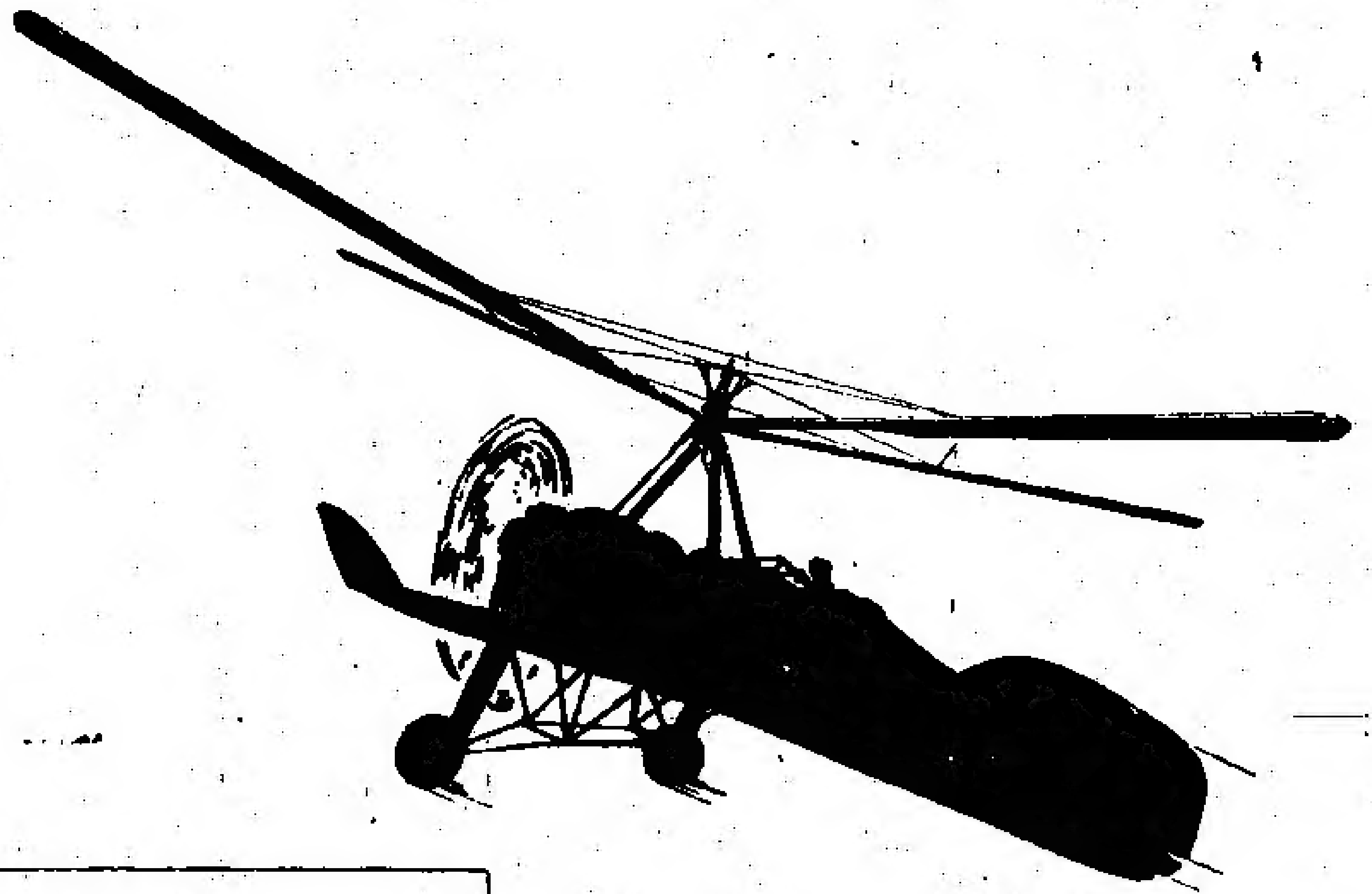
As I peruse my files I see standing before me Mina Reider, a very fine little woman, 71 years old. She weeps as she talks and keeps on repeating that we are the only ones who can help her. She lost her husband many years ago in an accident. She toiled all of her life for her orphan children. Her two sons were killed in the war. Her only remaining child, a daughter, found her way to the United States, was married there and is residing in Cleveland, Ohio. She could not bring her old mother to the United States as she was not a citizen and it was arranged that the old woman come to Canada. Six years ago Mrs. Reider came to Canada in the hope that when she reached Montreal all that would separate her from her daughter in Cleveland would be the price of a railway ticket. Her difficulties later appeared to be insurmountable. A Cleveland lawyer came to Montreal to assist her in her immigration difficulties. He could do nothing and the old lady, having heard of us, came to us. She has just left for Cleveland happy in the thought of an immediate re-union with her dear ones. It was not an easy matter at all to steer her through all the official red-tape. We were obliged to secure for her a valid passport from the Lithuanian Authorities; an official birth certificate for the year 1860 from the "metropolitan" city of Raguva in Lithuania; a Police Record; the waiver of the literacy test; prove conclusively that she was not liable to become a public charge in the United States. In brief, we had to do for her a thousand and one things before she was admitted to the United States. Thank God, the old lady is off our hands.

Arnold Sirkin, a young American boy, fell in love with a Canadian girl. Without "regard" for our immigration laws, he married and settled in Montreal. Some one who thought that his job should be held by a Canadian, reported him to the Immigration Authorities. He was ordered deported to the United States. His wife would not part with her mother in Montreal and we were asked to solve their problem for them. We pleaded their case in Ottawa and the spectre of forcible removal from Canada no longer mars their honeymoon months.

A very large manufacturing concern is badly in need of an expert technician who can only be found across the Border. He is brought to Montreal and commences to work here. He does not know that he has to be legally landed by the Immigration Department before he can bring in his furniture and other belongings from the United States. The Customs Officer at the Border, before admitting his furniture, communicates with the Immigration Department to make sure that the man was legally in Canada. As a result of a special inquiry by the Immigration Authorities, this American technician is ordered deported. He contravened the Contract Labour Clause of the Immigration Act. We appeal the excluding decision to the Minister of Immigration and he is permitted to remain.

This one came to Canada four years ago. She married an American citizen and went to the States with him. After two years of highly unsatisfactory life with her husband she decides to leave him and return to Canada. She is the mother of a child now. Canada refuses her admission. She makes a second attempt to enter Canada and this time suc-

(Continued on page 59)



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Montreal's New Jewish Hospital to be "a Tribute Everlasting"

By Louis Cooper Levy

The hope expressed by His Excellency, Lord Bessborough, Governor General of Canada, when he broke ground for the new Jewish Hospital of Montreal, "that it will long fulfill the errand of mercy to which it is destined," is certain of realization. A magnificent structure reared on a picturesque site at the intersection of Cote des Neiges and St. Catherine Boulevards, is a fulfillment of a cherished dream of an enlightened and progressive Jewish Community. The latter gave their efforts and their funds for this beautifully designated "Tribute Everlasting." They felt that its completion meant a chance for their sons to gain further knowledge and experience in the practice of the great science of healing; that their daughters would have the opportunity of developing as trained nurses, to go out into the world and do their share for humanity; and lastly, that this great structure would be the haven to which the sick-poor and even those better off in life's comforts, might find surcease from pain, — in an edifice dedicated to the welfare of their own people, and others, irrespective of creed.

Louis C. Levy

Today, the Jewish General Hospital is nearing completion. In another eight months it will be in operation. Its Out-Patient Department, commodious and modern in every particular, will be rendering a service of untold value to those who must seek free treatment. It will be a busy institution; it will be highly efficient; it will be a place where the expectant mother may be certain of care and attention; where the children will receive the attention of trained people; where the sick and injured are assured of scientific treatment and consideration.

Allan Bronfman, Joint Chairman, Executive Committee

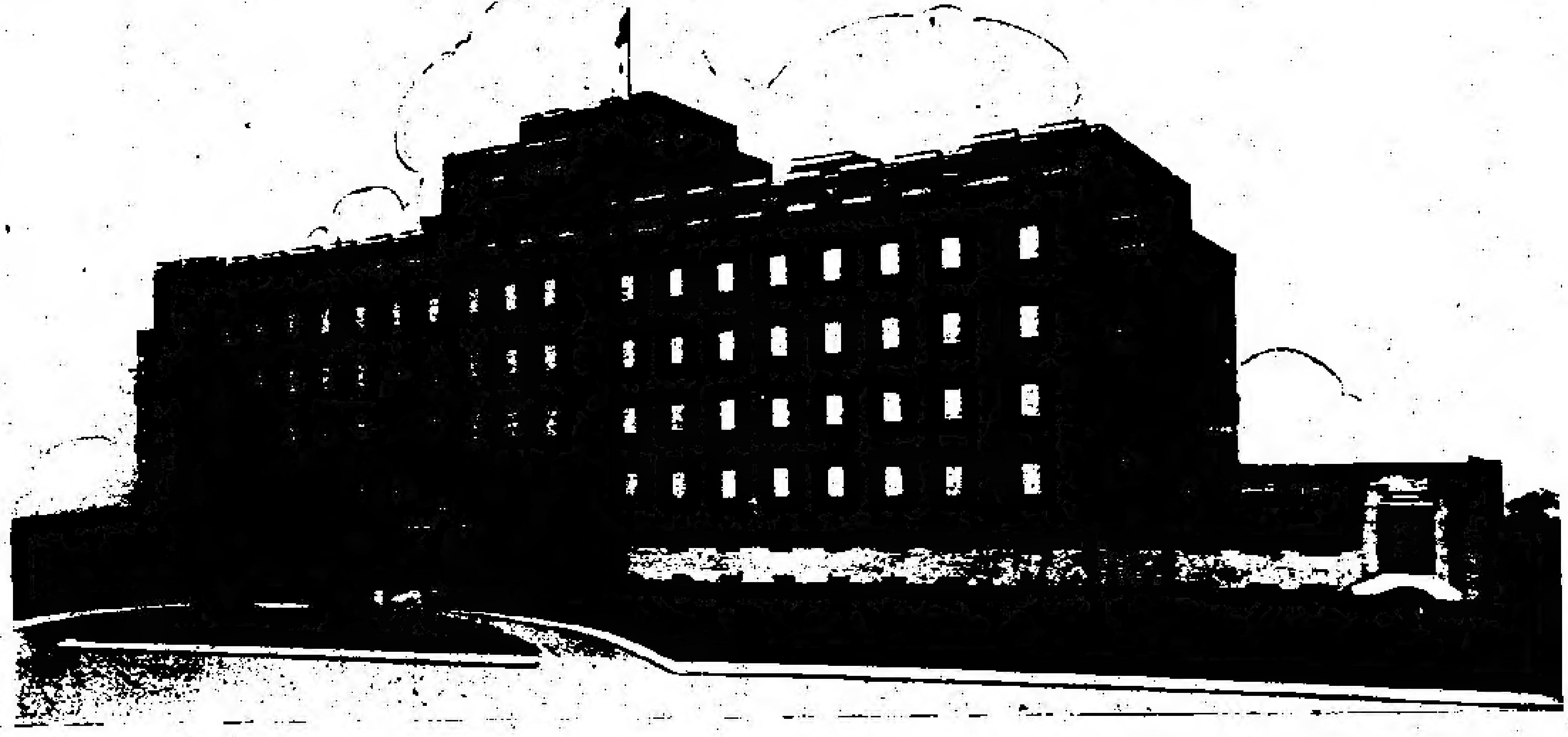
Laboring to bring this about the leaders of this community, who have given their time, their money and their energy to bring about this important development in community affairs. Among those participating in this great task are the following:

Michael Hirsch, Joint Chairman Executive Committee

Executive Committee. Alla Bronfman, Michael Hirsch, Joi Chairmen; Jos. Levinson, S Treasurer; Robert Hirsch, Sec tary, Samuel Bronfman, C. B Fainer, Morris Ginsberg, A. H

(Continued on page

Montreal's Jewish Hospital As It Will Appear When Completed



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JEWISH HOSPITAL

(Continued from page 19)

Jassby, David Kirsch, Michael Morris, H. Reubins, H. M. Ripstein; Louis Salomon; Ald. Jos. Schubert, I. Silverstone, A. M. Vineberg, Dr. Max Wiseman, Ernest G. F. Vaz. Ways and Means Committee: Allan Bronfman, Michael Hirsch, Joint Chairmen; H. M. Ripstein, Vice Chairman; Samuel Bronfman, Robert Hirsch, David Kirsch, A. H. Jassby, J. Levinson, Sr., Clarence Michaels, Ernest G. F. Vaz, Dr. Max Wiseman. Investment Committee: Samuel Bronfman, J. Levinson, Sr., A. M. Vineberg. Legal Committee: Henry Weinfield, K.C., Chairman; J. A. Budyk, Charles Gavsie, H. E. Herschorn, Isaac Kert, J. J. Spector, M. M. Sperber, K.C., Dr. S. Vineberg. Site and Building Committee: A. M. Vineberg, Chairman; and the members of the Executive Committee and Dr. David Ballon, Dr. A. Berzovitch, S. Blumenthal, Harry Bronfman, N. L. Engel, Dr. A. Goldbloom, Harry Gor- don, Simon Kirsch, Felix Leopold, Harry Rother, Herbert Vineberg. Publicity Committee: S[illegible] Bronfman, Chairman; Jos. [illegible] D. F. Benson, Mrs. Sarah Gor- don Bernstein, Mo[illegible] Finestone, A. C. Ifer, A. H. Jassby, Abe Levin, Leon Levinson, I. Rab- inovitch, I. Silverstone; Rev. H. Vickers, Dr. Max Wiseman, H. Wolofsky. Committee on Furnish- ings: Sidney Levitt, Chairman, Jacob Albert and I. Israel Sa- mon. Committee on Linens, Blan- kets and Draperies: Barney Ru- bin, Chairman; Mortimer Silver- stein. Committee on Cutlery, Sil- verware, Glassware, Crockery, etc.: Isidore Freedman, Chair- man; S. P. Myers and J. L. Sh- bath. Committee on Surgical and Medical Equipment: Dr. David Ballon, Chairman; Dr. A. Berzo- vitch, Dr. Alton Goldbloom and Dr. Max Wiseman. S[illegible] Committee on Dental Equipment: Dr. S. H. Feldman, Dr. H. [illegible] Halperin, Dr. H. H. Pearson, Dr. J. Rubin and Dr. A. S. Solo-

Interest in the new hospital has not ceased from the day [illegible]

Dr. David Ballon, Chairman, Committee, Surgical and Medical Equipment.

Sidney Levitt, Chairman, Committee, Furnishings

Isidore Freedman, Chairman, Committee, China, Silverware, etc.

Barney Rubin, Chairman, Committee, Linens, etc.

(Continued on page 2[illegible])

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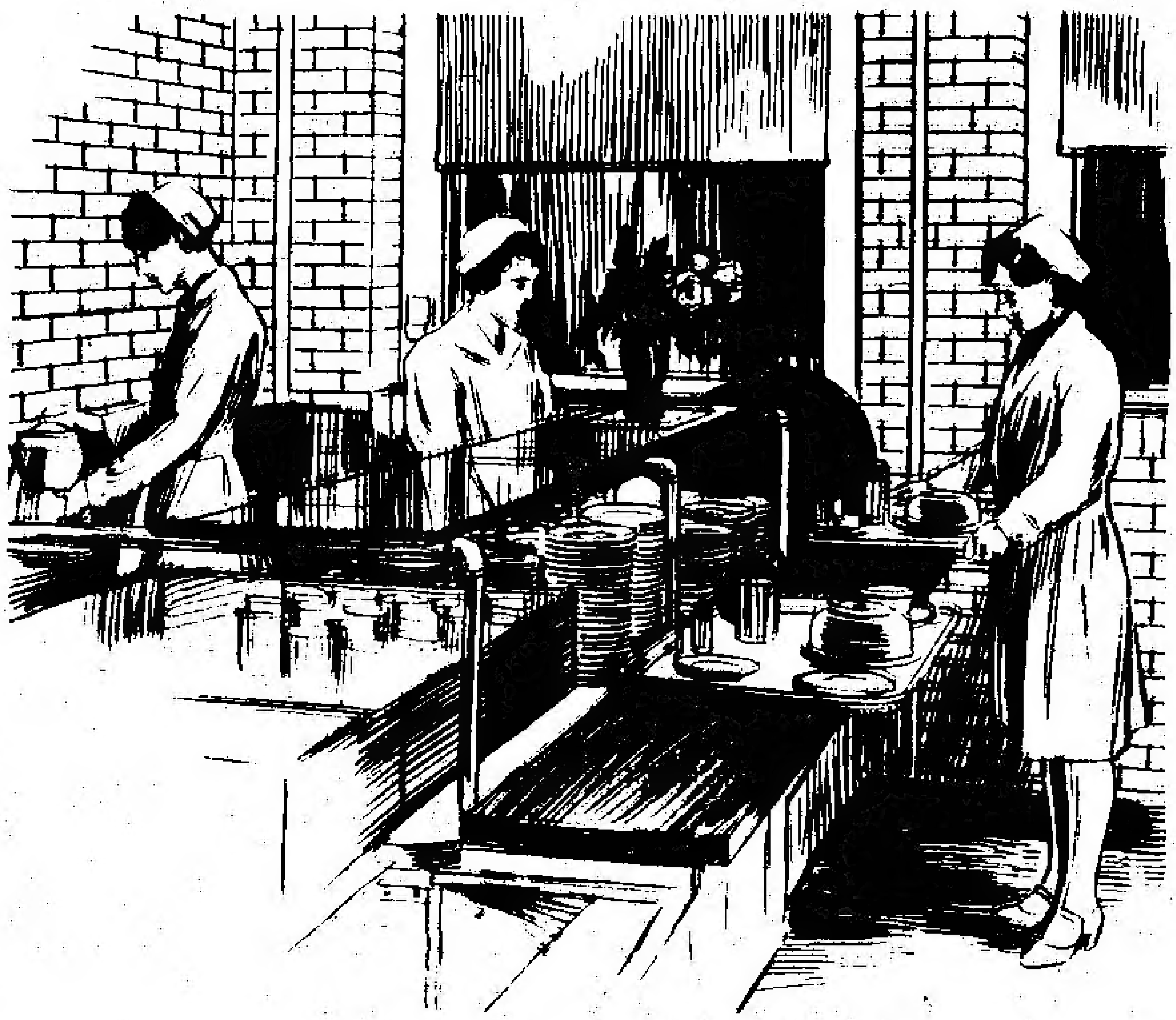
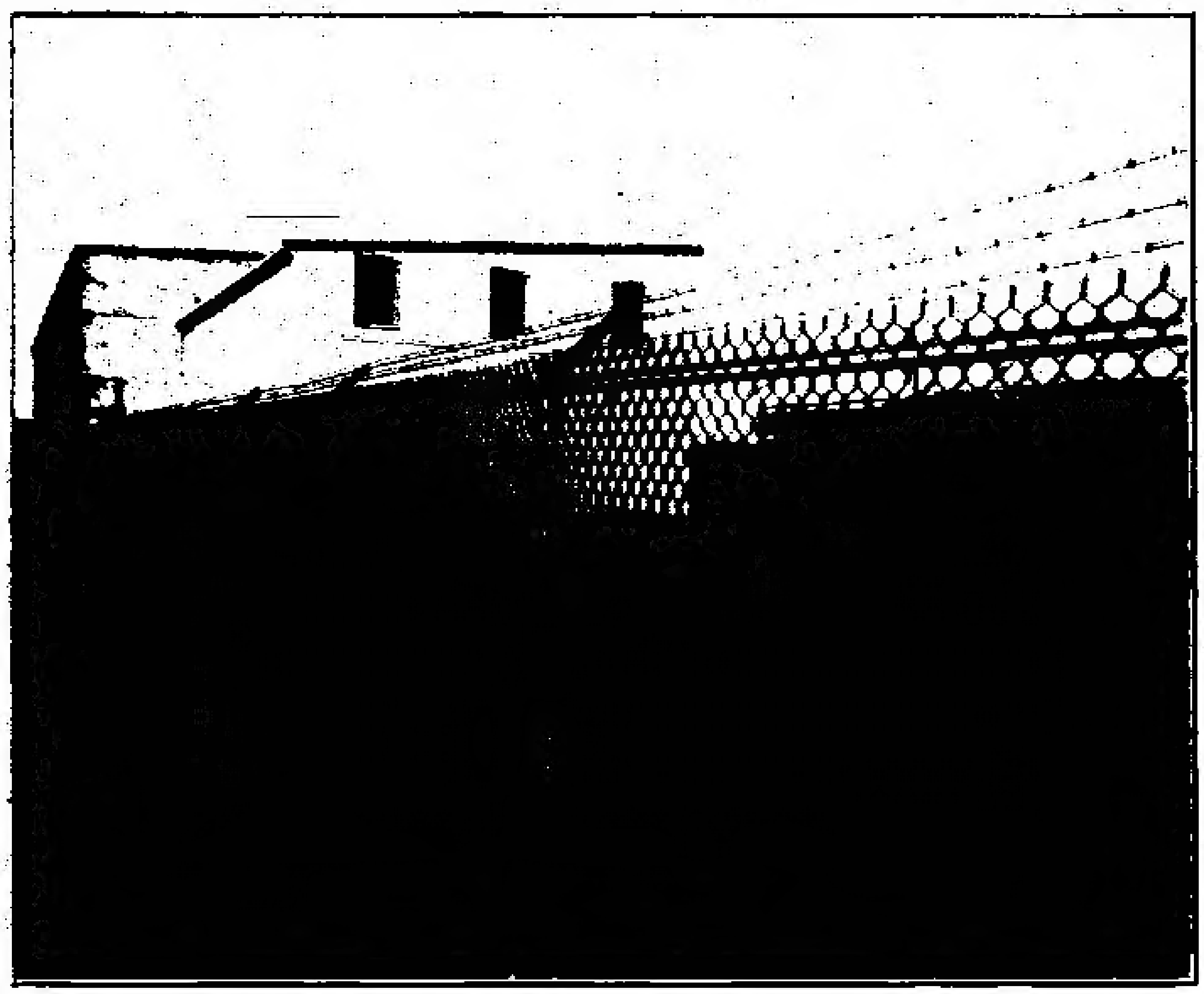


The main kitchen of the new hospital, with its white tile walls and its red tiled floor, its shining equipment and general surroundings will be an outstanding feature of the hospital. It is commodious; it has a perfect lighting and ventilating system and is replete with interesting features. Visitors will enjoy a visit to this model kitchen which will strictly observe the Jewish Dietary law.



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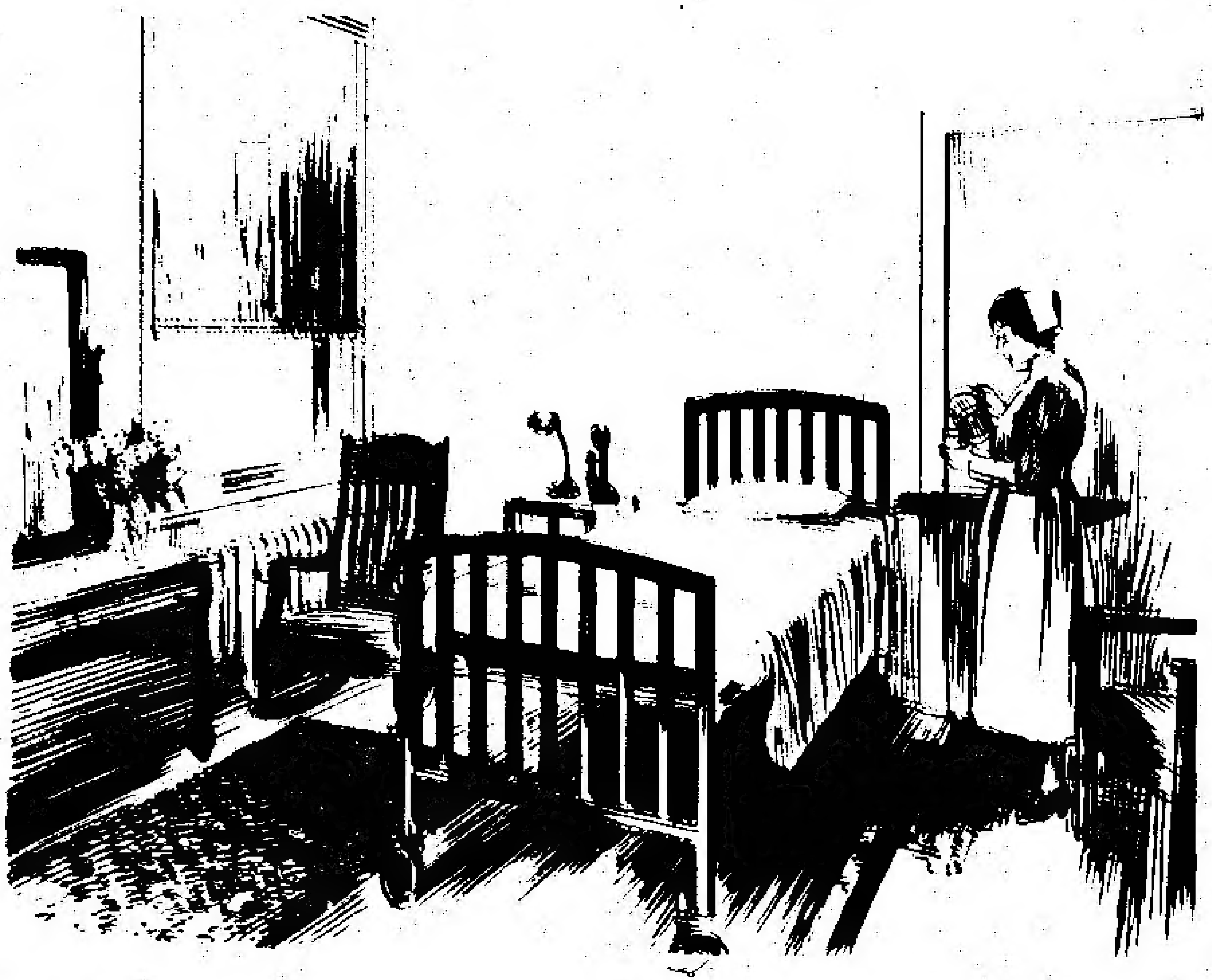

The private patients' rooms, fourteen in all, will be perfect in their appointments. The walls will be in buff French grey or light blue and the furnishings will be in harmony. Chintz drapes and curtains will add to the beauty of the surroundings.

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible] HOSPITAL

[illegible] when a group of Jewish residents met in the Baron de Hirsch Institute and voted the [illegible] for the beginning of the new institution. Led by Allan Bronfman and Michael Hirsch, the Jews of Montreal responded to the call [illegible]. More than twenty eight hundred workers proceeded to canvass [illegible] the [illegible] Campaign Committee [illegible] the appeal [illegible] was exceeded by $[illegible]. The Provincial Government [illegible] and the City of Montreal [illegible].

[illegible] McDougall [illegible]

[illegible] Chairman of the [illegible] Committee

[illegible] and at last the [illegible] approved. Ground breaking ceremonies participated in by [illegible] were held before a large gathering of citizens of Montreal on August [illegible].

The general building contract was let to the [illegible] Company; the steam fitting and plumbing to [illegible]; the wiring, lighting and signals to the Sterling Electric Company.

This new hospital is worthy to take its place among the great Jewish institutions of North America. It has been approved by leading hospital authorities because it possesses all the requisites for real service. The equipment is being selected with great care by medical and lay experts. When completed and equipped, the hospital will cost close to $[illegible]. The building is approximately [illegible] feet by [illegible] [illegible] the north wing, forming the [illegible] is about [illegible] feet by [illegible] feet. It is said to contain [illegible] cubic feet. The building is imposing in its architecture. With its glistening spandrels and coloring of brick and limestone, it presents a striking appearance. Located on elevated ground, it affords a commanding view of the northern portion of the Island of Montreal, and the foothills of the Laurentian mountains. It will care for 200 patients. Other beds for doctors and internes, including [illegible] will bring the bed capacity up to [illegible].

Twenty six private rooms have been set aside for the care of medical and surgical cases. There will be thirty five semi-private, two bed wards and fourteen public four bed wards; also the [illegible] bed wards for children. The [illegible] floor is devoted to solarium and roof garden. From this height a commanding view is gained of the city. The fifth floor will be [illegible] to the care of obstetrical cases. Two nurseries for the new born infants, equipped with [illegible] tables, baby baths provided with mixing valves that guarantee a regulated flow of water, and scores of bassinets with their blue and pink blankets, denoting [illegible]

A. M. Vineberg, Chairman of the Site and Building Committee.

EMMANUEL BRIFFA — ARTIST

[illegible] theatres [illegible] in Canada and United States of America.

Some of his accomplishments are:

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THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, MONTREAL
THE CAPITOL, [illegible]
THE CAPITOL, [illegible]
THE CAPITOL, THREE RIVERS
THE IMPERIAL, MONTREAL
THE [illegible], TORONTO
THE [illegible], THREE RIVERS
THE [illegible], SHERBROOKE
THE [illegible], MONTREAL
THE [illegible], TORONTO
THE [illegible]
THE [illegible], REGINA

Dr. Anatole Plante

Member Legislative Assembly
for
Mercier Division, Montreal

Extends Greetings
to the Members of the Jewish Community
on the occasion of the

ROSH HASHONAH

1932 5693

May the Celebration

of

Rosh Hashonah

Usher in a New Year of
Happiness and Prosperity
is our sincere wish
to the Jewish People
of Montreal

From the Manager and Administration of the

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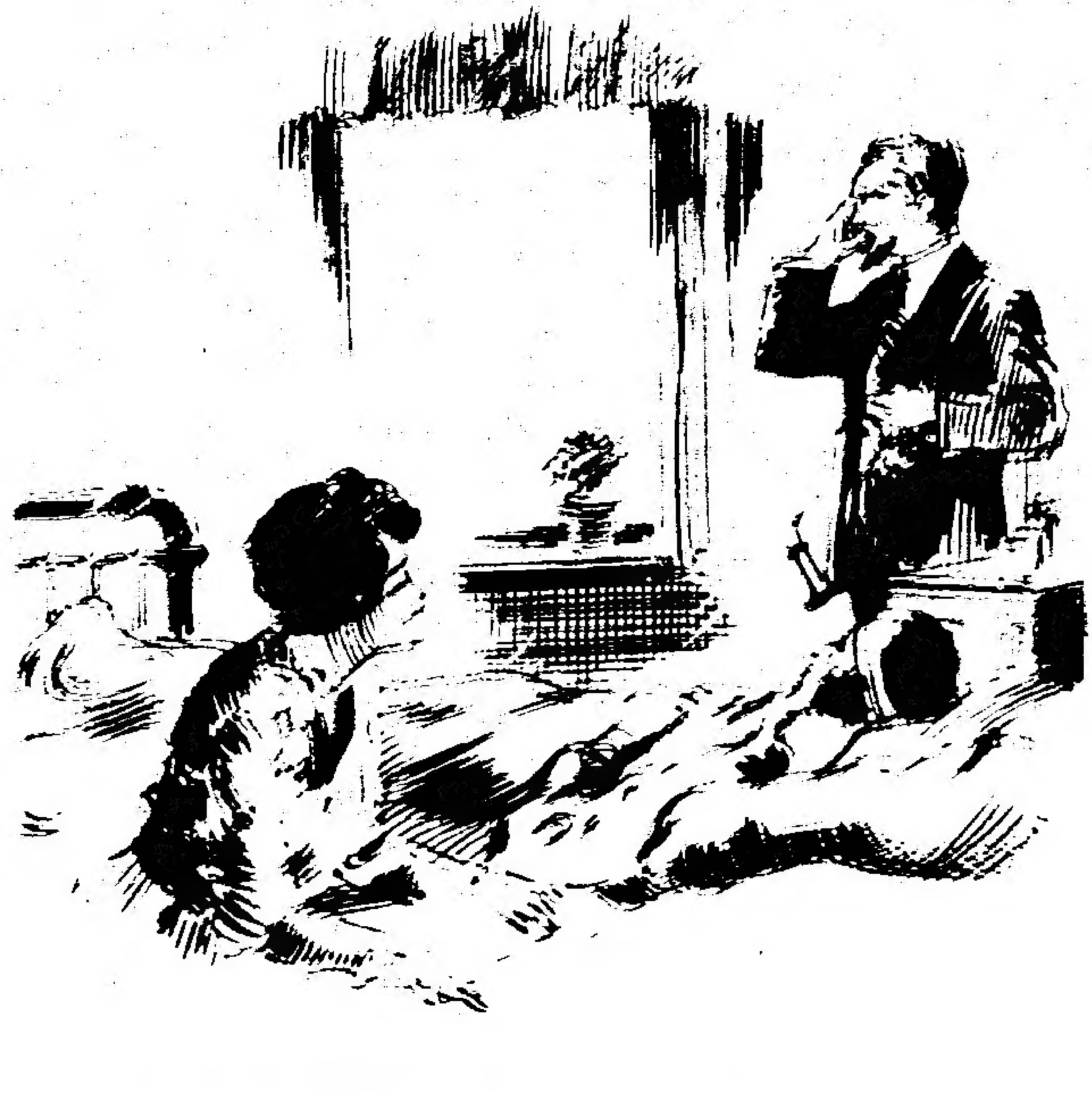

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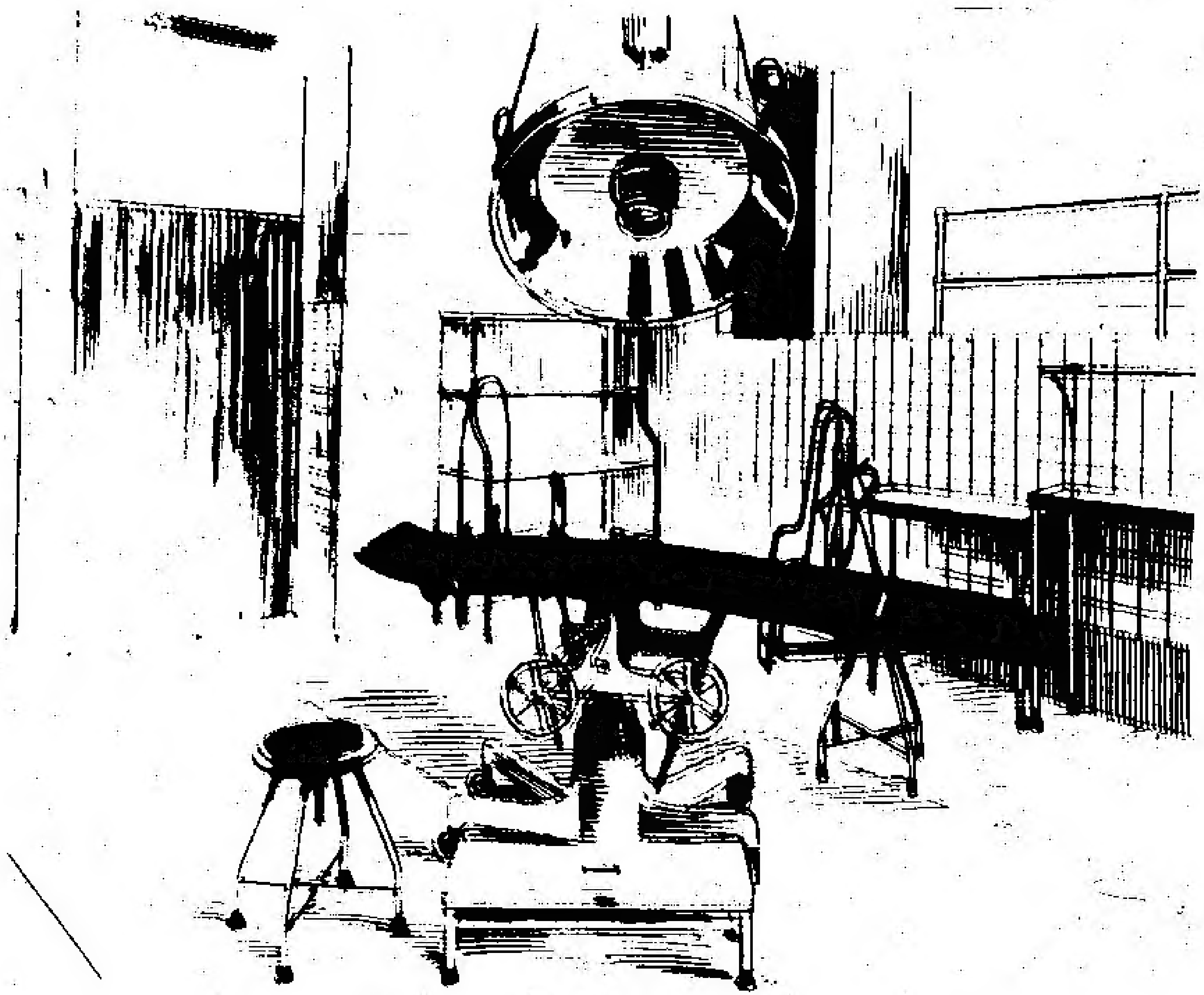

The operating rooms have walls of green tiles, the lighting is perfection itself and the equipment measures up to the surroundings.

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NEW YEAR GREETINGS

to the Members of the Jewish Community

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[illegible] St. Catherine St. West
902 St. Catherine St. West
1396 St. Catherine St. West
2195 St. Catherine St. West
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457 St. Peter
388 St. James St. West
209 Church Avenue

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[illegible] Yonge Street
[illegible] Yonge Street
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(Opposite New Union Station)
[illegible] Yonge Street

New Year Greetings

to our

Jewish Clientele

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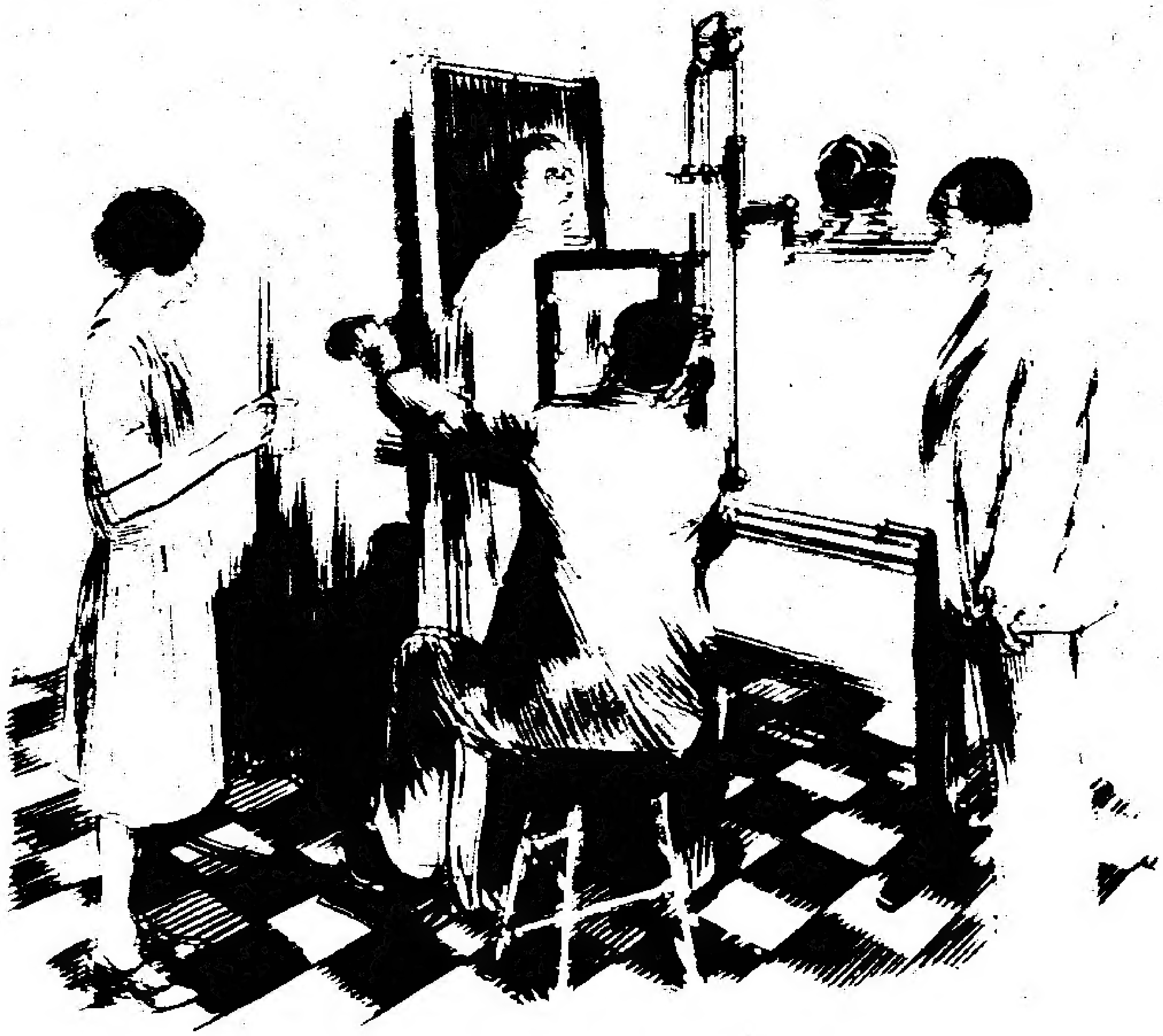
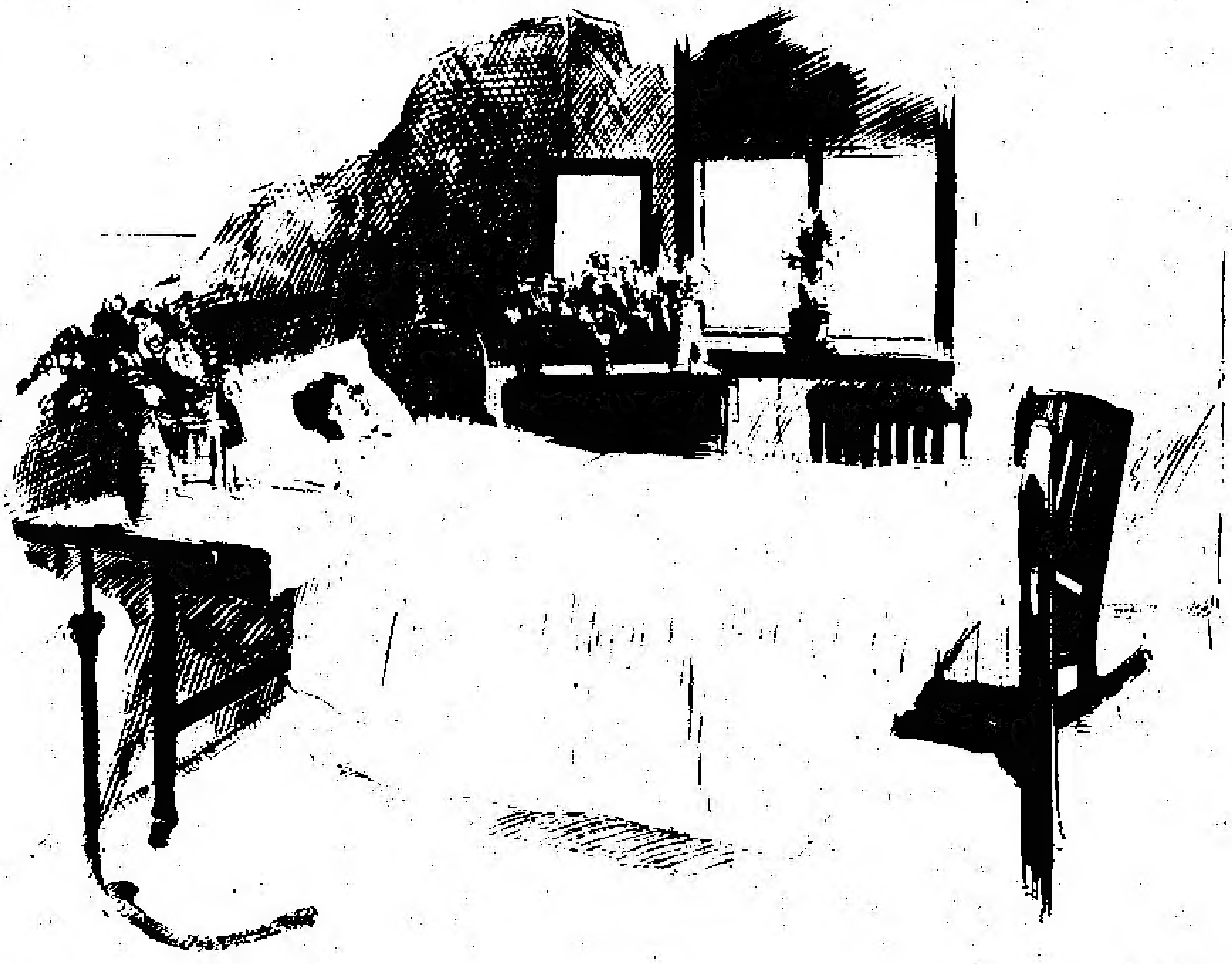


The [illegible] illustration [illegible]



A hospital [illegible] bed in semi-private ward in the new hospital. Modern hospital beds will be used; each bed being equipped with its own reading lamp which may also be used by the physician in making examinations. The furnishing and colors of each ward will receive the careful consideration of a committee of experts.

JEWISH GENERAL HOSPITAL

MONTREAL, QUE.

[illegible] McDougall, B.Sc., L.Arch., A.M.E.I.C., A.R.I.B.A., F.R.A.I.C., Architect. C. Davis Goodman, B.Arch., Associate Architect. R. Shapiro, Painter & Decorator

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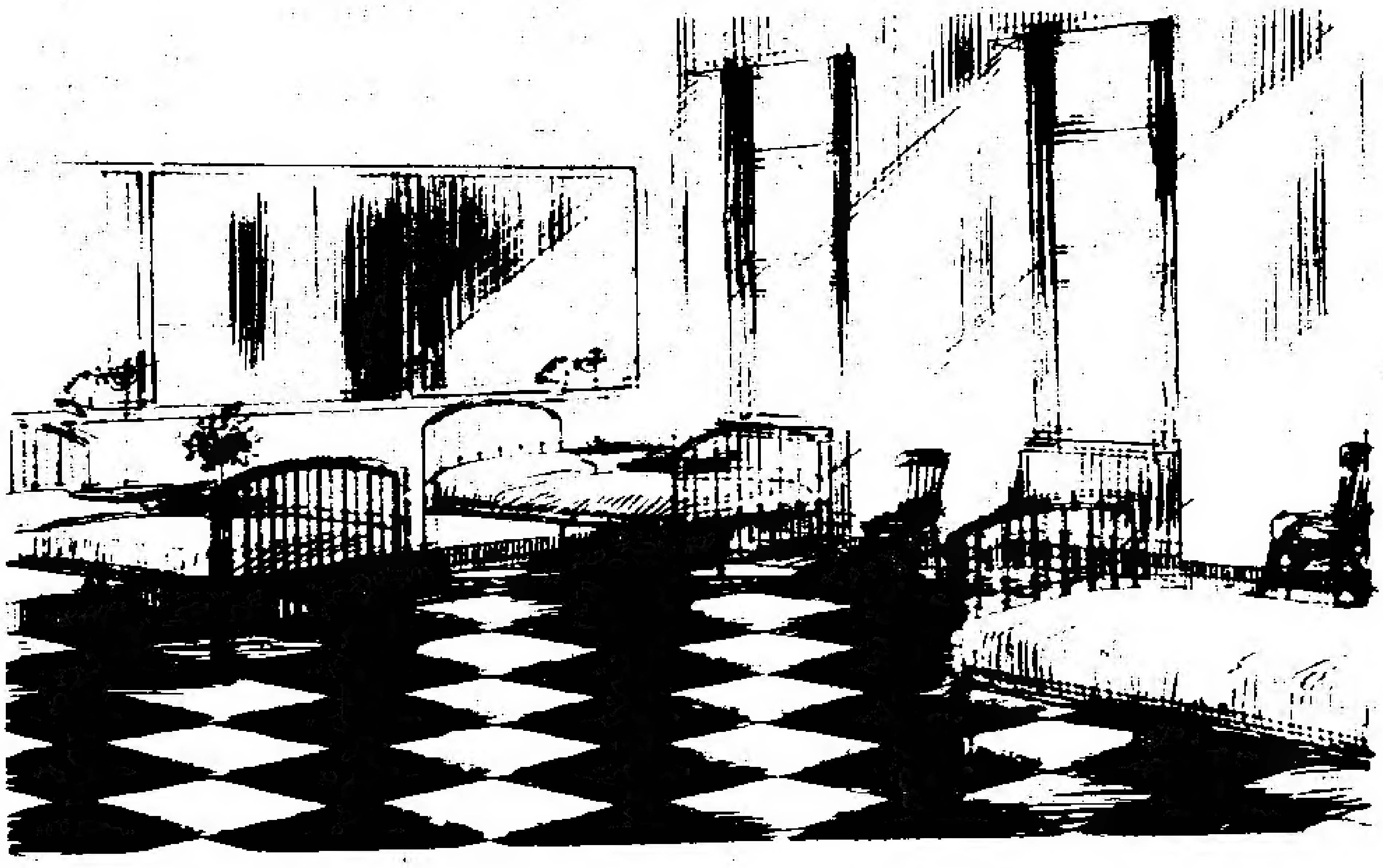

[illegible] public wards will [illegible] one of the [illegible] of Montreal. Fourteen wards, containing two beds each will accommodate twenty-eight patients.

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TO OUR
JEWISH
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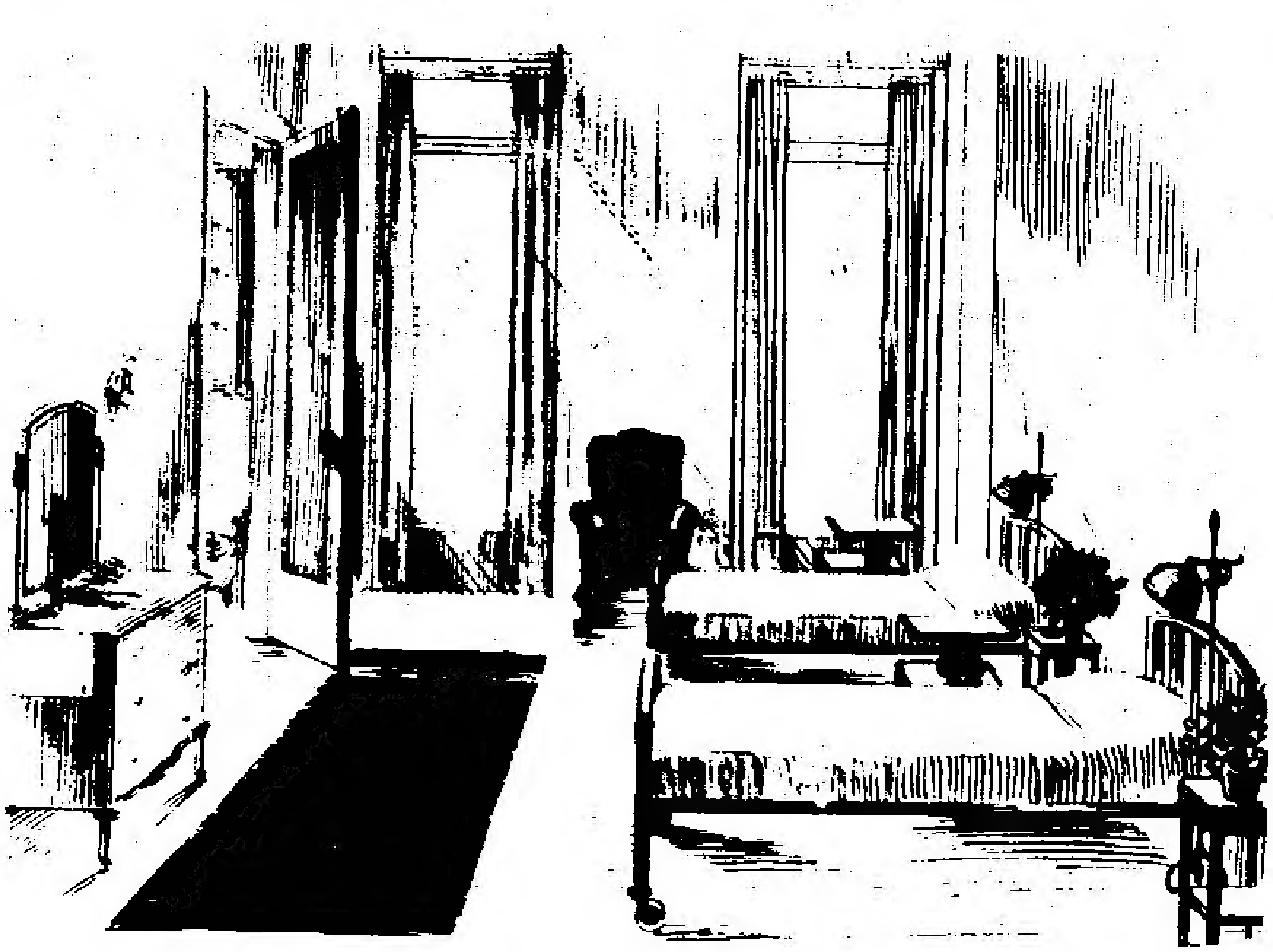

There will be thirty-five [illegible] private or two bed wards in the hospital. These rooms will be extremely comfortable in their appointments. Modern hospital beds, equipped with head and foot-rests and reading lamps will be used throughout the hospital.

IN REVIEW

[illegible]

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BEST WISHES FOR A
HAPPY AND PROS-
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sixteen million dollars paid into the Fund, which had been used to purchase 320,000 dunams (about 74,000 acres) of land in Palestine for the Jewish people.

In February 1932, a new project was initiated at a meeting held in New York City, in connection with the celebration of the bicentenary of the birth of George Washington, when it was decided to set up a national committee of Jews and non-Jews to sponsor the collection of special contributions for the purpose of establishing a Washington Forest in Palestine on land of the Jewish National Fund.

Non-Jews continued to show a lively interest in Palestine matters. During the Seventeenth Zionist Congress in July 1931, the Pro-Palestine Federation of Chicago, which had come into existence in the preceding January, sent a cablegram of greeting to the Congress "in the name of the multitude of non-Jewish American sympathizers and sponsors of Jewish Palestine." Shortly thereafter the Federation announced that it comprised eight groups in as many cities, with more than 700 individual members, and that it was about to initiate a campaign for additional members.

The most important step thus far in organizing non-Jewish sympathizers with Jewish aspirations as regards Palestine was the dinner held in Washington, D. C., on January 18, 1932, attended by eighty guests, including Vice-President Curtis, members of the Cabinet, Senators and Representatives. Following a presentation by Dr. Felix Frankfurter, Professor of the Law School of Harvard University, of the Palestine situation with special reference to its international political aspects, and addresses by Emanuel Neumann, American member of the World Zionist Executive, and Dr. Elwood Mead, United States Commissioner of Reclamation, the guests decided to organize an "American Palestine Committee for the furtherance of the restoration of Palestine as the Jewish National Homeland, and the dissemination of accurate information as to the progress of the upbuilding work in the Holy Land."

Though Palestine occupied the chief place in the interest of American Jewry in overseas communities, the situation of Jews in other countries was not ignored. Thus, for a few weeks in November and December 1931, our community was stirred by a series of anti-Jewish outbreaks in Poland, which, starting at the University of Cracow, spread to other universities, and even beyond the bounds of these institutions. The news reports led many to form the opinion that these disorders would not have spread as far and as rapidly as they did if the Polish authorities had made more rigorous efforts to localize them in the beginning, and charges of weakness and vacillation against the Polish government were made by sections of the Jewish press and by a number of organizations. The Federation of Polish Jews in America convened a mass-meeting in New York City which adopted resolutions of protest. This was followed by a larger meeting called by the American Jewish Congress. By this time, information had been received which indicated that the Polish authorities had not been as remiss as had at first been believed. Although one non-Jewish speaker suggested that the United States Government make representations to the Government of Poland, the Jewish speakers at the Congress mass-meeting disclaimed holding the Polish government responsible for the outrages, and laid the blame at the door of chauvinistic elements.

The Union of Orthodox Rabbis which was then holding a convention in Cincinnati sent an appeal to President Hoover to help the Jews of Poland, and a protest to the Ambassador of Poland in Washington. The B'nai Brith also communicated with the Ambassador as did the American Jewish Committee, and a letter of protest was sent to him also by the Women's International League for Peace and Freedom.

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In the meantime, Dr. Joseph Tenenbaum, chairman of the Committee on Good-Will between Poles and Jews in America, resigned from that Committee, which was subsequently completely dissolved by the withdrawal of all the other Jewish members, on the ground that the Polish Government, despite pledges to do so, had done nothing to improve the condition of the Jews of Poland.

A great deal of attention to the Polish-Jewish problem was given in the report of the Executive Committee of the American Jewish Committee submitted at the twenty-fifth annual meeting of that body on December 6, 1931. The report disclosed that the secretary of the Committee had had conversations on the subject with Polish representatives in the United States, and, at their request, with Polish statesmen abroad; when in Warsaw, in the summer of 1931, he had submitted a statement of the complaints of the Jewish population, supported by specific data.

Interest in Jewish affairs in Roumania was not as keen during the period under review as during the preceding twelvemonth. The United Roumanian Jews of America was greatly aroused by the report of the brutal shooting by Roumanian frontier guards, of six Jewish young people who were attempting to cross the Dniester into Russia, at Soroca, and the organization sent an inquiry regarding the matter to the Roumanian Legation. Later, the organization published a statement alleging, on the basis of reports of an investigation conducted at its request, that the shooting was a pre-arranged cold-blooded atrocity and that the Government had failed to make a thorough and impartial investigation. Subsequently a delegation of the organization called upon Mr. C. A. Davila, the Roumanian Minister to the United States, who stated that the Government had promised a new investigation of the affair. At the twenty-third annual convention of the organization on January 10, 1932, a resolution was adopted expressing alarm at the resumption of anti-Jewish agitation by so-called patriotic organizations in Roumania.

The interest of American Jews in Germany, which was greatly increased because of the tremendous vote polled by the National Socialists in the Reichstag Elections in September 1930, became even more intense because of events during the period under review. Almost in the beginning of this period, what has been described by reliable observers as one of the worst street attacks by National Socialists against Jews, took place. This occurred in Berlin, on September 12, 1931, Rosh Ha-Shanah, just as worshippers were leaving the synagogues. This event filled Jewish circles in America with alarm, and subsequent occurrences were watched with deep concern.

Interest reached a high pitch during the campaign which included the two elections for president of the Reich on March 13 and April 10, 1932. The re-election of Marshal von Hindenburg was greeted with satisfaction not only by American Jews but by Americans generally. The press hailed the outcome as a triumph of sanity and common sense. As one newspaper put it, "the froth and fury of Adolf Hitler and his Fascists have not prevailed against German democracy." Another editor declared that a Fascist victory "would have been a major catastrophe," spelling ruin for Germany and confusion piled on confusion for Europe in general. The press did not, however, believe that Hin-

5693 1932

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our Heartiest Wishes
for A Happy and
Prosperous New Year

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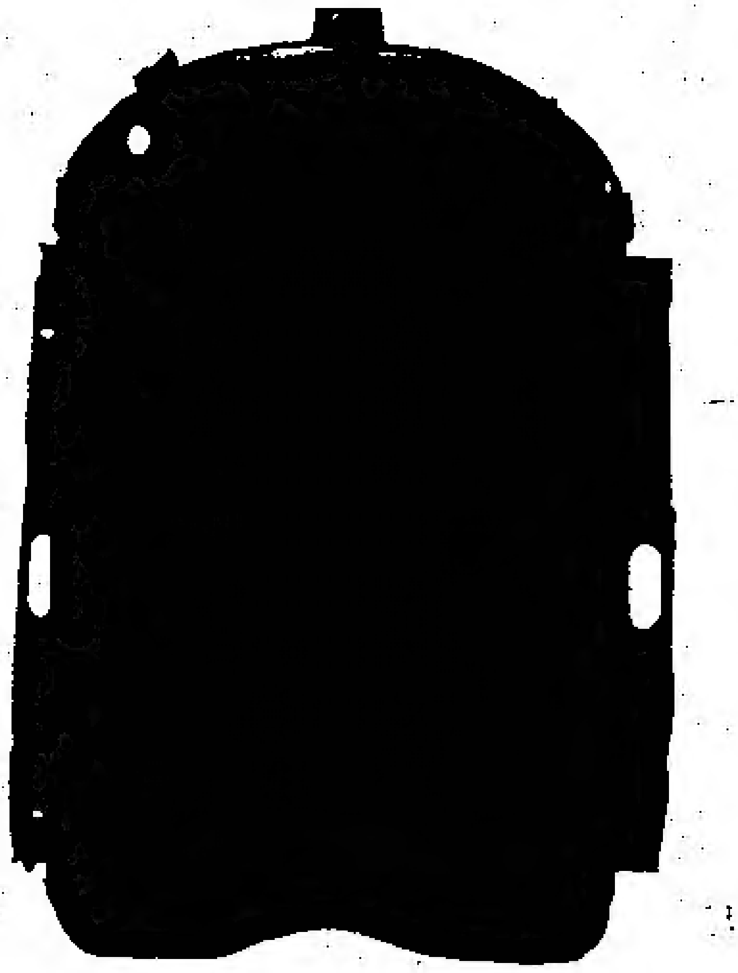
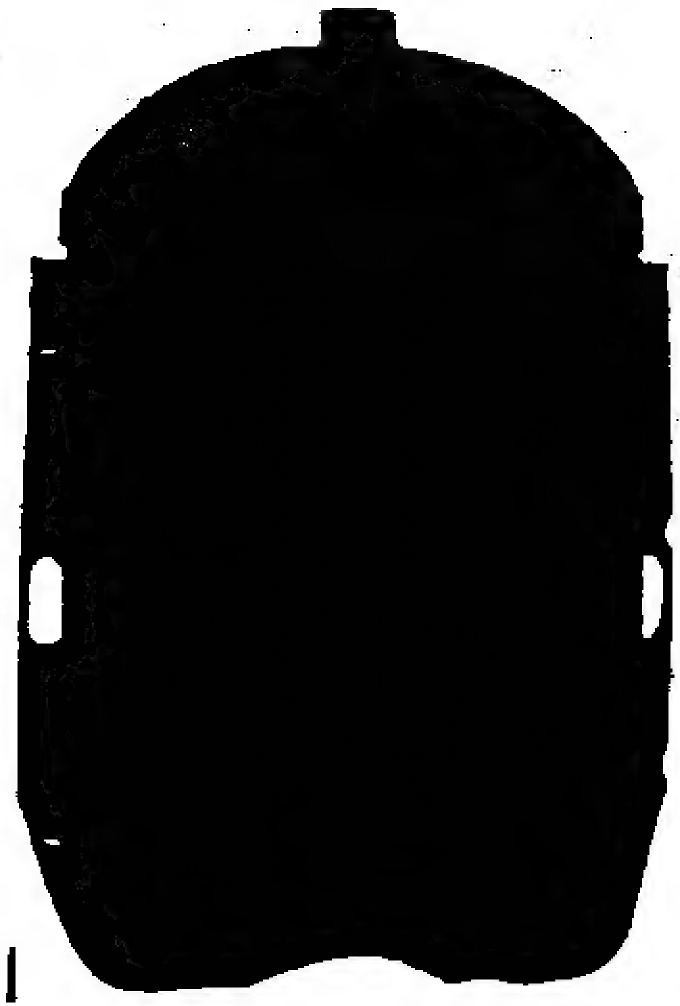


A DAMAGED RADIATOR IS NOT A TOTAL LOSS



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Hindenburg's election had underscored the menace of the Hitler movement. The large vote he polled and the remarkable response of German youth to his appeal, indicate, according to the view of the press, that Hitlerism is a continuing peril, and a power in German public life which has to be reckoned with. The indecisive outcome of the election of deputies to the Prussian Landtag was a source of satisfaction to the press, although the fact that Hitler obtained 36% of the popular vote was regarded as ominous. That it boded ill for the Jews of Prussia was soon shown by the passage by the Landtag of an infamous measure demanding that the Government introduce a bill providing for the confiscation of all the property of east European Jews who had entered Germany since August 1, 1914, the date of the outbreak of the World War. This measure was an attempt to implement one of the anti-Jewish planks of the National Socialist program. Although it could not be enacted into law without the consent of the Prussian Government, which was still in control of democratic elements, the fact that such an outrageous proposal could be passed by a parliamentary body in a civilized country was a violent shock to American Jewry. The fall of the liberal coalition cabinet of Social Democrats and Centrists, and the accession to power of a reactionary government was also regarded with misgiving in Jewish circles in America.

Much publicity was given, during the past year, to the organization of Hitler groups in this country. In general, the American press regarded the movement with good-humored tolerance, but *The New York World Telegram* condemned it as an un-American growth. The object of this movement, this newspaper pointed out "is to gather German citizens into a group to help Hitler get hold of the Vaterland and start, as one of his major programs, the persecution, banishment, and even annihilation of the Jews in Germany." America should not be allowed to become a [illegible] ground of European [illegible] with such vicious objectives as Hitlerite plotters. In [illegible] editorial writer [illegible] New Yorker Staats-[illegible] condemned the Hitler [illegible] in America, in commenting [illegible] a meeting of Nationalists held in New York City [illegible] at which inciting [illegible] speeches were made.

During the year, [illegible] the German language [illegible] the Nazis in America [illegible] publication, but in [illegible] organ. The Liberator [illegible] printed in Boston. This publication, unlike [illegible] printed in English and [illegible] more dangerous. [illegible] stated purpose of the [illegible] Unit is "To maintain [illegible] and advance American [illegible] Aryan Concepts and [illegible] further the cause of [illegible] Unity and Justice." The [illegible] of this paper were [illegible] anti-Jewish and, in large [illegible] translation of articles [illegible] German Hitlerite press. [illegible] torial policy clearly [illegible] ing the impression that Jews [illegible] a dual loyalty and cannot [illegible] heartedly be citizens of [illegible] tries in which they live.

Events affecting [illegible] Jewish communities in Mexico, Cuba, Guatemala, and [illegible] other Latin American [illegible] also attracted some of the attention of American Jews. [illegible] spite of a general apathy [illegible] ing from the reduced [illegible] American Jewry to be [illegible] the strained situation of the Jewish communities of Poland, Roumania, and other European countries was not altogether lost sight of, and the national [illegible] as the local leaders of the Joint Distribution Committee [illegible] gather funds to alleviate [illegible] uation. Campaigns were [illegible] many cities throughout the [illegible] try. On March 27, 1932, [illegible] ing of the National Council of the Joint Distribution Committee was held in New York [illegible] attended by three hundred delegates from all over the [illegible]. One of the sessions of the convention was made [illegible]

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[illegible] in [illegible] Rosenwald of Chicago [illegible] in Chicago [illegible] The national Con[illegible] itself to continue [illegible] rehabilitation [illegible] the methods of the [illegible] the time [illegible] [illegible] made regarding [illegible] of the [illegible] of the [illegible] Committee [illegible]

[illegible] Philadelphia, Cincinnati [illegible] Washington [illegible] Philadelphia [illegible]

[illegible]

[illegible] American Jewish Congress [illegible]

[illegible] organizations [illegible]

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Jewish Committee, the Congress, the B'nai B'rith, and other national organizations be urged to meet and discuss the advisability of a world conference of community leaders, in order that a united program of action be planned and carried into effect.

Discussion along these lines had also been stimulated by a suggestion made in February 1933, by Judge Horace Stern of Philadelphia at the semi-annual meeting of the Executive Board of the Union of American Hebrew Congregations. Judge Stern's suggestion, briefly stated, was that in each congregation the members be divided into groups each of which is to interest itself in a special aspect of Jewish community life. Judge Stern divided this into eight principal functions, namely: 1) local charity; 2) national charity; 3) national educational institutions; 4) national institutions engaged in religious training; 5) foreign relief work; 6) Palestine endeavor; 7) protection of Jewish rights at home and abroad; and 8) the problems of local education.

The special groups in each congregation "would be required to specialize in their respective subjects. They would have meetings and discussions, invite to address and inform them those most qualified in such subjects. They would also do such clinical work as the nature of the subject made possible. In turn they would interest the public generally in behalf of the causes in which they would thus be interested; they would labor for such causes by arousing public interest therein."

In the opinion of the author of the plan, its effectuation would restore the synagogue to its former position as the center of all Jewish communal effort, thus making the synagogue a more vital institution. A modification of this plan for bringing about communal unity was brought forward by Dr. H. L. Lurie, Director of the Bureau of Jewish Social Research in New York City, who while recognizing the value of broadening the base of popular support of Jewish social work which Judge S[illegible] would make possible, [illegible] the view that such [illegible] organizations "should [illegible] ment, rather than [illegible] developing centraliz[illegible] its efforts which are [illegible] today in federations [illegible] charities and Jewish [illegible] funds." Dr. Lurie [illegible] that this form of [illegible] would "enlist the [illegible] not only of the various [illegible] tional groups but of [illegible] Jewish groups and of [illegible] terests which may not [illegible] function through syna[illegible]

Added interest in [illegible] plan was aroused because [illegible] peared to aim at a [illegible] able and steady [illegible] tional Jewish agencies [illegible] need for such an [illegible] on a broad basis [illegible] number of individuals [illegible] felt very keenly by [illegible] these agencies.

This need, insofar as [illegible] institutions were concerned, had been voiced by Rabbi [illegible] [illegible], president of [illegible] binical Association of [illegible] Isaac Elchanan [illegible] Seminary at the annual [illegible] tion of the Association [illegible] ust. "We must come [illegible] clusion," said Rabbi [illegible] the sudden crisis that has [illegible] about in our religious life is [illegible] a great measure, due [illegible] that we built our institu[illegible] unsound foundations. We [illegible] largely upon the support of in[illegible] dividuals while the masses were overlooked." Rabbi [illegible] pointed to centralization also as [illegible] tion of existing problems and advocated the merging of [illegible] yeshiboth and synagogues.

That economic depression [illegible] necessary the limitation of the number of rabbis, owing to the larger classes being graduated by the seminaries and the [illegible] tion of the organization of new congregations, was the suggestion which Rabbi Israel H. [illegible] then president of the Rabbinical Assembly of America, ad[illegible] in his address to a convention of that body in July 1937 [illegible] limitation could be brought [illegible]

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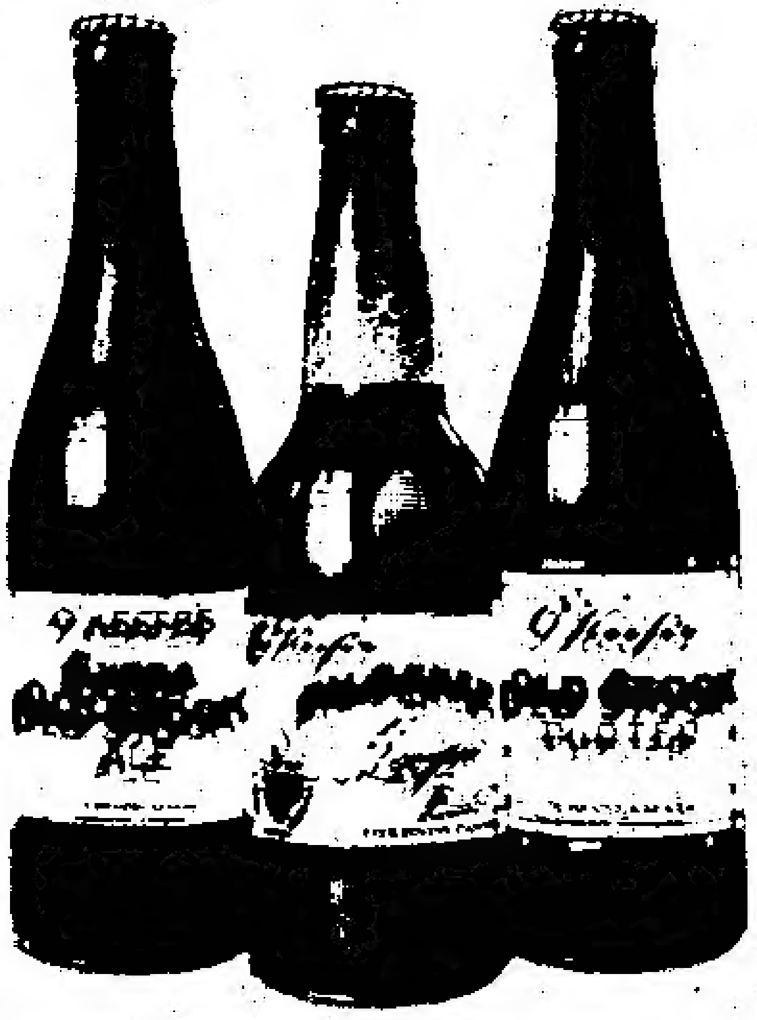
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that during the present crisis, the communities cannot be expected to plan for affording a Jewish education to all Jewish children who may require it.

The pinch of poverty was felt also by the strictly charitable institutions. In the face of increasing demands upon their services, their incomes suffered drastic reductions. They were therefore compelled to restrict their ministrations to those suffering from the greatest want, and to suspend, in most cases, such constructive tasks as they had assumed in years of plenty. According to figures made public in December 1931, by the Bureau of Jewish Social Research, the number of families receiving aid from thirty Jewish agencies in various parts of the country was 42.8% greater during the first nine months of 1931 than during the same period in 1930. In Baltimore, according to a statement published in October 1931, there had been an increase of 77% in the number of families applying for aid to the Associated Jewish Charities. In Minneapolis, the increase was reported to be 100% for the first eight months of 1931 as compared with the same period in 1930. In St. Louis, the Jewish Family Bureau was unable to accept relief applications for a period of ten days, the first time in the history of the organization that such a step was necessary. Even orphanages were faced with the necessity of making budget reductions which, it was feared, might affect the health of their wards. In May 1932, the Hebrew Sheltering and Immigrant Aid Society announced that during the first four months of the year it had served 15,495 free meals, and had provided 15,463 nights of shelter to needy men, women and children. In January and February alone, the number of meals served equalled the total for the whole of 1930. The unprecedented economic conditions were reflected also in the reports of hospitals which were compelled, in spite of reduced revenues, to give free care to a far greater number of patients than ever before.

That these conditions demand a revaluation of our community activities and a consolidation of community resources was the opinion expressed by Morris D. Waldman, secretary of the American Jewish Committee, in an address before the National Conference of Jewish Social Service in May 1932.

"We shall have to reflect", said Mr. Waldman, "upon our huge investments in synagogues and temples, in hospitals and child-caring institutions, in homes for the aged and in community centers. We shall have to face courageously the appalling maintenance cost of our half-empty houses of worship and boldly determine to consolidate many of them. We shall be impelled to consider whether five or six large rabbinical seminaries and institutions of higher learning need be supported to furnish spiritual leadership for a prospectively diminished number of synagogues among which there prevail only two fundamental differences of theology, and whether, by a consolidation into two institutions both Jewish scholarship and the prophetic spirit may not be enhanced at less than one half the cost. We shall similarly have to reconsider fearlessly and wisely the general policies and programs of our philanthrophic structures. We shall have to submit to curtailment in many of the activities, which during the past decade or two of bursting financial surpluses, have been encrusted with luxurious refinements and embellishments. We shall have to go even further and determine what organizations shall have to be scrapped, what others merged, and still what others shall be turned over to the state, county or municipality."

Mr. Waldman also expressed the views that the care of dependents is the duty of the State, that with the cessation of immigration there is diminishing logic for specifically Jewish material relief organizations, and that the "only valid basis of Jewish community organization is the preservation and promotion of the essentially Jewish values."

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Though money stringency slowed down, it did not altogether stop, the communal machinery. The leaders of the various religious, educational and charitable agencies realised that they must be kept functioning and be prepared to resume their normal services when the crisis is past. The importance of maintaining the Jewish Educational institutions, was especially appreciated, and in many parts of the country efforts to extend existing educational services were made. Thus, in October 1931, the foundation of an Academy for Jewish Adult Education which will teach the New Testament as well as the Old, according to the methods of the "higher criticism" was announced by the Congregation Beth Elohim of Brooklyn. In Atlanta, a similar agency, called the Institute for Jewish Studies was established in November by the Congregation Ahavath Achim. In December representatives of 75 Jewish organizations of Wisconsin met in Madison and agreed upon a statewide campaign to revise interest in Jewish culture, history and religion among the Jewish youth. And in March 1932 the Board of Jewish Ministers of Northern California and the Pacific Coast Region of the United Synagogue of America determined to supply correspondence courses in Jewish subjects to boys and girls in California's rural districts where there are no synagogues or religious schools. In Washington, D. C., a Society for the Advancement of Jewish Studies was organized to stimulate interest of Adult Jews in Jewish history and culture. In New York, representatives of 200 congregations met in December 1931, and decided to establish "a nation-wide organization . . . to help build a stronger and more widely effective system of Jewish Education from the elementary Talmud Torah to the culminating extensive work of the Yeshiva and the Yeshiva College." In June 1932, at another convention of Orthodox congregations, a permanent federation of Orthodox Congregations of the United States and Canada was established.

Another forward move in community organisation was made possible by the New York State Board of Regents which granted the Training School for Jewish Social Work, a permanent charter, as the Graduate School for Jewish Jewish Social Work, investing it with power to grant master and doctoral degrees in social service. It was said that the School was the first institution authorized to offer such degrees.

In connection with Kashruth, it will be recalled that in May 1931 the Mayor of New York City appointed a Committee to draft regulations for the better enforcement of the State Kosher law. In January 1932, this Committee submitted its report, recommending that the enforcement of the law be transferred from the Department of Public Markets to the Department of Health, and that all dealers in, and producers of kosher food products be licensed, subject to certificates by a general Kashruth Board of rabbis and laymen, to be chartered by the State and to be entrusted with jurisdiction over all matters pertaining to the supervision of *Kashruth*. Incidentally, it is interesting to note that in a statement issued in October 1931 by the Mayor's Committee, the assertion was made that kosher food products consumed in New York City annually have a value of about $200,000,000.

In Newark, N. J., a Judge of the Supreme Court of the State upheld in September 1931, the right of the municipal authorities to prevent misrepresentation of non-kosher products as kosher. This right was questioned by the Va'ad Ha-Kashruth which argued that such supervision was contrary to the principle of the separation of church and state. Following the passage, in June 1931, of a kosher law by the Legislature of California, representatives of orthodox congregations of San Francisco and Oakland organized a Va'ad *Ha-Kashruth* to assist in the administration of the new law.

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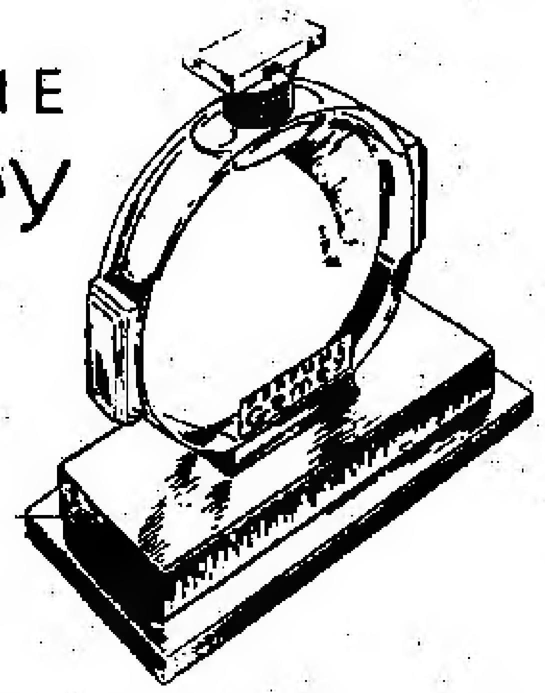

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Several interesting events in the field of Jewish culture are noteworthy. In August 1931, the Jewish Braille Institute of America began its publication of the *Jewish Braille Review*, a monthly magazine intended for free distribution among Jewish blind in English speaking countries. In November, the *Current Jewish Record*, a new monthly magazine, containing articles and other features culled from periodicals of all kinds came into existence in New York City. This was followed, in December, by a new weekly called *Opinion*. In January, the *American Hebrew* acquired *The Jewish Tribune* which had suspended publication in April, 1931. The *Jewish Herald*, a new monthly publication, made its appearance in Pittsburgh in April 1932. *Unser Folk*, a new Yiddish weekly made its appearance in New York City in September 1931. The fiftieth anniversary of the beginning of mass Jewish immigration from Eastern Europe and of the establishment of the Yiddish press in America was celebrated in April 1932 at a Jewish press jubilee banquet in New York City. A fund to aid unemployed and disabled Jewish writers and for the publication of a history of the fifty year period was set up.

When the Yiddish theatrical season opened in September 1931, performances were offered in twelve theatres in New York City, and ten in other cities.

Among significant Jewish books published during the year were "Introduction to the Talmud and Midrash," a translation by the late Prof. Max L. Margolis, of the standard work of Harmann L. Stracks, the famous German Hebraist; this was brought out by the Jewish Publication Society of America, which issued also "Legends of Palestine", a translation, with additions and rearrangements, of the Hebrew work, "Agudat Erez Yisrael" by Zev Vilnay, which appeared in London in 1929. In November 1931, Dr. Cyrus Adler, president of the Dropsie College for Hebrew and Cognate Learning, announced the publication of the first part of the Book of Joshua in Greek [illegible] Prof. Max L. Margolis, who had spent twenty years on the work. Finding it impossible to [illegible] an accurate text, Dr. Margolis had written one himself, a [illegible] of it appearing in the [illegible]. The book was issued under the auspices of the Alexander Kohut Memorial Foundation.

"In the spring of [illegible] "In the Arena" the third volume of the autobiography of Shmarya Levin, Russian revolutionary and Zionist leader, was published. Like the first two volumes, it was translated from the Yiddish by Maurice Samuel. Another important spring publication by the Hebrew Union College was "Text and Studies in Jewish History and Literature" by Jacob Mann, Professor of Jewish history and literature at the College.

Other significant publications were "As a Jew Sees Jesus" by Rabbi Ernest A. Trattner; "The Trial of Jesus of Nazareth" by Dr. Max Radin, professor of law at the University of California; "Josephus on Jesus" by Dr. Solomon Zeitlin, professor in charge of the Rabbinical Department of the Dropsie College; "The Jew and His Neighbor," a Christian study of anti-Semitism, by James Parkes; "The Third Wall of Jerusalem", a description of archaeological excavations carried on in the vicinity of Jerusalem by the authors, E. L. Sukenik and L. A. Mayer; "A Rabbi Takes Stock," by Rabbi Solomon Goldman; "The Prophetic Poetry of Isaiah," by Dr. William Popper, professor of the department of Semitics at the University of California; and "The Memoirs of Glueckel of Hameln" a translation by Marvin Lowenthal of the famous German journals of a pious Jewish wife and mother of the second half of the seventeenth century.

In connection with Bible reading and instruction in public schools, a significant event was the dismissal in October 19[illegible] by the Supreme Court of the [illegible]

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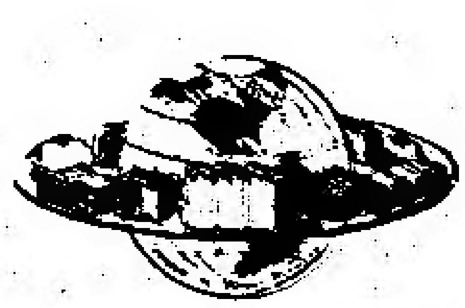

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[illegible] head of [illegible] [illegible] of the [illegible] of a group of [illegible] of [illegible] from the [illegible] of [illegible] Supreme Court [illegible] writ of [illegible] to [illegible] State Board of Edu[illegible] provide for Bible [illegible] in the public [illegible] the State. [illegible] Board of Education of [illegible] the [illegible] to [illegible] a [illegible] of study [illegible] passages from the Bible [illegible] appropriate. [illegible] was made that the [illegible] to be taught [illegible] would be chosen by a [illegible] Christian Scientist, [illegible] Protestant [illegible] and [illegible] of the [illegible] appointed to select [illegible] passages to be

[illegible] year's review we [illegible] fact that in New York [illegible] Interfaith Committee [illegible] of Catholics, Protestants [illegible] Jews, had secured a June [illegible] ruling from the State [illegible] of Regents to the effect [illegible] after-school courses in [illegible] study, for High School [illegible] may, under certain con[illegible] be approved for credit. [illegible] 1932 the New York [illegible] of Jewish Ministers voted [illegible] approval of this action. [illegible] were signs of [illegible] the period under review [illegible] to have the study of [illegible] Shakespeare's "Merchant of [illegible] barred from elementary [illegible] schools. In November [illegible] the Anti-Defamation [illegible] of the B'nai B'rith [illegible] that during the last ten [illegible] twenty-six cities in twenty[illegible] States had taken this action, [illegible] few school systems [illegible] the country [illegible] this [illegible] In December [illegible] was removed from the [illegible] of study in the public [illegible] of Buffalo, N. Y., and of [illegible] N. H. [illegible] the same action was taken in [illegible] Forks, N. D., Rochester, [illegible] and [illegible] removal of the [illegible] by the superintendent [illegible] of [illegible] upon [illegible] application [illegible] of a rabbi [illegible] of the local Jewish community. The [illegible] was followed in Syracuse, N. Y., where [illegible] Committee of Catholics, Protestants and Jews [illegible] the Committee [illegible] a petition of the Board of Education that the play be removed from the list of required reading in High Schools because of "the unfair and [illegible] of Jews [illegible] by a reading of Shakespeare's [illegible] of Shylock." The petition was granted.

The movement for fostering goodwill between Jews and Christians inaugurated some years ago by the Federal Council of Churches of Christ in America in cooperation with the National Conference of Jews and Christians was actively promoted during the year by means of seminars, [illegible] discussions, joint religious services and other methods which experience had shown to be effective. Nation-wide attention was attracted to this movement by a Jewish-Christian Conference which took place in Washington, D. C., early in March 1932 under the auspices of the National Conference, the co-chairmen of which are Newton D. Baker, former [illegible] Professor Carlton J. H. Hayes of Columbia University and Roger W. Straus. Addresses were delivered by the Rev. James Freeman, Bishop of Washington, the Rev. Dr. John A. Ryan, Director of the National Catholic School of Social Service, the Rev. Dr. Abram Simon, Rabbi of the Washington Hebrew Congregation, Dr. Cyrus Adler, Rev. Dr. Samuel McCrea Cavert, General Secretary of the Federal Council of Churches of Christ in America, Alfred M. Cohen, President of B'nai B'rith, the three chairmen and others. Many of these addresses were broadcast over [illegible] of radio stations.

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Jewish people to whom we owe so much," to be read in Protestant churches on Christmas Day, was published in December 1931, by the North American Committee on Christian Approach to the Jew. In January, official representatives of the Young Men's Christian Association, the Newman Club (Catholic), and the Menorah Society, all of New York University, formed an Inter-Faith Council; similar bodies now exist in a number of colleges and universities throughout the country. In June, a Fellowship of Faiths was organized in Detroit, and a mass meeting called by it was attended by a large audience; addresses were delivered not only by Catholics, Jews, and Protestants, but also by Budhists and Moslems.

A subject which frequently came up for discussion at good will seminars was the widespread practice on the part of employers, especially in industrial centers, to refuse employment to Jews, without regard to their fitness or ability. Owing no doubt to the intensified struggle for existence of the past several years, this practice has come to affect a far greater number of Jewish employment seekers, with the result that it has now come to be recognized by communal leaders and organizations as a problem of tremendous seriousness. The subject was discussed at a number of public meetings of Jewish organizations. It was analyzed from the viewpoint of the economist and the professional social worker in an address delivered in May 1932 at the convention of the National Conference of Jewish Social Works by Dr. I. M. Rubinow, Secretary of the National Conference on Jewish Employment which was organized in the winter of 1930-31. This organization, it transpired during the year, had been unable to embark upon its program because of lack of funds. Steps to study the manifestations of the evil had been taken in several communities. In New York City, the American Jewish Congress has had a special committee at work for several years, and the Emanu-El Federated Employment Service has also been dealing with it. In December 1931, as a result of a study under the auspices of the Council of Jewish Women and the Jewish Family Welfare Association of Minneapolis, a number of Jewish organizations in that city determined to expand the functions of an existing employment bureau for Jews so as to include an effort to deal with the problem of anti-Jewish discrimination. In December, an employment bureau for this specific purpose was set up in Los Angeles by the Bnai Brith Lodge and the Jewish Social Service Bureau. In April 1932, a Committee on Unjust Discrimination Against Jews Seeking Employment was established in Chicago. The program of this Committee is interesting because it reflects the most salient elements which underlie efforts to cope with the employment discrimination evil. The Committee, of which Sigmund Livingston is chairman, set itself a five-fold task, namely, (1) to make a survey of cases of discrimination; (2) to cooperate with existing employment agencies in discouraging such discrimination; (3) to educate offending employers as to the unfairness of the practice, with a view to persuading them to desist; (4) to discourage individual volunteers who may wish to attempt corrective measures; and (5) to prevent and discourage all false rumors of unjust discrimination against any employer.

The vexatious question of the limitation of the enrollment of Jews in medical schools was also widely discussed during the year. That there is a fundamental difference of approach toward this problem among American Jews was evidenced by the fact that, at a convention of the American Jewish Congress in October 1931, that organization reached the conclusion that solution of this problem lies in the establishment of a medical school primarily for Jewish students, whereas at the Annual Meeting of the American

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Jewish Committee, held in December, the Executive Committee of this body expressed the opinion that in view of the overcrowded condition of the medical profession the solution lies rather in better vocational guidance for Jewish young men and women wishing to embark on a professional career. Both of these attitudes found their adherents in the community. At the convention of the National Conference of Jewish Social Service in May, 1932, there was a discussion of the question which was led by Dr. Israel Strauss of New York City who upheld the establishment of a medical school for Jews and by James Marshall of New York City, a member of the Executive Committee of the American Jewish Committee, who opposed it.

Besides these two continuing manifestations of an anti-Jewish attitude, other sporadic incidents gave rise to discussion during the year. For the most part, these were the kind of incidents which have long been familiar to the Jewish community, and most of them aroused only local comment. Several unusually significant episodes deserve brief mention. In September, when an applicant for admission to Lasell Seminary for girls in Boston, was rejected, she was told: "The Jewish quota has already been filled." Investigation disclosed the existence in that school of a three per cent quota for Jewish applicants, and an official of the school stated the reason with uncommon frankness. According to a press report, this official said: "We cannot let the bars down for we would then be swamped with Jewish students, and in a short time we would have to go out of business, for our competitors in their literature make a great deal of the fact that they have virtually no Jewesses. And we are constantly asked by our prospective students and their parents as to whether we have any Jewish students and how many."

The complaint of discrimination against Jews by Rutgers University in New Jersey which aroused much comment in the fall of 1930 was referred to in our preceding Review. In March, 1932, Judge Joseph Siegler of Newark, chairman of a joint Cmomittee of local and national Jewish organizations which had investigated the matter, announced that assurances had been given by the authorities of Rutgers University to the State Board of Regents that "there had been no discrimination and there was no intention to discriminate against any class, and that there had been no limitation of and there was no intention to limit any class to any fixed percentage of the student body based upon the percentage that such class might bear to the 'total population of the State.'" This assurance was regarded by Judge Siegler's committee as closing the incident.

In February, great excitement was caused in Jewish circles by the publication, in the *Army and Navy Register*, an unofficial weekly publication of an anonymous article on the subject of armament limitation, in the course of which the patriotism of Jews was impugned in what the Jewish press regarded as a highly scurrilous manner, and they were charged with unwillingness to do military service because "the pay is poor, there is no profit in it, and worse, they might be called upon to die for the country of their adoption." This part of the article was inspired by another entitled "The Student Looks at Militarism," by Dr. Felix S. Cohen, published in a periodical issued by the League for Industrial Democracy. Following protests against, and refutation of, the charges by several Jewish organizations and some individuals, the editors of the *Army and Navy Register* published an editorial headed "Recantation" disclaiming responsibility for the views expressed by the anonymous writer, and a letter from Dr. Cohen in which he pointed out that the military training in colleges which he condemned had also been opposed by a large number of Christian denominations. The matter was referred by President Hoover to the Secretaries of War and the Navy. The

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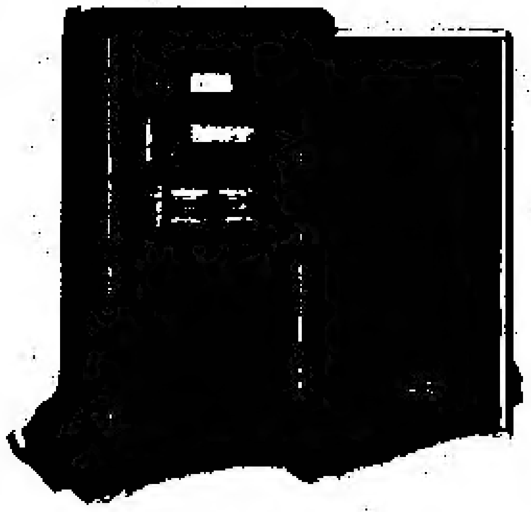

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former issued a statement denouncing the attack in the *Army and Navy Register*.

In March, an advertisement in a Philadelphia newspaper asking for "Gentile" recruits to an engineer company of the Pennsylvania National Guard was repudiated by the highest officers of the regiment when their attention was called to it by the *Jewish Exponent* of Philadelphia and by officers of the American Jewish Committee.

We cannot more fittingly close this part of our review than by quoting the following from the March 1932 issue of the *Bulletin* of the New York Academy of Medicine:

"Several proposed gifts or bequests were refused by the trustees and wisely so for the following reasons. A wealthy citizen proposed to leave to the Academy $200,000 or more, the income of which was to be used for the making of grants to individuals engaged in research in medicine. It was to be stipulated, however, in the will that no grants should be made to Jews or any other individual working in an institution which had a Jew as a member of its Board. This proposal was unanimously turned down by the Trustees."

Although the influx of aliens into the United States during the past year gave indications of being the lowest in one hundred years, yet the pressure brought to bear on the United States Congress for restrictive legislation was considerable, and came principally from patriotic societies and labor organizations. These were encouraged by the attitude of President Hoover, who, in his annual message to the Congress, in December 1931, recommended that the reduction, by administrative measures, of the number of immigration visas issued, be made permanent by statute. The President also recommended the registration of aliens and the strengthening of the deportation laws. As a result, a large number of restrictionist measures were introduced in the Congress, but owing principally to the preoccupation of that body with more urgent measures, none of these reached the voting stage. In March 1932 Jewish organizations were represented at hearings before the House of Representatives Committee on Immigration in opposition to these measures.

A situation which aroused great interest was that faced by American citizens residing in the United States who had husbands who could not come to this country because of the limitations in visas; a great many of these couples are Jews. In [illegible] a delegation of women appeared before the House Committee on Immigration and made a plea for a change in the law so that husbands of American citizens should be able to come in outside the quota, as was the case with alien wives of American citizens. The Hon. Samuel Dickstein of New York, who had become chairman of the House Committee, introduced a bill along these lines and, largely because of his earnest and energetic work, it was passed.

None of the alien registration bills introduced was brought up for a vote. In December 1931 the alien registration law enacted in the State of Michigan was declared unconstitutional by the United States District Court.

II. OTHER COUNTRIES

1. Western Countries

Canada

Jewish life in Canada during the period under review substantially followed along the same paths as described in last year's article. The French press of Montreal, aided and abetted by members of the Catholic clergy, continued the campaign of vilification which was inaugurated last year in connection with the discussion of the separate Jewish schools question. The agitation caused great annoyance to the Jews of Montreal, and Peter Bercovitch, a deputy in the Quebec Legislature introduced a bill outlawing such propaganda. In February, this bill was replaced by another measure

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[illegible] the appointment of a [illegible] committee to study [illegible]. At the same time [illegible] adopted a resolu[illegible] ing that it wishes to [illegible] opinion that this [illegible] which is destined to [illegible] and religious dis[illegible] condemned as deplor[illegible] and anything with the [illegible] of the Legislature.

[illegible] of Ontario, the [illegible] discrimination as against [illegible] insurance companies was [illegible] the Jewish [illegible] bill to make this [illegible] in the pro[illegible] by Deputy E. [illegible] Another interesting [illegible] the publication in No[illegible] in *Varsity*, the [illegible] organ of the Uni[illegible] of Toronto of an article [illegible] suggesting the es[illegible] of a Jewish univer[illegible] as one of the [illegible] University. The author of [illegible] Jews and [illegible] in McGill Uni[illegible] the suggestion [illegible] was motivated by the [illegible] a Jewish students would [illegible] if they [illegible] college of their own [illegible] would enable them to gain [illegible] for Jewish literature [illegible] and religion.

Among the outstanding events [illegible] this year was the begin[illegible] in August 1931 of the con[illegible] of a new Jewish hospi[illegible] in Montreal, for which [illegible] building fund had been gathered [illegible] the oversubscription [illegible] of $320,000 [illegible] fund for [illegible] indigent of the Mont[illegible] Federation of Jewish Phil[illegible] and the success of [illegible] the same $30,000 which [illegible] required for the 1932 bud[illegible] the United Talmud Torahs [illegible] Montreal with an enrollment [illegible] 300 children. Canadian [illegible] protested against the [illegible] with the [illegible] of Novem[illegible] December 1931 in Pa[illegible]

Latin America

[illegible] Argentina, the Jews con[illegible] of the anti-Jewish ag[illegible] [illegible] in a connection with a political election. In several places anti-Jewish demonstrations occurred. In December, the Jews of Buenos Aires made preparations for a meeting to protest against anti-Jewish excesses in Poland, but were persuaded to abandon their plan by the Minister for Poland who argued that such meetings were harmful not only to Poland's prestige abroad but also to the Jews in Poland.

In September 1931, a news despatch from Buenos Aires reported that a number of Jews of La Paz, Bolivia, had been arrested on the charge that they were communists, and ordered deported on short notice. The Polish Minister in Argentina, it was reported, took steps to intervene on behalf of the Polish nationals among these Jews, and the intervention of the Bolivian minister to the United States was sought by the Federation of Polish Jews of America. The arrested Jews complained that they were the victims of an anti-Semitic plot. In September the chief of police of La Paz and its secretary who were responsible for the arrests were themselves arrested, charged with attempting to extort money from the Jews affected, who were innocent of [illegible] crime.

In January 1932, the B'nai B'rith headquarters at Cincinnati received a request from a group of Jews in Sao Paulo, Brazil, for a charter for a lodge of that order. Their application included a statement to the effect that with the virtual stoppage of Jewish immigration and the absence of Jewish institutions of any kind except one small school, the danger of the assimilation of the Jews was great.

In November 1931, the threatened expulsion from Cuba of about 300 Jews charged with promoting agitation was reported from Havana. These persons were all members of the Jewish Culture League. The American Jewish Committee made representations to the Cuban authorities. According to information received by the Committee, while

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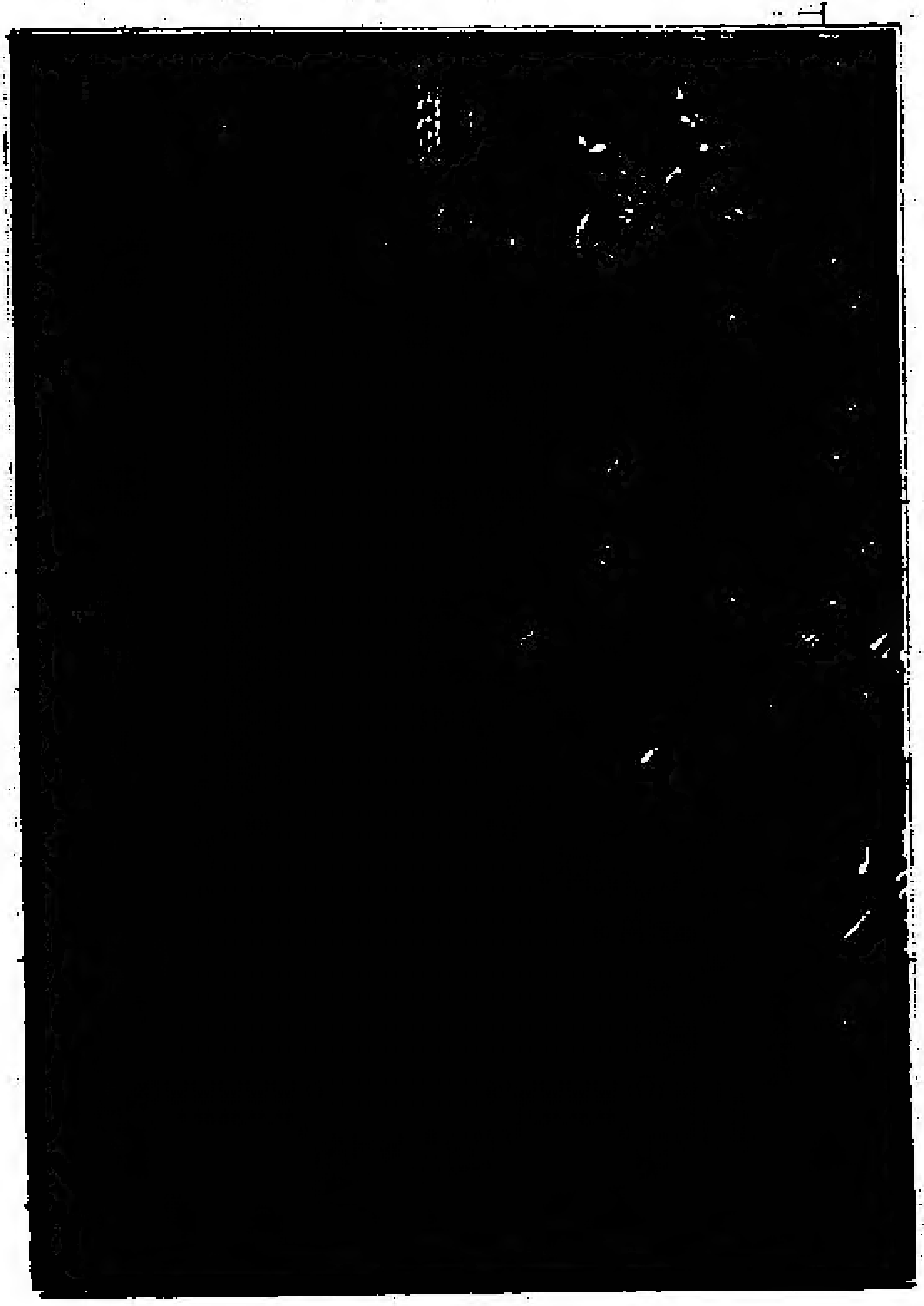

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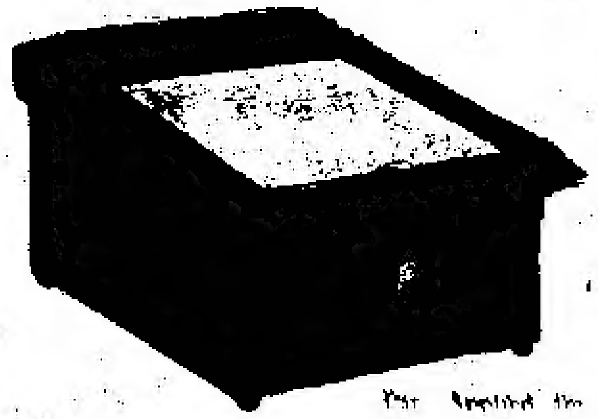

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some members of the League doubtless entertained radical views; this could be true of only a small part of the membership. Subsequently, the Minister of the Interior announced that an investigation had convinced him that the League is not communistic, and all those arrested were released. In December a new Jewish Center was dedicated, and in April Zionist headquarters were opened in Havana.

In Guatemala, also, Jews were threatened with expulsion. In February 1932, the Government placed a ban on peddling and decreed the deportation of all persons so engaged. Immediately thereafter, the deportation of sixty Jewish families in Guatemala City was ordered. Jewish organizations in the United States appealed to the Guatemalan minister at Washington to secure reconsideration of the matter by his government. Subsequently, the minister informed these organizations that the order had been rescinded, but that peddlers will be obliged to establish themselves in business as the law requires.

The same symptoms of economic depression appeared also in Mexico, but to a more marked degree. The anti-Jewish agitation which began on a small scale several years ago and attained alarming proportions last year, was continued during the period under review. The basis of the agitation appears to be entirely economic, aimed not at Jews, as such, but at aliens in general. It is charged that Jews are replacing native Mexicans in certain fields, and are content to work for lower wages. Installment selling by Jewish merchants also evoked displeasure. Throughout the year the agitation continued in a number of newspapers, mainly at the Capital, which demanded various administrative measures aimed at restricting the commercial freedom of aliens. With the approach of May, 1932, the anniversary of the anti-alien demonstration of last year, Jews in Mexico City feared a repetition of that demonstration, but the day passed uneventfully.

Great Britain

It will be recalled that with the publication on October 20, 1930 of the report of the Commission, headed by Sir John Hope Simpson, to investigate the development and immigration possibilities of Palestine, Lord Passfield, Colonial Secretary in the Labor Government of Great Britain, issued a White Paper in which the Government stated that a program of intensive land development in Palestine is required. Owing to the discussions and negotiations between the Government and the Jewish Agency which followed, it was not until July 1931 that the Government made public the land development scheme, elaborated in the meantime; although in November 1930, the Colonial Department had announced in Parliament that the plan under consideration would provide for the settlement of approximately 10,000 families at an expenditure of not more than $12,500,000 for works of a productive nature, such as irrigation and drainage. According to the *Jewish Telegraphic Agency*, the scheme provides in brief, for the preparation of a register of such Arabs as can be shown to have been displaced from the lands which they occupied in consequence of the land passing into the hands of Jews, and who have not obtained other holdings on which they can establish themselves, or other satisfactory occupations. On the basis of this register, the director of development is to draw up a scheme for the resettlement of the registered, displaced Arab families, together with an estimate of the cost of such resettlement, which is to be carried out as quickly as possible, after the High Commissioner of Palestine has approved the scheme.

The director of development is also empowered to investigate the methods to be adopted to give effect, within the limits of the funds available, to the British government's intention, as prom-

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Premier MacDonald's letter to Dr. Chaim Weizmann on ry 13; as soon as possible rtain, inter alia, what of other lands are, or prop be made, available for ettlement by Jews under ce to the obligation im pon the Mandatory by Ar 6 of the Mandate.

ubmitting this scheme to ouse of Commons, Dr. ummond Shiels, under secre state for the colonies ex ined the proposed investi to cover the following

the feasibility and advis of providing credits for ultivators and Jewish set and if so, the best methods this purpose; 2) pro for draining, irrigating and otherwise reclaiming land at present uncultivated or cultivated to a limited extent; 3) the government intends to ize the High Commissioner ur expenditure not ex ing $250,000 in the foregoing investigations, including all surveys and experiments, such expenditure being met from Palestine funds; 4) the High Commissioner will take the report into consideration, and before submitting recommendations to the government, will invite the observations of the Jewish Agency and the Arab Executive upon the practical proposals of the scheme and will afford them an opportunity to make representations regarding such proposals have not yet received concurrence of the Jewish and Arab advisers; 5) the development director is to submit estimates of the cost of works proposed and intimate their order of preference.

At the same time, announcement was made that Lewis French, a retired official of the Indian Civil Service, had been appointed as the director of the development scheme. Although the first sts of the report were sued in January, 1932, it was not until February that the Government announced that a preliminary draft had been received. In June, the Colonial Office handed a copy of the report to the Jewish Agency Executive in London, with a request for comment and criticism; copies had been given also the Executive of the Agency and Arab Executive of Palestine. The Jewish Agency appointed a commission of experts to study and draft observations on the report, the contents of which have not been made public.

In the meantime, British Zionists became impatient with the government's inactivity in respect of Palestine, and in January 1932, at the Conference of the Zionist Federation of Great Britain and Ireland, the keynote of the addresses delivered was that Great Britain's pledges have a way of evaporating on their way from London to Jerusalem. At the same time, the speakers stated that Zionists have no alternative but to cooperate with the government and must approach it with definite proposals. In the resolution adopted by the conference, opposition was expressed to the limitation of immigration to Palestine, and notice was given that when the land development scheme is implemented, Zionists expect that "the claims of the Jews for settlement upon the land shall be governed on the principle of equality between them and the Arabs" and that due regard be had to the close settlement of Jews on State lands in accordance with the provisions of Article Six of the Mandate.

Other matters of interest of the British community were with the situation of Jews in Roumania and in Germany. In February 1932, at a session of the House of Commons, Colonel Josiah Wedgwood requested that the Foreign Office make inquiries regarding the [illegible] shooting of Jews in Roumania. In March, the Joint Foreign Committee asked the Roumanian Ambassador to transmit to his government their request that a Parliamentary commission to inquire into the affair be appointed. In April

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Colonel Wedgewood spoke in the House of Commons on the anti-Jewish excesses in Jassy; and in June, he brought up the report of the alleged torture of Samson Bernstein, a Roumanian Zionist; and was informed by a representative of the Foreign Office that the British Ambassador had been requested to report on the incident.

Although British Jews watched events in Germany with profound concern, no action was taken by their representative organizations. In October 1931, the Board of Deputies voted down a motion to send a message of encouragement to President von Hindenburg.

In July 1931, the High Court of Justice, Chancery Division, approved of a plan drawn up by the attorney general for the administration of a bequest of a [illegible] left in 1902 by Adolphe Haindler, a French Jew, to the Israelite community of England in order to be applied to a work bearing the names of Nathan and Adolphe Haindler, and of which the income shall serve to assist poor Jews who, in consequence of religious persecution or other misfortune, shall come to take refuge in England. The attorney general's plan called for the carrying out of the testator's wishes by means of subscriptions or donations, from the income of the fund, to some twenty Jewish charities named, to clubs for Jewish boys or girls, to Jewish schools, and other charities, and of direct assistance of poor Jewish refugees.

There were a number of interesting communal events. Late in July, the cornerstone was laid of a Jewish community center in London to house many of the religious, educational, and philanthropic Jewish institutions, including Jews' College, the Board of Deputies, the Anglo-Jewish Association, the Joint Foreign Committee, and others. The building was dedicated on March 30, 1932. An interesting sidelight on the condition of *shohetim* in Great Britain was cast by the adoption, in July 1931, by the trustees of Etz Chaim Yeshiva, of a decision to discontinue training shohetim on the ground that the calling is overcrowded. In August 1931, the *Jewish Guardian*, founded by Sir Philip Magnus, Claude G. Montefiore, Lord Swaythling and others, as the organ of English Liberal Judaism, suspended publication after a notable career of twelve years.

Union of South Africa

South African Jews were aroused in November by the public statement of Dr. Daniel F. Malan, Minister of the Interior, who, it will be recalled, was chiefly responsible for forcing to passage the immigration quota law of 1930. Dr. Malan, having been stung by the fact that some Jews, still smarting under the sting of that law, continued to express opposition to it, said: "I don't know how many Jews agree with the agitation against the quota act and against the Nationalist Party which introduced the act, but I wish to warn those who join it, that it will be very easy to awaken feelings of hatred against Jews in the country." This declaration created profound excitement in Jewish circles, and the Jewish Board of Deputies sent a deputation to wait upon Dr. Malan in order to convey to him an expression of their concern.

In June 1932, the Jewish community was again disturbed by the introduction in the House of Assembly, Capetown, of a bill providing that the name of the Potchefstroom University College have added to it the words "for High Christian Education." This move was regarded by Jews as the thin edge of the wedge for bringing about a religious cleavage in educational institutions. A disquieting feature of this incident was that the remarks of some of the advocates of the measure clearly indicated the existence of anti-Jewish feeling.

The outstanding communal event in South Africa was the visit of Dr. Chaim Weizmann, former president of the World Zionist Organization, who toured all the communities in the in-

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[illegible] the Keren Hayesod, or [illegible] Foundation Fund. The [illegible] number of months in the [illegible] was received every [illegible] with great welcome, and [illegible] in raising upward of [illegible] from the comparatively [illegible] community of 30,000 Jews.

France

[illegible] October 1931, the Jewish community of France showed [illegible] concern over the growing [illegible] against immigrant [illegible] and the agitation in some [illegible] newspapers for the ex[illegible] of all foreign labor. In [illegible] a Committee of Jewish [illegible] in Paris issued a [illegible] warning Jewish immi[illegible] from coming to France, [illegible] they are ready to work [illegible] agricultural districts. In the same month an organization for [illegible] Jewish sufferers from [illegible] economic crisis was set up [illegible] and began carrying out a program of relief which included [illegible] in the subsidizing [illegible] and assistance [illegible] unemployed immigrants who [illegible] to return to the countries of their origin.

[illegible] 1932, announcement [illegible] made that, at the [illegible] Rumanian students in French [illegible] which would give [illegible] diploma, entitling them to practice medicine in France, but only on [illegible] of their having completed [illegible] studies. At first this was [illegible] as a measure aimed against [illegible] only, as most of the Rumanian students [illegible] are [illegible]. It was explained, [illegible] in view of the overcrowding [illegible] medical profession, Rumanian students, who had recently been exempted from the [illegible] requirement, were to be required, after their graduation, to take the [illegible] examination for a license [illegible] which has to be taken [illegible] foreign students.

[illegible] connection with Jewish pro[illegible] demonstrations against the [illegible] Jewish students in Poland [illegible] November-December 1931, [illegible] was a clash between Polish and Jewish students in Paris [illegible] necessitating police intervention resulting in several arrests.

The newspaper attacks of François Coty, perfume manufacturer, against Jewish banking houses, whom he charged with financing revolutionary movements and having sinister designs against France, was the [illegible] to the Jewish population. In April 1932, the Jewish [illegible] of [illegible] filed a libel suit against Coty, on the basis of an allegation by him that Jewish [illegible] groups were being formed in France, armed and supplied with munitions in preparation for a revolution. The French press [illegible] little attention to Coty's [illegible].

Interesting communal events included the election of [illegible] to the Central Committee of the Jewish Consistory [illegible]. The [illegible] was [illegible] to this body which represents Jewish religious interests in France. There was also [illegible] of [illegible] important [illegible] in connection with the Colonial Exposition in Paris; the [illegible] celebrated the completion of seventy years of educational work among the Jewish population of the [illegible] and in the Balkans [illegible] meeting was held in Paris under the auspices of the Federation of Jewish Societies to commemorate the centenary of the birth of Baron Maurice de Hirsch.

Germany

The successes of the National Socialist party in many provincial elections in Germany, prior to the balloting for President in March and April 1932, caused a great deal of anxiety to the Jews of Germany, not only because these successes seemed to foreshadow the ultimate triumph of the Nazis, but also because they encouraged the latter to intensify their propaganda, of which anti-Semitism is one of the most appealing factors. At the same time the Social Democratic-Centrist coalition government of Germany failed to show any wholehearted

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opposition to the anti-Jewish agitations of the Nazis or to take any steps to curb their arrogant tactics insofar as Jews were concerned. The past year, therefore, saw a great number of minor clashes between Jews and Nazis, which were sometimes followed by arrests and trials; few of the latter led to an outcome which acted as a deterrent against re-occurrences of disorders. There were also additional desecrations of cemeteries and assaults upon synagogues; and now and then the accusation of ritual murder was heard.

The most sensational street attack against Jews took place in Berlin on Rosh Ha-Shonoh, September, 1931, just as worshippers were leaving the synagogues. Many persons, some of them non-Jews, were set upon and beaten, seven being badly hurt, although a number who were also injured did not report. Upon their somewhat belated arrival, the police had some difficulty in quelling the rioters. A total of 27 were arrested and tried in a special Nazi court; a number were given severe sentences. The Jewish organizations were profoundly disturbed by this occurrence, and the Prussian authorities took special precautions to prevent repetition on Yom Kippur.

When, in February 1932, announcement was made that Hitler himself would be the Nazi candidate for President, in opposition to Marshall von Hindenburg, the Jews and the liberal elements carried on a vigorous campaign for the latter, who was elected on the run-off balloting on April 10, 1932. It was realized, however, that von Hindenburg's triumph was largely a personal one, and that, with allowance made for this fact, the results of the elections showed the National Socialist Party had made tremendous growth, chiefly at the expense of the moderate and liberal parties, since the Reichstag elections of September 1930. This was demonstrated again in the elections for the Prussian Diet on April 24, when the National Socialists polled over thirty-five percent of the total vote. This showing of the Nazis resulted in the retirement of the [illegible] cabinet; and the appointment of a Government under [illegible] von Papen of a strongly [illegible] color with a monarchistic tint.

This event was [illegible] some misgiving in Jewish [illegible] which was apparently [illegible] the new government [illegible] assurance through the Telegraphic Agency that the Government would, in [illegible] to the constitution, [illegible] the equality of all citizens irrespective of race or creed. [illegible] face of this assurance, [illegible] ment a few days later [illegible] new Minister of Interior, Wilhelm von Gayl, [illegible] Reichsrat, was, to say [illegible] puzzling to the Jewish [illegible] tion. Von Gayl said: [illegible] most important and [illegible] in the field of the com[illegible] cultural life of our people, [illegible] in moving pictures and [illegible] there should be emphasized [illegible] and cultivation of the [illegible] spirit, and the eradication of [illegible] alien, un-German influences which, at times, have [illegible] large sections of the German people.

The success of the Hitlerites in provincial elections made itself felt almost immediately through the retirement of Jewish officials and the dismissal of Jewish actors and singers from government-supported theatres and opera houses. Another weapon which the Nazis used for harassing the Jews was the prohibition of shechitah, the Jewish ritual method of slaughtering animals. The Nazis succeeded in bringing about such prohibition in several cities but failed in others. In April the Prussian Minister of the Interior instructed Government officials to annul all such prohibitions in Prussian cities on the ground that they were unconstitutional.

An alliance of National Socialists and their mortal enemies, the Communists, made possible the passage in the new Prussian Diet, in June 1932, of a law instructing the Government to ab

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5693 1932

[illegible] draft of a law providing [illegible] confiscation of the prop[illegible] East European Jews who [illegible] the country after August [illegible] The reason given for this [illegible] was that the property [illegible] constitutes [illegible] accumulation by [illegible] working [illegible] accumulated wealth [illegible] the German nation [illegible] the Social Demo[illegible] cabinet was then still in [illegible] had demanded a draft [illegible] explained that such a law would [illegible] approval of the Gov[illegible] of the Reich before go[illegible] into effect. At the same time [illegible] a law could be adopted [illegible] for the future [illegible] of the Jews of Germany.

[illegible] the generation which [illegible] the difficulties [illegible] of Germany [illegible] in January 1932 [illegible] in Germany [illegible] Socialist [illegible] of Munich and [illegible] Jewish [illegible] at Weimar the students [illegible] the appointment of a Jew [illegible] of the Engineering [illegible] and the municipal [illegible] [illegible] of the University [illegible] at the University of [illegible] and again at Berlin [illegible] other institutions [illegible]

[illegible] anti-Jewish agitation and [illegible] not permitted to go [illegible] resistance on the part [illegible] Jewish population. The Central Verein deutscher Staatsbürger jüdischen Glaubens continued, as in former years to attempt, with such means as it had at its disposal, to stem the swelling tide of Hitlerist propaganda. In January 1932, the Central Verein, the Zionist organization, the B'nai Brith, the Women's Union and a number of Jewish [illegible] held a meeting and decided to set up a joint committee for planning concerted action in combatting attempts to deprive the Jews of Germany of their rights, and for negotiating with Government authorities to protect the honor, life, and economic [illegible] of the Jewish population.

In a number of cases, persons responsible for [illegible] the Jewish people were brought to trial at the request of the Central Verein or other Jewish organizations. [illegible] the editor of the Nazi newspaper [illegible] the statement that [illegible] "Talmud" is not God but a [illegible] was sentenced to [illegible] for insulting the Jewish religion. In [illegible] the Breslau court [illegible] an injunction against [illegible] which were carrying on anti-Jewish boycott propaganda in connection with the approaching Christmas holidays. In January 1932, the Supreme Court of [illegible] confirmed [illegible] in a local newspaper [illegible] that a boycott is a violation of the equality provision of the German constitution and that it does not [illegible] the same [illegible] must be accorded equal treatment. In the same month, at the request of the Central Verein, the Berlin court issued an injunction against the use of the Nazi slogan "[illegible]" on the ground that it constituted a disturbance of the public peace.

Much discussion was aroused in the Jewish community when, in January 1932, the Prussian government made public the text of a new law regulating the status of Jewish communities (Gemeinde). The measure provides that every Jew is a member of the community in the district in which he resides and [illegible]

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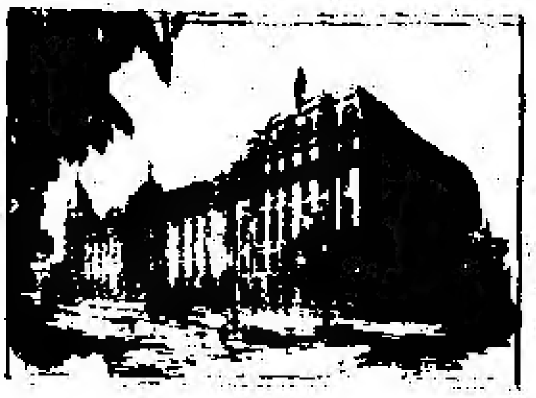

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were voting rights only to citizens. The Prussian Community Council protested against this provision and the text was amended so as to give each community the right to decide whether members who are not citizens may vote at community meetings.

The communal life of the German Jewry was marked by contention and strife during the past year. There were two chief lines of cleavage: liberalism versus orthodoxy in religion; and Zionism versus (for lack of a better term) German nationalism. What was regarded as a symptom of the latter division was the action of the executive Council of the Berlin community in August in deciding to discontinue its annual contribution for the maintenance of a chair in botany at the Hebrew University in Palestine. The ostensible reason for this decision was the lack of funds which had already necessitated the reduction of the staff, in clerical salaries, and the abandonment of certain activities. The decision, nevertheless, was interpreted by the Zionist members of the Council as a breach of faith, as the Liberals, who were in the majority, had given a pledge to maintain the chair which was occupied by the distinguished botanist, Professor Otto Warburg. In February, when the executive decided to cancel the subsidy for the He-Halutz organization, the Zionist members threatened to withdraw. At a later meeting in April, the Zionists left the hall. A permanent schism was averted at the next monthly meeting when the Liberals withdrew their objection to the subsidy for the He-Halutz organization. On the same day, however, a convention of delegates from provincial federations of communities, meeting in Frankfurt for the purpose of organizing an association for the whole of Germany, could not agree on a method of representation. Even within Zionist ranks harmony was lacking. In October 1931, the Revisionists voted to break away from the Zionist Federation, while the Federation voted to expel the Revisionists.

The material situation of the Jews of Germany did not improve during the year. It showed the same symptoms of distress as were commented on in the Review of a year ago. [illegible] the natural economic forces operated upon non-Jews as well as Jews, was the activity of the anti-Jewish boycott which has resulted from the propaganda of the Nazis, and which renders the situation of the Jew more difficult than that of the non-Jew. With drastically reduced means, the communities were called upon for help by the mounting number of applicants. A study made by the Berlin community indicated that [illegible] of the [illegible] Jews [illegible] were unemployed [illegible]. In May, the Magistrat of Berlin requested the Polish government to contribute to the [illegible] marks required for the relief of 887 Polish [illegible] who were being maintained by the municipality; similar requests were directed to the governments of Austria, Czechoslovakia and Russia. Within the Jewish community suggestions were made for meeting the unemployment situation by a bureau for vocational guidance and other means. An effort to settle Jews on the land had been begun in June 1931, when an estate at Gross Gaglow had been purchased by the Federation for Jewish Land Settlement with the aid of a loan from the Berlin Community.

Other Western Countries

The constitution of the new republic of Spain, adopted in December 1931, was greeted with satisfaction by the small Jewish community. Although it abolished state subsidies to all religious institutions, and created some difficulties regarding the maintenance of cemeteries on a sectarian basis, yet the Constitution did contain the revolutionary provision that "nationality, sex, political ideas, and religious creeds, are not a ground for special privileges, which the state does not recognize." Contrary to the

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Jewish placards were posted in many parts of Vienna, but the authorities insisted they had no power to suppress them. In April, a Jewish newspaper publisher was beaten in a cafe by Fascists, because his paper had published a special edition in which it had been stated that the father of Adolph Hitler had originally borne the name "Schickelgruber," until he adopted that of "Hitler" in order to obtain an inheritance. In the Diet elections, held in April, the Fascists succeeded in gaining a number of additional mandates, and they announced their intention to agitate for the restriction of the rights of Jews. Early in May, representatives of Jewish organizations held a meeting in Vienna to discuss a common effort to combat the increasing influence of the anti-Jewish elements.

Considerable discussion was aroused when the cabinet gave in to the demands of the Nationalist students and agreed to introduce a law legalizing the organization of the university student body along "national" lines, with the German students in control and enjoying special privileges. The Cabinet introduced the measure in the Diet, attempting to justify its action by asserting that peace demanded it. The proposed law passed on its first reading at the end of April 1932. There were the usual clashes between Jewish and non-Jewish students, during that year.

As is well known, the economic crisis has hit Austria harder than many other countries. The Jews of Austria are, therefore, in a most wretched condition. Being largely concentrated in Vienna and comprising a great proportion of intellectuals and professionals, a great number of the Jews are *Luftmenschen*. Unemployment is increased by a silent but effective boycott against Jews both in private business and in Government administration. But the Jewish community is suffering also morally. It is divided into groups and factions, and it is slowly but steadily being diminished by the three forces of
cession; assimilation;
riage; and apostasy. A
these factors, are a di
birth rate and an i
number of Jewish chi
death rate. The decrea
school age has become s
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have found it possible t
a number of Jewish te
other departments. In
1931, the Vienna R
Seminary was not able

Hungary

The picture does not
any brighter when we
Hungary. According to
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1931, by the rabbinate of
pest, the Jewish popula
the country is generally
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During 1930, a total of
left the Jewish faith, and
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According to official figu
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ish birthrate in Budapest
was 86% lower than
the preceding year. The
tion of Jews was mad
during the year by an
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every facility be extend
Hungarian citizens desi
Magyarizing their surname

Measures, to relieve
distress among the Jewish
lation were taken in
by the Jewish Commun
Budapest, which opened
soup kitchens. In January
the Mayor announced
municipality would open
such kitchens to supply
meals to 8000 Jewish adults
12,000 school children.
same month, seventy-two
cians on the staff of Jewish
munity hospitals went on
because they were unpaid.
connection, the statement
Kehillah officials, that two
of the seventy-two thousand
tients treated annually at
institutions are non-Jews,
teresting. In the same
Hatzofeh, the only Hebrew
lication in Hungary,

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of limits; it had ap- for twenty years under torship of Dr. Ludwig rector of the Rabbinical of Budapest.

ther central and eastern countries, Hungary its student problem. In part of the Hungar demanded martial law to prevent anti-Jewish at the University of where considerable agi been going on since the of the semester, under iration of events in Po ards calling upon Ju follow the Polish ex were posted on the cam on the streets. At about time, the Minister of complained to Parlia the increase of the of Jewish students in was "alarming". While constitute only six per the population, he de from ten to fifty five per the students in the vari ulties are Jews. In an extraordinary lawsuit tituted by a Jewish stu charged that, two years University official to had given money to the Jew's admission iversity, had applied to olic priest for, and had given a baptismal certifi made out in the name of the student. The student only two years later that happened, and he asked to declare the baptismal invalid.

though the new Karolyi which came into power gust 1931, had three anti- members, the Premier that the new Govern- stands on a Christian basis but without religious tions. This did not, how prevent the "Awakening ars" from carrying on a vio anti-Jewish propaganda. n September, a railroad was bombed at Torbagy and twenty persons killed. this [illegible] it was charged that strage was the result of a plot as it had been per on Rosh Hashonah when Jews are forbidden to travel. Anti-Semites who were circulating leaflets making this charge were arrested by the police. Later, the Government announced that persons caught spreading this libel would be tried by court martial. At the same time special police were ordered to guard Budapest synagogues and homes in the Jewish quarter. In October, in an address at a special meeting of the Union to Convert Jews to Catholicism the papal representative in Hungary warned Catholic priests to refrain from encouraging anti-Jewish activities lest the progress of the work of converting Jews to Catholicism suffer.

In November, a plot of extreme nationalists to overthrow the government was frustrated. It was learned that terrorization of the Jews, along the lines of 1920-21, was part of the plan of the conspirators. One feature of the plan was to bomb synagogues during religious services.

Roumania

The outstanding events of Jewish interest in Roumania during the period under review were, characteristically enough, three outrages involving Jews, namely, (1) the shooting of a group of Jews attempting to cross the Dniester at Soroca into Russia; (2) the wrecking of shops of Jews and a synagogue in Jassy, and (3) the sadistic torturing of Samson Bronstein of Yedinez. These three incidents were widely commented upon in many parts of the world.

With regard to the Soroca affair, the facts which emerge from the mass of assertions and contradictions appear to indicate that early in January 1932, three Jewish young men and two women engaged a professional non-Jewish smuggling agent to help them cross the Dniester river into Russia; that they bribed a member of the frontier guard to allow them to go; but this soldier after accepting the bribe informed his superior officers of the matter, and the guard was ordered to shoot the fugitives as

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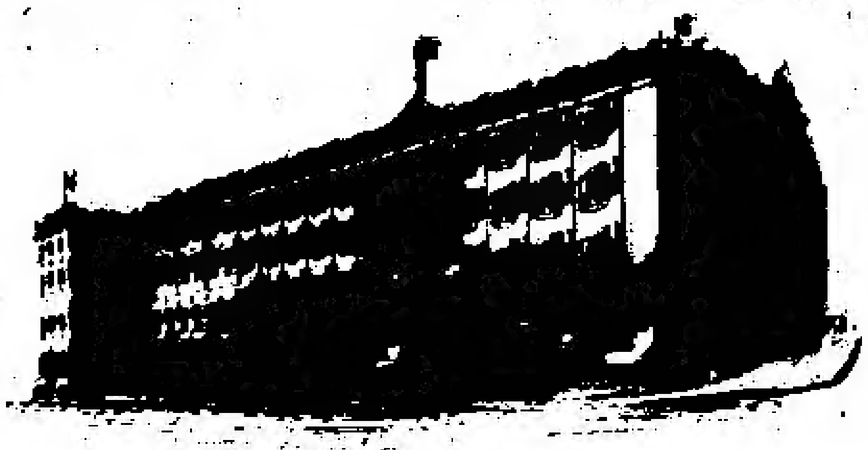

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well as the smuggling agent when relying upon his connivance, they would attempt to cross; and that, instead of ordering the fugitive to stop, he shot them down without warning. The news of this affair aroused vociferous protest throughout Roumania, and in Parliament. The Government, fearful of impairing its relations with the military clique, found it expedient to give credence to the officers at the frontier who explained that the six persons were Communists and were shot when they resisted arrest, but failed to explain why Communists who are attempting to leave the country should be shot; and how it happened that persons resisting arrest were shot in the back. In Parliament, the anti-Semites, led by Professor Cuza, hailed the atrocity as a patriotic act, but the Jewish deputies, supported by liberal elements, demanded a parliamentary inquiry, which the Government promised but failed to institute before it went out of power; nor were the perpetrators of the outrage punished. An interesting sequel of the affair was the closing of a Jewish school at Sornica where one of the women shot at the frontier had been a teacher, on the alleged ground that the school was a center of Communist propaganda.

According to an investigation by Deputy Michael Landau, the Jassy outbreak followed a meeting of the Iron Guard, an anti-Semitic organization, to protest against newly issued regulations reducing the stipends to university students. Those in attendance, followed by a street rabble, invaded the synagogue, demolished much of its furniture, broke almost all its windows, and after mutilating the Torah Scrolls, threw them into the street. Although a squadron of cavalry was stationed in the square where the Iron Guard house is situated, no effort was made to prevent the invasion of the synagogue, after which the mob broke through a police cordon which had in the meantime surrounded the place, and proceeded to assault the shops of Jews. This event, too, was the subject of discussion in Parliament, in the course of which anti-Jewish deputies endeavored in the most cynical manner to silence all protests, one of these deputies going even to assault a Jewish senator, who had the temerity to interpellate the Government on the affair. But the Government was as inactive in this matter as in the Sornica episode.

The Bronstein affair occurred in May. It appears that it was only one, albeit the most violent, of a number of like incidents. The first report published by the *Jewish Telegraphic Agency* based on a news item in *Unser Zeit*, a Yiddish daily newspaper published in Kishiner, stated that in an effort to extort a confession of Communist activity from him, Samson Bronstein of [illegible], Bessarabia was first tortured and then, with his hands and feet bound together, was dragged by a horse through the streets of the town until he expired. This report was branded as an invention by the Roumanian legation in the United States, but subsequent investigation demonstrated that, while it was exaggerated and was inaccurate as to the death of Bronstein, the man was tortured in a fiendish manner and sustained severe injuries which would require months to heal. In this case the Government also attempted to sidestep the issue, and up to the time these lines are being written no reports are available as to any steps having been taken to punish the perpetrators of this outrage.

These three incidents are the high lights of an entire series of numerous occurrences of like nature, in various parts of Roumania. It is clear that the Jorga Government, like most of its predecessors, except the Peasant Party Government of Dr. Julius Maniu, did not have the courage to risk losing popularity by taking a firm stand against the anti-Semitic organizations. With the Government so tolerant, and with two representatives in Parliament, these anti-Semitic groups became more arrogant than

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lowed no opportunity to harassing and badgering wish population. It would useful purpose to cata this place these numer dents most of which were ation of excesses which came quite common since orld War. To some extent ation is explained by the instability, which par Government action of character. In some it is hoped that with of the Iorga ministry in st, and the return to pow National Peasant Party Maniu, which appears to , as these lines are be itten, the new Government a greater measure of manship in the direction of ning order and suppress anti-Semitic groups. nities reflect nothing but upon the Roumanian

ough, despite these vexa and irritations, the normal of the Jews of Roumania even this was beclouded, other countries, by econo difficulties. Owing to the of the Kreditan Anstalt Vienna and to the general two large banking institu maintained by Jews were to close their doors dur year, although it was de that the assets of both sufficient to meet all liabili with a reasonable time being for liquidation. These houses were the Banca and the Blank Mar Bank, both in Bucha These and other business of economic distress were supplemented by the destruction by fire and flood in a num of places, in which many were affected. The result suffering created new respon bilities for Jewish communal or nizations whose funds were greatly reduced not by reason of their inability funds, but also because drop in the State income the Government to reduce subsidies to the institutions of minorities. In this connection mination as against Jews was charged in Parliament by a Jewish deputy who declared that the subsidy for Jewish institutions is fixed at a rate of nine *lei* per capita, while that for the Greek Orthodox is 34 *lei*, for Roman Catholics, 31 *lei*, and for the Protestants, 32 *lei*, per capita. Naturally, the Jewish community especially its educational agencies, suffered as a result. In July an All-Roumanian Ort Center was opened in Bucharest with the blessing of the Government which had promised to help the Ort schools, in which Jewish youth are taught handicrafts, by waiving customs duties on machinery and tools, and in other ways.

Greece

The outstanding event of the year in Greece was the anti-Jewish riots in Salonika. The disturbances began on June 23, following the distribution of leaflets charging that the delegates of the Maccabee Sport Club of Salonika, at a convention of Maccabee societies held in 1930 in Sofia, Bulgaria, at which speakers demanded the liberation of Macedonia from Greek rule, failed to protest, and inciting Greek patriots to avenge this treason against Greece by boycotting the Jews. In spite of the fact that Premier Venizelos and other influential leaders denounced this charge against the Jews as false, the disorders kept on and culminated on June 29 in a mass assault upon a Jewish quarter in which two hundred and fifty families resided, during which the entire quarter was set fire to, rendering the inhabitants homeless and destitute. They were given temporary shelter in Jewish schools and in the high school maintained by a French Lay Mission. Thereafter vigorous measures taken by the government succeeded in preventing further outbreaks.

The matter was called to the attention of the Department of State of the United States by the American Jewish Committee, and the Department asked for a report from the American Minister. Subsequently the Greek

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Government instituted an inquiry into the matter, and those Greeks who were accused of being the instigators of the outbreak were brought to trial in April 1932. After a lengthy trial, the defendants were all acquitted as a measure of calming public agitation. In March, it was announced that the Government had made a grant of 400,000 drachmas ($5,000) for the relief of the families who had suffered as a result of the fire, and had bought the section from the Jewish owners for 3,000,000 drachmas ($37,500), making possible the creation of a new Jewish quarter near the old.

In April, a ritual murder charge was made against a Jew of Cavalla, who was almost lynched. Arrested by the authorities, the Jew had no difficulty in proving his innocence. The Greek populace, however, remained in a ferment of hostility for several weeks, during which it was unsafe for Jews to appear on the streets, and several shops of Jews were attacked.

The economic situation of the Jews of Salonica continued unfavorable during the year, and many left the city for other parts of the country or for foreign lands. The Greek government also was compelled, by reason of budgetary cuts, to reduce subsidies to Jewish institutions, whose very existence was endangered by these reductions. In some quarters, the cuts in these subventions were regarded as discriminatory.

Czecho-Slovakia

Probably the outstanding subject of discussion in Czecho-Slovakia during the year was the wretched condition of the Jews of that section of Slovakia known as Carpatho-Russia. During the past few years, several foreign travellers who visited the region had been amazed by the extreme poverty of both its non-Jews and its Jews, especially the latter, and had published accounts of what they had seen. The writings of these travellers aroused public opinion in Czecho-Slovakia. In December [illegible] the Bnai Brith in Prague [illegible] a commission to make a study of the situation; in February, 1932, a conference of Jewish organizations to consider the problem was held; and in March, a delegation of women was [illegible] Prague to undertake relief measures to alleviate the distress in this region. [illegible] has not reported any action in connection with the matter.

In all probability the Jews of other parts of the country could do very little in the direction of helping their brethren in Carpatho-Russia, as their own situation was far from prosperous. In the western provinces, the agrarian situation is forcing the Jews out of the villages into the cities, where they increase the density of the competitive struggle. The Jewish community lacks sufficient funds to maintain its institutions, and the crisis has compelled the government to reduce its subsidies. Here, as in several other countries, the Jews complain that the reduction is inequitable and discriminatory.

And yet, politically, the Jews of Czecho-Slovakia enjoy full equality of rights, and, according to a news dispatch, the Government was considering at the beginning of 1932 a legislative project for facilitating the naturalization of the so-called stateless, persons without nationality, about ten to fifteen thousand of whom are Jews. The Government's attitude toward the Jewish question is very progressive. Anti-Jewish agitation is sternly discouraged and its outward manifestations are quickly suppressed. There were a number of such manifestations during the period. The most serious was an outbreak, in November 1931, of students at the universities of Prague and Bratislava, instigated by inflammatory articles in the nationalist press. In February, there was another such outbreak at the University of Bratislava, where a group of students threatened to go on strike unless the enrollment of foreign Jews was restricted. At the

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[illegible], students of the German University of Prague announced their intention to [illegible] a *numerus clausus.*

[illegible] which attracted world attention was the death of [illegible] Horak, who, in 1929, [illegible] engaged in a detachment [illegible], brutally killed young men of two families [illegible] of Volkovisk. [illegible] soldiers who had been [illegible] of the atrocity, [illegible] Horak, the [illegible] of the court was so disgraced [illegible] Jewish feeling that the [illegible] him. This [illegible] agitation in many quar[illegible]

Baltic Countries

[illegible] Lithuania as a whole [illegible] largely agricultural, and comparatively little [illegible] wide economic depres[illegible] the Jewish population depends on commerce and [illegible] continued to suffer the [illegible] was aggravated by an [illegible] of taxes on small trad[illegible] and of a government order [illegible] the dismantling of many [illegible] in Slobodka, Shantz [illegible] Lithuania, whose [illegible] planning changes were contem[illegible] In March 1932, a Jewish [illegible] Committee issued an [illegible] appeal for contributions to [illegible] suffering, the [illegible] a report stated that the famous Slobodka Yeshivah [illegible] at the point of closing [illegible] In May, the authorities of the institution stated [illegible] students were actually [illegible]

[illegible] despite this suffering, [illegible] of merchants [illegible] in March 1932 with an [illegible] suggestion [illegible] it was alleged that the [illegible] monopolize the best posts [illegible] commercial, industrial and [illegible] This agitation for [illegible] dismissal of Jewish [illegible] was promoted at a con[illegible] of merchants and indus[illegible] held at Kovno in May [illegible] which was attended by the [illegible]

[illegible] are several other manifestations. In August 1931, a [illegible] cemetery in Memel was desecrated, and in April 1932, a burial ground in Libau was damaged by the vandals.

The economic situation of the Jews of Latvia was similar to that of their brethren in Lithuania. In August, the American Joint Distribution Committee received an appeal for urgent aid from the Jewish Credit Cooperatives to save many Jewish businesses from dissolution. In January, it was reported that twenty-five percent of the Jews of Riga were unemployed. In the same month a total of about three hundred unemployed Jews stormed the headquarters of the Riga Kehilla, demanding aid. In April, the Government Department of Agriculture and Economics announced that it would make an effort to find work in the rural districts for the unemployed Jews. At the same time, however, the Government was compelled to reduce the subsidies to Jewish schools and other institutions. There was also a movement in Government circles to substitute the Latvian for minority languages in the schools of racial and linguistic minorities. In October 1931 the Government issued new regulations for naturalization under which the acquisition of citizenship by Jews was facilitated.

Poland

The period under review would have been for the Jews of Poland a melancholy counterpart of the preceding twelvemonth, if it had not been for the tragic incidents provoked by a wave of anti-Jewish excesses which swept through the Universities and then overflowed into the cities themselves. A demonstration in October 1931 at the University of [illegible] to celebrate the opening of the academic year was a fitting prelude to the succeeding acts of the series which began on October 28, at Cracow University, where a dispute between Jewish and non-Jewish students in the medical school over the question of corpses for dissection developed into so violent a riot that the institution had to be [illegible]

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closed. Three days later, on November 2, Nationalist students of the University of Warsaw attacked the first year Jewish students of the law school, driving them off the campus. When these attacks were renewed, the following day, this University also was closed. On the same day the deans of all Polish universities were notified by the Minister of Education that the Government would not tolerate anti-Jewish disturbances. The National Democratic organ *Gazeta Warszawska*, in commenting upon these events, averred that only a numerus clausus for Jews could insure peace in the universities, and the National Democratic Party officially announced that it approved of the attacks upon the Jewish students.

The following day, the disorders were renewed in the streets of Warsaw, culminating in a battle between Polish students and Jewish cab-drivers in which a number on both sides were wounded. Twenty students were arrested when a mob broke into the Jewish Seminary and attacked those in attendance. Jewish students organised themselves into units to defend themselves against a repetition of attacks when the University would be reopened. On November 7, the club of Jewish Sejm deputies submitted an interpellation asking the Government what steps it intends to take to end the disturbances. In its reply, the following day, the Government expressed its regret at the occurrences and assured the Jewish community of Government protection against attacks, promising that the perpetrators of previous outrages would be punished. Up to that time one hundred and eighty students had been arrested.

On the same day, however, there was another fracas at the Commercial High School and Polytechnic Institute. Two days later the disorders spread to Vilna where Jewish students were attacked at the University and the Jewish business section and the residential quarter of the poorer Jews were invaded. Sixteen Jewish and four non-Jewish students were injured. Later, one of the non-Jewish students succumbed to the injuries he had received. The mob stoned Jewish shop windows, attacked a group of Jewish journalists who were just returning from a press conference with the governor of the province, and hurled stones at the windows of the Jewish headquarters where a meeting was being held. When the local police appeared to be unable to suppress the disorders, the governor sent for a special military detachment to aid.

In the meantime, disorders continued in Warsaw, with the result that all Colleges and High Schools were closed by the authorities. Disorders also broke out afresh in Cracow and Lemberg, and spread to several other cities. By this time, the Jewish press of Poland became convinced that the outbreaks were not spontaneous, as was at first thought, but that they were planned, and charged the Government with lack of vigor in suppressing the disorders, pointing out the National Democratic press is permitted to publish instigatory articles. It was not until about November 27, that the Government had the situation in hand, although sporadic outbreaks occurred thereafter in Vilna, Posen, and other places.

As a tragic sequel to the Vilna disorders, came the trial of three Jewish students accused of responsibility for the death of one non-Jewish student, the only fatality in the entire course of the riots. The Jews of Poland watched with great anxiety the trial of the two young men which began in the middle of April, and a great deal of resentment was expressed when, sentencing the one Jew found guilty to two years' imprisonment, the court expressed the belief that, in the particular fracas in which the Polish student was killed, the Jews were the attackers, and stated further that it is quite natural that Jews should feel vindictively toward non-Jews because, "The Jews have been inspired with deep and strong hatred against Christians.

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ely against the Chris Poland, since the time of sition when Jews were

rsity, it was feared that riots would break out when a National Democrat to establish a numerus for Jews at the universi rejected by the Sejm by majority. But there was sible increase in the of anti-Jewish incidents universities and elsewhere, this event. There were of such incidents in va parts of the country the year, in spite of that, whenever possible, orities took steps more prevent outbreaks, and those responsible.

wave of anti-Jewish riots began in the Universities and spread to many was followed by intensifi of the already existing propaganda, in which nationalists resorted means their ingenuity to influence the against doing business Jews. These efforts were effective and helped to much of such little busi had survived the econom

The widespread unemploy ment, especially among the Jews, from discrimination, many cases to despair and In July, eighty percent Jewish needle workers in were without work, and percent of the Jews of were receiving charity; of the 54,000 unemployed in were Jews. In September, factories in Vilna throwing hundreds of out of employment, and it that no less than sev percent of the Jews of Lodz destitute; thirty-eight per were applicants for charity. The Government could do little to help in this sit On the contrary, it was to reduce relief activ and subsidies to institutions of the reduction in the income. Flood and fires, in small villages, and

ed to the wretchedness of the Jewish situation.

Preoccupied with the problem of maintaining a bare existence, the Jews of Poland had little time and less humor for any new departures in their communal and cultural life. In regard to the former, drastically reduced budgets made possible only the maintenance of the most elementary service, and the facts showing cultural progress are meager. There was excitement over a new Government ordinance which limited the rights of *Kehilloth* to administering only the religious affairs of the communities, and giving a controlling voice in these affairs to the Agudath Israel, the ultra orthodox wing of the community.

In this connection a decision of the Supreme Court of Poland regarding the matter of conversion is interesting. In the case of a Catholic whose application to be converted to Judaism had been denied by the Warsaw rabbinate on the ground that the Tsaristic law of 1905 forbade Christians to adopt non-Christian faiths, the court ruled that this prohibition was intended by the Russian Government to apply only to members of the Russian Orthodox Church.

Several events connected with occurrences in Germany are of great interest. In September 1931 the Polish Government lodged a complaint with the German ambassador in Warsaw against the Rosh Ha-Shanah riot in Berlin, on the ground that several of the Jews injured were Polish citizens, demanding that these victims be compensated for their injuries. In June, 1932, mass meetings were held in many cities of Poland in protest against the passage by the Prussian diet of the law seeking to confiscate the property of East European Jews in Germany, and the Council of Polish Kehilloth called upon the Polish Government to protect its nationals in Germany from such expropriation.

Russia

The past may be regarded as a normal year for the Jews of Russia. Almost entirely devoid of in-

Begin the New Year with Luncheons,
Dinners and Afternoon Teas . . .

at Toronto's Restaurant
of Distinction

The Restaurant where
only the best quality
of foods are served.

We extend to you our most sincere wishes for
A Happy and Prosperous New Year

Hotel Ford Restaurant

DUNDAS AND BAY STS. EL. 4606

Banquets a Specialty

SUPERIOR IMPORTING COMPANY

EXCLUSIVE AGENTS & IMPORTERS
"SASSO" & GLORIA OLIVE OILS

Take this opportunity to extend to their many Jewish Friends and Clientele and the Community at large, their most Sincere wishes for a Happy and Prosperous New Year

38 Market St. W. Elgin [illegible]

TORONTO

Don't forget old man winter is around the corner—so buy now and be prepared with Higgins fine all metal weather strips.

ACCESS PANELS STORM SASH
VENETIAN BLINDS LIGHT TIGHT SHADES

ALL METAL SCREENS
ALL METAL WEATHER STRIPS

The Higgin Manufacturing Company

33-35 McCaul St. TORONTO
C. A. Fraser — 77 Stanley St., London — E. D. Poe — 500 Somerset St., Ottawa.
The Higgin Mfg. Co., 1434 St. Catherine St., West, Montreal

MASSEY HALL

[illegible]

HAPPY AND PROSPEROUS NEW YEAR

[illegible]

Shuter and Victoria Sts. Elgin [illegible]

A Happy New Year

We are wishing our Jewish clients and friends every happiness and prosperity [illegible] New Year [illegible] express our appreciation of the very pleasant [illegible]

[illegible]

CREDIT AT CASH PRICES

PEOPLES CREDIT JEWELLERS LIMITED

1005 St. Catherine Street West
CORNER METCALFE

This 5693rd New Year

Montreal Dairy Products

Will bring health
and happiness into
your home.

MILK
CREAM
BUTTER

PLAIN & FANCY
ICE CREAMS
BUTTERMILK

Phone Am. 1151
and our salesman will call on you.

usual events, the year was for our brethren a continuation of the comparatively drab incidents of the year before, revolving around the three subjects of the greatest concern to the Jewish population, namely: (1) economic adaptation through agriculture and industry; (2) developments in the status of religion; and (3) the fight against anti-Semitism.

In respect of agricultural colonisation little of any great importance occurred. A decree issued in September 1931 by the Comzet, as the Government department for settling Jews on the land is called, and the Colonization Center, indicates that there are factors at work which render Jews reluctant to go onto land far removed from their homes. The decree prohibited the compulsory transfer of Jews engaged in agriculture in their native villages to the Crimea and Biro Bidjan. In March 1932, a report stated that the older settlers in the Crimea were vigorously opposed to the granting of equal benefits to newcomers, on the ground that they (the older settlers) had, for five years, done the more difficult pioneering work. The conflict, it was said, was particularly sharp among the women. In April, a considerable stir was created by the complaint of thirty Jewish families who had gone to the Kalinindorf colony in the Ukraine, that they had been compelled to return to Zhitomir because of shabby treatment at the colony. An official investigation disclosed the existence of highly unsatisfactory conditions which had caused the colony to dwindle from 1040 families to only 450. In May, owing to a shortage of grain between crops, the Agro-Joint (American Jewish Joint Agricultural Foundation) was compelled to send ten carloads of flour to Jewish colonists in the Kherson and Krivoy Rog districts.

On May 23, 1932, the Government announced the abolition of all taxes, tolls, market dues, and license fees, formerly levied on private trade insofar as food products are concerned. [illegible] ducers, however, are [illegible] sell these products [illegible] Emes, Moscow Yiddi[illegible] pointed that this "[illegible] policy" was encourag[illegible] colonists to greater act[illegible]

Little progress was [illegible] during the past year [illegible] onisation of Biro Bidjan [illegible] Far East. The news [illegible] generally indicated that [illegible] ish communists who [illegible] supporting this project [illegible] meeting with profound [illegible] pointment, owing to [illegible] lingness of Jews to go to [illegible] distant region. Efforts [illegible] to persuade Jews [illegible] even Palestine, to go to [illegible] jan. A group of Lithuan[illegible] who did go complained [illegible] ters to the Jewish press [illegible] difficult conditions the[illegible] and expressed eagerness [illegible] turn to Lithuania; they had, however, been required to [illegible] their Lithuanian citizenship [illegible] fore securing permission [illegible] for Russia. In February, [illegible] announcement was made [illegible] Government had revised its plans for settling Jews in Biro Bidjan. Instead of 25,000 only 11,000 of whom 1,000 are to be Crimean Jews, are to be colonized there during 1932. In June, [illegible] plained that the Biro Bidjan scheme is failing because the Government agents there are opposed to the settlement of any but qualified workers, that is persons with experience and training. The newspaper expressed the view that the 25,000 quota would not be filled.

The efforts of the government and the Ort, Agro-Joint and other private agencies to increase the number of Jews in industry continued during the year. In October 1931, the Ort announced that it had completed plans for employing Jewish farmers in the Crimea, in factories near the colonies, during the winter. In February, 1932, official statistics indicated that 107,000 Jews are employed in the Ukraine in the heavy industries, tractor assembly, electrical mechan[illegible]

(Continued on page 81)

New Year Greetings

Montreal Terra Cotta Company Limited

Porous Hollow Tiles

ROOM 923
Dominion Square Bldg.

Marquette 1816
Montreal, Que.

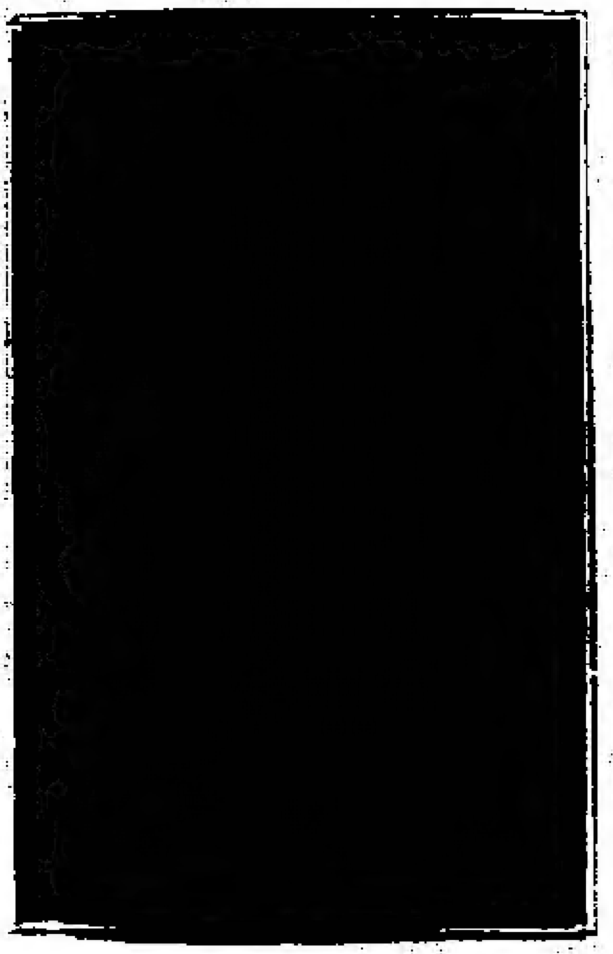
United Talmud Torahs Auxiliary to Present Distinguished Speaker

Mrs. Rebecca Kohut to Discuss Problem of the Jewish Youth

[illegible] Rebecca Kohut will speak [illegible] evening [illegible] under the auspices of the Ladies' Auxiliary of the United Talmud Torahs [illegible] in the Auditorium of [illegible]. An informal [illegible] Mrs. Kohut will follow the address.

Mrs. Rebecca Kohut is the President of the World Congress of Jewish Women, Honorary Vice-President of the National Council of Jewish Women, Honorary President of the New York Jewish Section of [illegible] Women and President of the Sisterhood of Temple [illegible] of New York. She is a member of the [illegible] Committee of the [illegible] Committee and is connected with the Young Women's [illegible] Association of the United States [illegible] Palestine. Mrs. Kohut [illegible] good deal of [illegible] and the [illegible] of [illegible] the Women's Zionist Organization [illegible] among [illegible]. She organized the [illegible] and [illegible] Employment Agency [illegible]

Mrs. Rebecca Kohut


Mrs. Leon Cohen, Hon. President

[illegible] Vice-President

Mrs. A. [illegible], Sr. President

Mrs. [illegible] Aaron, Vice-President

Satisfaction

Has No Substitute

Where quality of appearance is at stake, false economy is costly. A fair price [illegible] expert [illegible] an atmosphere of good taste [illegible] association of satisfaction, should not be sacrificed for a cheap first cost.

PUNDE & BOEHM
INCORPORATED
1459 Metcalfe St. [illegible]
MONTREAL

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UP-TO-DATE
SHOE MFG. REG'D
Boot & Shoe Manufacturers

Specialty

MEN
BOYS
YOUTH
GENTS
SHOES

10[illegible] Boisseau St. Quebec

JEWISH HOSPITAL

(Continued from page 26)

the sex of its occupant, will greet the eyes of the visitors as they gaze through great glass windows. It will be possible to care for forty maternity cases at one time, and this service can be augmented, if necessary. The maternity department is also equipped with delivery and labor rooms, preparation and other important departments necessary to the service.

The fourth floor will be devoted to twenty-eight private rooms for the care of private patients. Accommodations have also been provided for ten doctors, who will occupy quarters in the north wing on this floor, insuring medical supervision at all hours of the day and night. On the third floor are accommodations for forty-two semi-private patients, who will be assigned to two bed wards. The operating department on this floor is also located in the rear wing and is ideal in its appointments and arrangement.

The public patients will be housed on the second floor. Provisions have been made to care for forty-six public patients who will be assigned four to a ward. The Children's Department in the rear wing will accommodate twenty-eight children. Cubicled wards are a feature of this department. An open air roof garden on the second floor will prove a boon to the public patients and their friends. It is located over the entrance of the Out-Patient Department.

There are two solariums on each floor; also waiting rooms and sufficient service rooms for the care of patients. Each floor has its own serving kitchen. It adjoins the service elevator, which is adjacent to the main kitchen. This insures the delivery of hot food to kitchens and thence to the patients. Special attention will be given to the observance of the Jewish Dietary Laws in these kitchens as well as the main kitchen. Although two stories below the main floor, the laundry is well lighted. This is due to the natural fall of the ground. The laundry equipment has already been installed and is the last word in that type of equipment. It is capable of handling 100,000 pieces of linen monthly. On the floor above the laundry, is the kitchen department with its red tiled floor, white tiled walls and glistening equipment. There will be immense ranges, six refrigerators for all kinds of food, diet kitchens; butcher shop, dish washing departments and other features. It will be conducted under the Dietary Laws. Its plan permits splendid lighting, ventilation and efficient service. Visitors will enjoy seeing that department when the hospital is in operation.

On the same floor are many dining rooms for doctors, nurses, clerks and menial help. On this same floor is the ambulance entrance, which is cut off from the service section. Elevators at the ambulance entrance will transport the patient to his bed or other department necessary for his care. The injured or sick patient brought to the hospital by ambulance may be cared for temporarily in the Detention room, or sent immediately to a room, ward or Surgery.

Locker rooms for nurses, help and personnel are being planned on this floor, as well as quarters for the Orderlies, who must be on duty at all hours

All supplies are to be received by the Stock-room clerk at a special goods-receiving entrance. Here it will be checked and placed in an immense store-room close at hand. Heavier supplies may be sent down to the floor below by a special lift to another store-room. All supplies will be checked and weighed by the Control clerk.

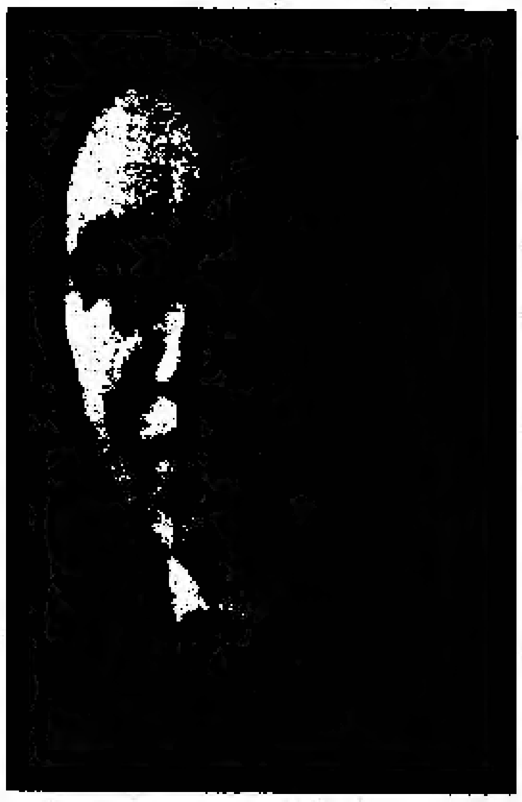
The visitor on entering the handsome main entrance on the first floor, will proceed toward the information desk in the corridor and will be directed to the patient's room. In this information room will be the switchboard controlled by telephone operators, on duty twenty-four hours each day.

As the Doctor enters the hospital, he will be checked in by the Information Clerk. If a Doctor is called, the operator will flash his signal number throughout the hospital. These signals appear on annunciators in every corridor and may be read from any direction.

At the west end of the first floor will be the administrative offices, — admission room, bookkeeper's department, Superintendent and Superintendent of Nurses' offices, the large Assembly room, Medical Staff room, record room and library. The Assembly hall will accommodate 150 people. It is to have a platform and also facilities for dis-

(Continued on page 137)

Robert Hirsch, Secretary, Ways and Means Committee.



J. Levinson, Sr., Treasurer, Ways and Means Committee.

Henry Weinfield, Chairman, Legal Committee.

H. M. Ripstein, Chairman, Ways and Means Committee.

GEO. PATTINSON & CO. LIMITED
PRESTON, ONTARIO.

Take this opportunity to extend Heartiest New Year Greetings to the Jewish Community Throughout Canada.

MANUFACTURERS OF
OVERCOATINGS
TWEEDS
LADIES' CLOAKINGS
MACKINAWS, ETC.

For Ultimate Lowest Operating Costs
Low Maintenance Cost
High Efficiency

"The Billow" SYSTEM OF OIL BURNING

MADE IN CANADA

Latest Installations:

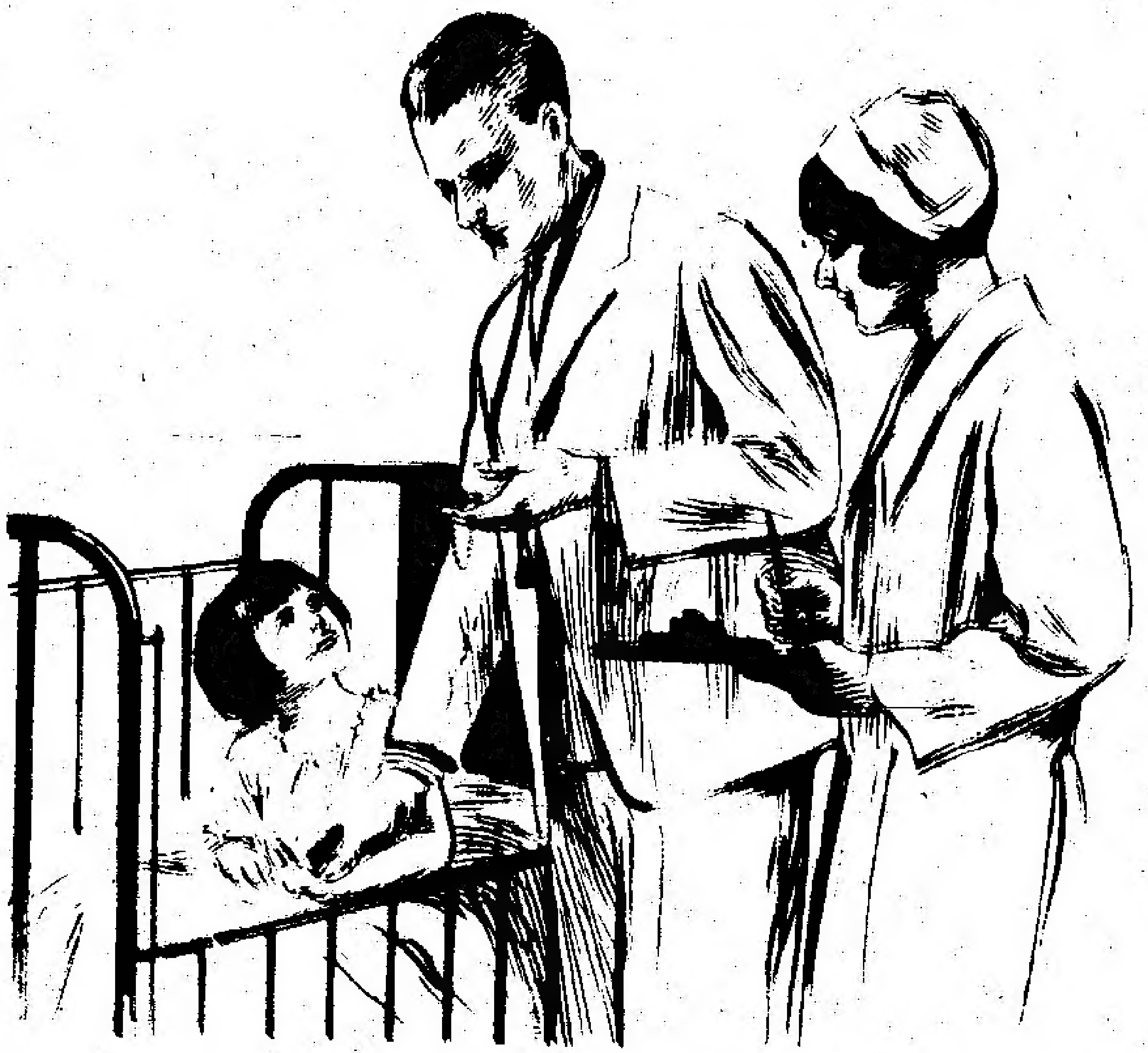
Canadian Potteries Limited	St. John, Que.
Montreal Tramways Company (Hochelaga Power House) (Youville Shops)	Montreal, Que.
Eug. F. Phillips Electrical Co. Ltd.	Brockville, Ont.
Verdun General Hospital	Verdun, Que.
Transportation Building	Montreal, Que.
Canadian Celanese Limited	Drummondville, Que.
Dominion Tar & Chemical Co. Ltd.	Toronto, Ont.
Imperial Oil Limited	Montreal, Que.
Jenkins Brothers Limited	Lachine, Que.
University of Montreal	Montreal, Que.
St. Jean de Dieu Hospital	Longue Pointe, Que.
Eagle Lock Company	Jerryville, Conn.

Work in Progress:

Quebec Liquor Commission	Quebec, Que.
Parliament Building	Quebec. Que.
Jewish General Hospital	Montreal, Que.
Acme Farmers Dairy Ltd.	Toronto, Ont.

5693 — New Year Greetings to Canadian Jewry — 1932

NATIONAL SUPPLY COMPANY, LIMITED
RAYMOND BEAUSOLEIL, C. E. Chief Engineer
1010 St. Catherine West
MONTREAL



Probably one of the most interesting departments in the hospital will be devoted to the care of Children. An entire unit has been set aside for the little ones. Four wards with cubicles have been provided as well as private and observation rooms.

CANADIAN BANK NOTE COMPANY LIMITED

Head Office and Works—
OTTAWA

BRANCHES
Montreal — Toronto

●

Extend ... Wishes
For a ... New Year
[illegible]
[illegible]

IRVING RIDDELL

District Supervisor
London Life Insurance Company

wishes his
many friends
A Happy and Prosperous New Year

●

318 Asch Bldg., 1502 St. Catherine St. W.

Lake of the Woods Milling Co. Limited

Makers of
"FIVE ROSES"
Flour

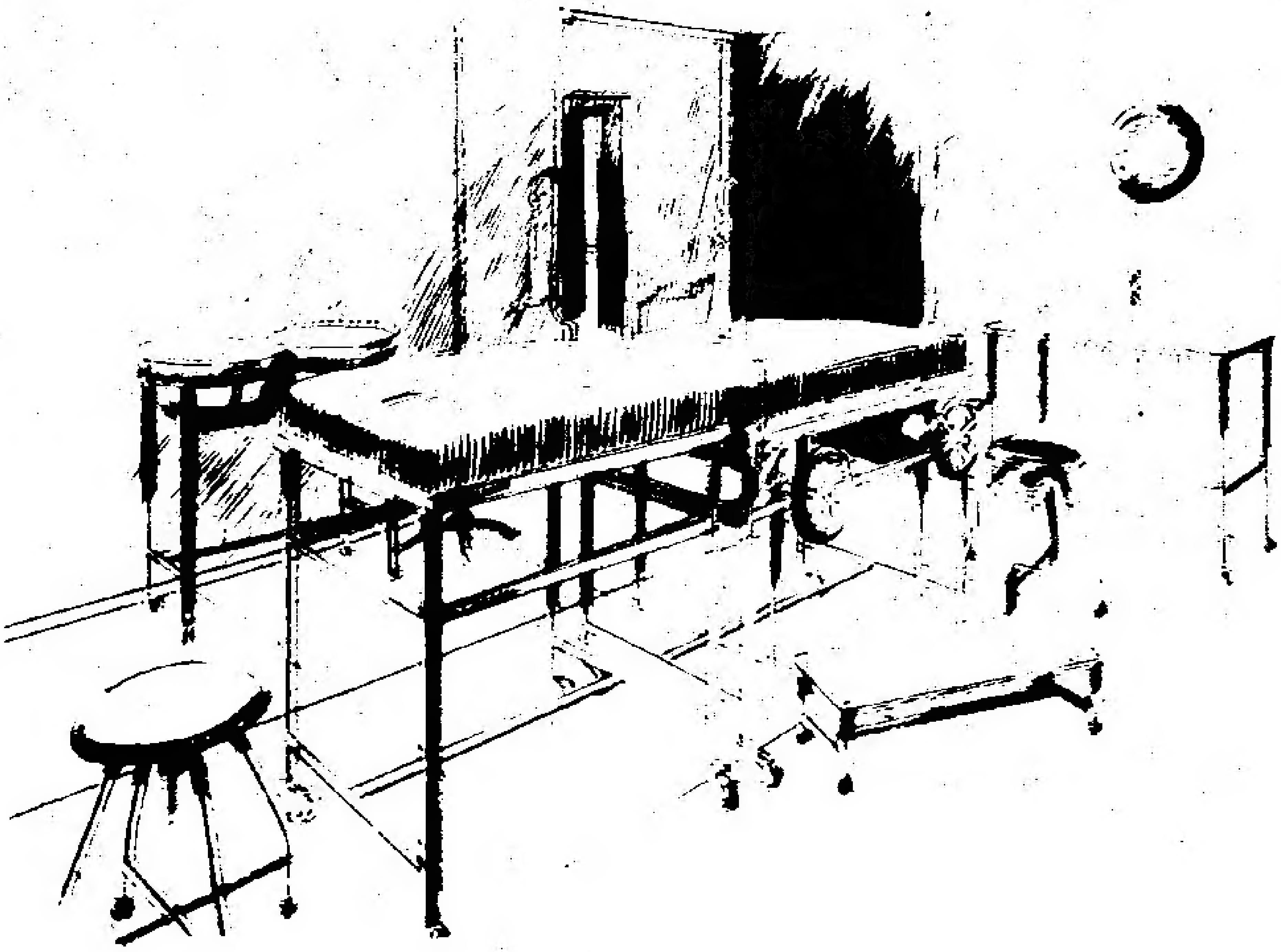
Extend Greetings to
Canadian Jewry

1932 5693

MAYOR
Fernand Rinfret

[illegible]

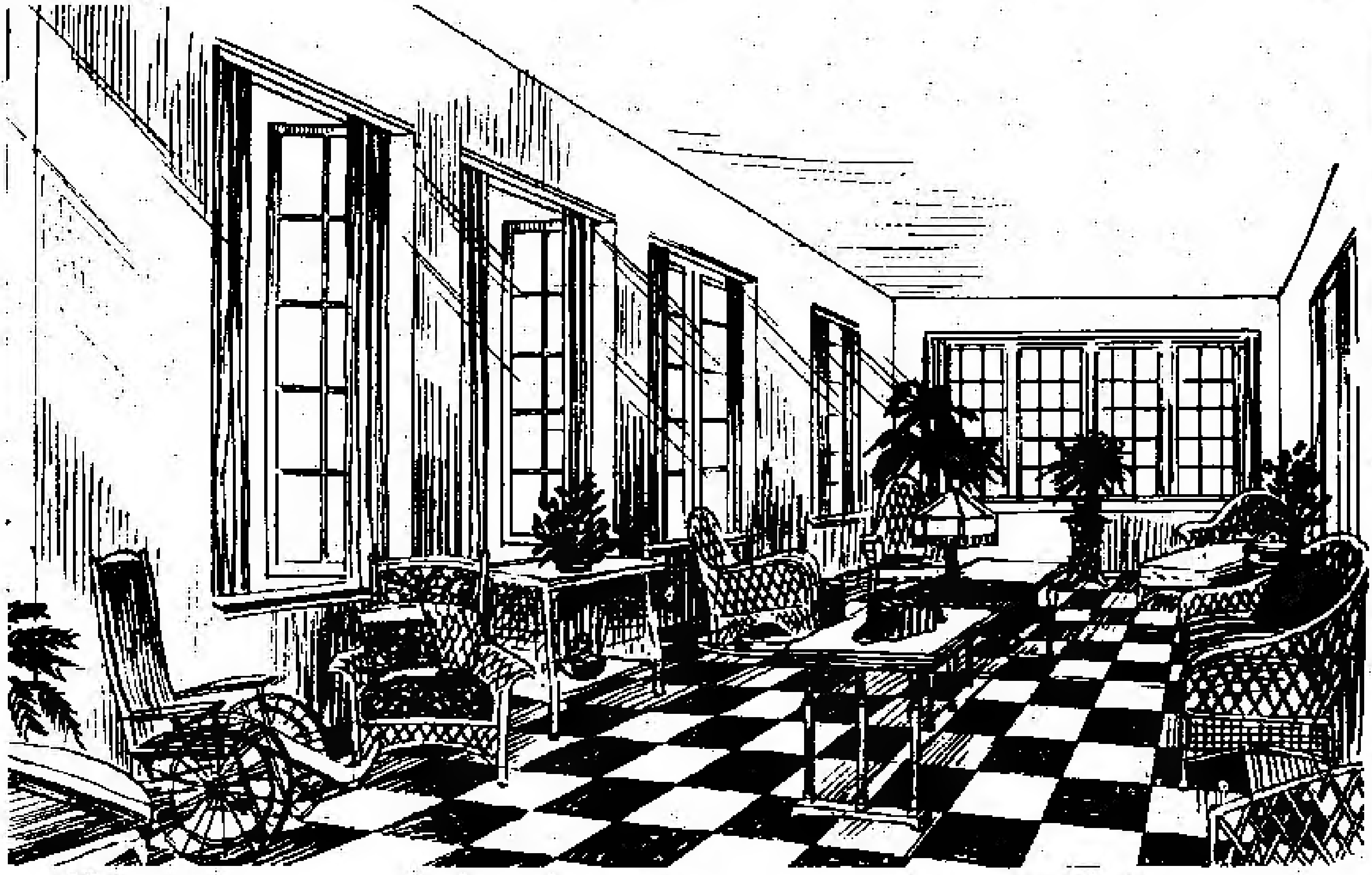
HAPPINESS AND PROSPERITY
FOR THE ROSH HASHONAH



[illegible] are [illegible] the [illegible] [illegible]
[illegible] the [illegible] type [illegible] service
[illegible] the delivery room. There will
[illegible] rooms [illegible] this character.

◆

Clarence Michaels, Vice-Chairman, Ways and Means Committee



Eight solariums, two terraces and two open air porches will be provided for the comfort of patients and visitors. These will be furnished in willow-ware furniture, and the windows will be draped in harmony with the color of the furniture. The open air porches will be beautified with palms and plants and restful chairs of all descriptions.

THE CANADIAN CONVERTERS' COMPANY, LIMITED

470 Lagauchetiere Street, West, Montreal.

SAMPLE ROOMS
Montreal, Toronto, Vancouver, St. John, N. B.

Manufacturers of —

MEN'S AND BOY'S WEAR

Negligee and Work Shirts
Boy's Blouses and Suits (Cotton)
Men's Pajamas and Night Robes
Khaki Pants
Work Pants

Athletic Underwear
Leather & Mackinaw Clothing
Overalls
Smocks
Collars and Cuffs

Van Heusen soft collars (patented)

LADIES' AND CHILDREN'S WEAR

LINGERIE
Panties
Bloomers
Princess Slips
Pajamas, in,
Crepe de Chine
Cottons & Silks

HOUSE DRESSES (Print)
Smocks
Hoovers
All over Aprons

BLOUSES
Broadcloth
Crepe de Chine
Satins
Children's dresses
1-2-3, 2-6, 8-14
in Silks, Cottons, and
Novelty fabrics.

USE

"DOMINION" COAL

mined in Nova Scotia

IN ONTARIO

As a consequence of the Dominion Government's new National Fuel Policy, Dominion Coal can be purchased at most Ontario points at prices to compete with the best average grade of imported bituminous coal.

The coal most widely used in Eastern Canada by all classes of industry. A highly efficient, economical fuel for steam, gas, bunkering and heating purposes. When used with automatic stoking equipment in factories and buildings it can be burned smokelessly and without in any way contravening civic anti-smoke by-laws.

DOSCO

DOMINION STEEL AND COAL CORPORATION LIMITED

CANADA CEMENT BUILDING MONTREAL

Montrealers Active in Membership Maintenance Campaign of Y. M. H. A.

◆

H. E. Herschorn, Chairman, Y.M.H.A. Membership Maintenance Campaign

A. H. Jassby, Adviser to Campaign Executive Committee

Ben Joseph, Member of the Campaign Committee

Harry Bronfman, Treasurer of the Campaign

Max Finestone, Member of the Publicity Committee

Phil Garfinkle, Member of the Campaign Committee

KRAUSMANN'S
and Its Entire Organization
*Extend
the Season's Greetings for 5693*

People who have attained importance are used to living well. And, accustomed as they are to having every detail precisely right, it takes service out of the ordinary to interest them. So it is particularly gratifying to number them among our regular guests or have them come to us when in Montreal for business or pleasure.

Light or dark beer that is specially brewed and kept under ideal conditions.

A visit to Montreal is not complete without dinner or luncheon at Krausmann's.

KRAUSMANN'S
LORRAINE
CAFE
1197 PHILLIPS SQ.

Harvey Golden, Executive Director of the Y.M.H.A. of Montreal

○

S. L. Mendelsohn, Organizer of Campaign Workers and Captains

○

Walter R. Friedman, Member of the Campaign Executive

Arthur Levin, Member of the Publicity Committee

○

Sol Kellert, Member of the Control Committee

○

C. N. Sommer, Campaign Executive Committee

Mrs. M. J. Warhaft, formerly Miss Jenny Schwartz, daughter of Mr. and Mrs. W. Schwartz, whose marriage took place August 14 at Beth David Synagogue, Montreal.

Mrs. H. L. Freedman, formerly Miss L. Pines, daughter of Mr. and Mrs. J. Pines, whose marriage took place August 28 at Beth Jacob Synagogue, Montreal.

Smart – and Warmer

● For the cooler Fall days [illegible] Monarch Knitted Suits [illegible]

[illegible] Monarch Knitted Suits [illegible]

KNIT YOUR OWN
25¢

Monarch Knit
SPORTWEAR

Monarch Knitting Company, Limited,
Dunnville, Ont.
Makers of
Knitted Outerwear — Hosiery — Hand-Knitting Yarns

Naomi Chapter of Toronto Hadassah Cook Book Recipes

The following recipes were selected from the Cook Book of [illegible] compiled by the committee of Naomi Chapter of Toronto Hadassah, Mesdames S. H. [illegible], I. Berger, M. H. Bernstein, [illegible] W. [illegible], [illegible] Cohen, [illegible] Friedman, M. [illegible], M. Harlig, [illegible] Kaplan, [illegible] S. [illegible] Shapiro, M. [illegible] Silverman, [illegible] A. Stock, [illegible] and M. [illegible].—Mrs. [illegible].

GEFILTE FISH

[illegible]

GREEN PEPPERS STUFFED WITH SALMON

[illegible] Salt and pepper [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

BAKED SWEET AND SOUR TONGUE

Pour boiling water over tongue and skin. Put into pan 1 [illegible], 1 onion cut fine, ½ teaspoon paprika, salt to taste. Add tongue and boil slowly until nearly tender. [illegible] 1 can tomatoes, [illegible] and ½ glass sugar (to taste). [illegible] and place over tongue. Bake 2 hours in a very moderate oven, basting occasionally.—Mrs. H. [illegible].

*

SWISS STEAK

[illegible]
1 green pepper
1 cup [illegible]
[illegible]
Salt and pepper
[illegible]

Slice onions fine, heat fat in frying pan and while heating [illegible] portions [illegible]. Pound [illegible] [illegible] well and brown [illegible] pan [illegible]. [illegible] bake in [illegible] 2½ hours.—Mrs. S. [illegible].

* * *

CREOLE STEAK

2 lbs. [illegible] steak
2 large onions
2 canned pimentos
1 tablespoon [illegible]
1 can mushrooms
[illegible]
1 green pepper [illegible]

Put onions, green peppers, mushrooms, pimentos and fat in frying pan, fry 5 minutes. Then add [illegible]. When all ingredients are well blended, pour over broiled steak. Cover and put into oven for 15 minutes before serving.—Mrs. I. I. [illegible].

* * *

BRAISED BEEF

Cut steak into 2 inch squares, roll in flour. [illegible] onion [illegible] fry until brown. Fry steak until [illegible] and [illegible]. Make gravy in frying pan and put fried meat into casserole, pour gravy [illegible] and bake about 1 hour.—Mrs. M. [illegible].

* * *

BEEF LOAF

Mix together 2 pounds of chopped beef, 1 egg, [illegible], 2 [illegible] parsley, 3 tablespoons chicken fat, 4 tablespoons [illegible], 2 [illegible] spoons lemon juice, grated peel of ½ lemon, 1 teaspoon salt, 1 teaspoon onion juice and 1 teaspoon pepper. Mix and bake 25 minutes in a quick oven with ¼ of a cup of [illegible] fat and ½ [illegible] boiling water. Baste often.—Mrs. M. C. Friedman.

* * *

CHICKEN PAPRIKASH

1 chicken
1 or 2 large onions
1 cup diced carrots
Salt, pepper and paprika
[illegible]
[illegible]
1 green pepper

Cut chicken into portions for serving. Place [illegible] vegetables and chicken in stewing pot, leaving a layer of vegetables on the top. Season each layer well and cover with [illegible]. Cook on low fire for 3 hours. Tomatoes and green peppers may be added if desired, to above vegetables.—Mrs. S. Cohen.

* * *

SHEPHERD PIE

Peel and boil sufficient potatoes to form [illegible]. While potatoes are boiling grind any left over meat [illegible] according to quantity of meat. Add salt and pepper [illegible] bread or biscuit crumbs, ½ medium onion cut fine. [illegible] potatoes and put half of the quantity at the bottom of the baking dish. Place [illegible] meat on top of potatoes and cover with balance of potatoes. [illegible] 1 teaspoon chicken fat over top. Bake in a moderate oven until [illegible].—Mrs. F. [illegible].

The Fundamental Idea

The fundamental idea of the Hebrew Prophets was the universal dominion of absolute justice. In Heaven it rules through the eternally Righteous, who holds in His right hand the attribute of judgment, and righteously judges all creatures; and on earth through man, on whom, created in God's image, lies the duty of cherishing the attribute of his Maker, and helping Him, to the best of his meagre power, to guide His world in the path of righteousness. This Idea, with all its religious and moral corollaries, was the breath of life to the Hebrew Prophets. It was their all in all; beyond it there was nothing of any importance. Righteousness for them is purity; it is goodness, wisdom, truth; without it all these are naught. — Ahad Ha Am [illegible]

◆

Mrs. L. W. Jacobs, Treasurer.

Mrs. A. B. [illegible], Hon. Vice-President.

Mrs. S. B. [illegible], Hon. Vice-President.

Mrs. H. H. Livingstone, Vice-President.

UNITED TALMUD TORAHS

[illegible]

[illegible] active on the [illegible] Committee on Unemployment [illegible] City of New York, Trustee of [illegible] American Women's Association [illegible] and of many other national [illegible] connected with [illegible]

[illegible] her first [illegible]

[illegible] Talmud Torahs [illegible] United Talmud Torahs [illegible] affiliated [illegible]

HOSPITALS
from the Atlantic to the Pacific Coasts
have been equipped by
The J. F. Hartz Co.
Limited
Physicians' and sick room supplies
Trusses, Abdominal Supports and
Elastic Hosiery correctly fitted.
Lady Attendant
MONTREAL
434 McGill College Ave.
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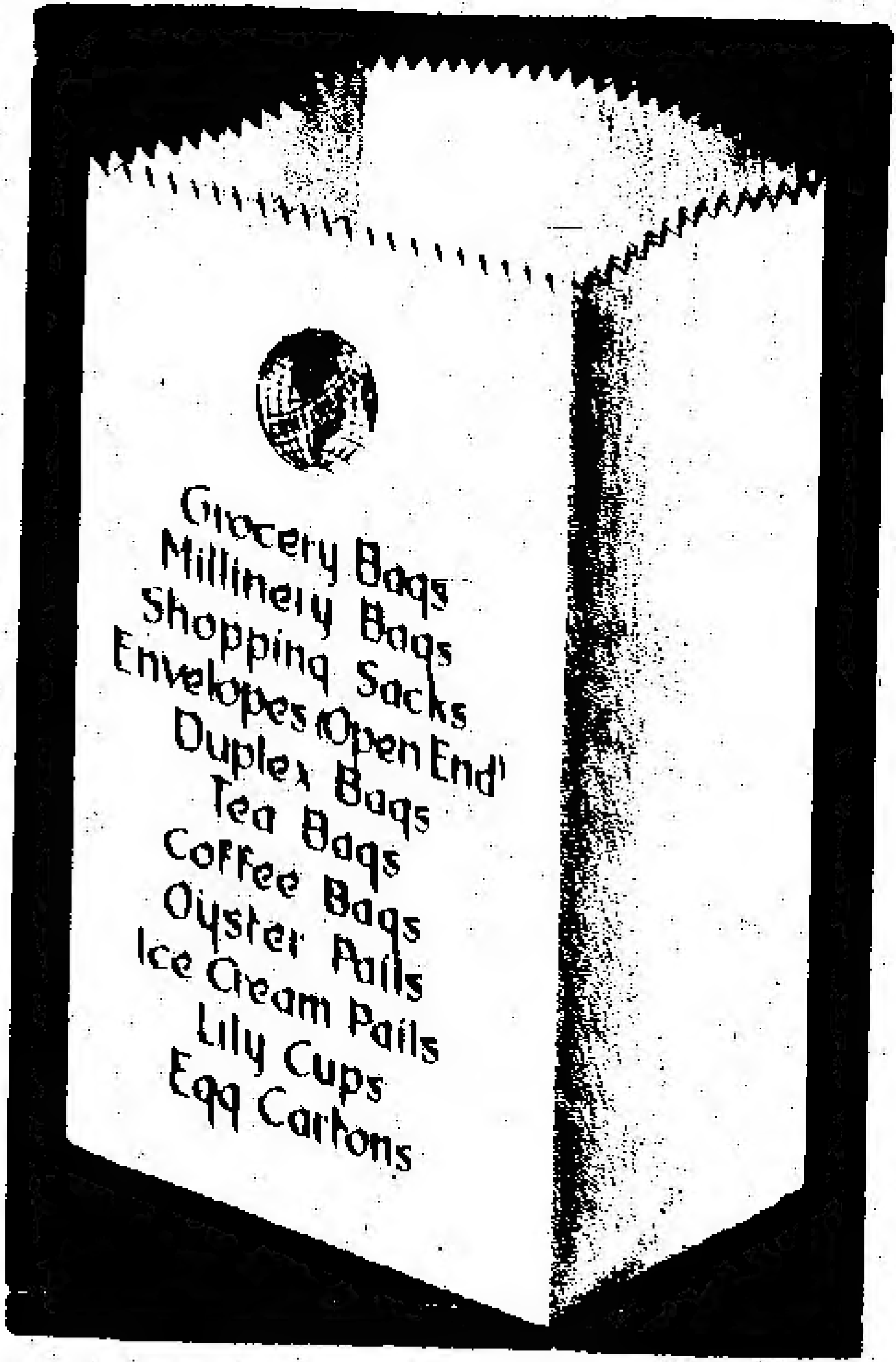
TORONTO
[illegible] Grenville St.
Randolph [illegible]

CASGRAIN AND
CHARBONNEAU
LIMITED
Pharmaceutical Supplies
SUPPLIES FOR HOSPITALS
DENTISTS, SURGEONS AND
DRUGGISTS
[illegible] St. Paul Street East
[illegible]
MONTREAL, QUE.


Grocery Bags
Millinery Bags
Shopping Sacks
Envelopes (Open End)
Duplex Bags
Tea Bags
Coffee Bags
Oyster Pails
Ice Cream Pails
Lily Cups
Egg Cartons

● [illegible]

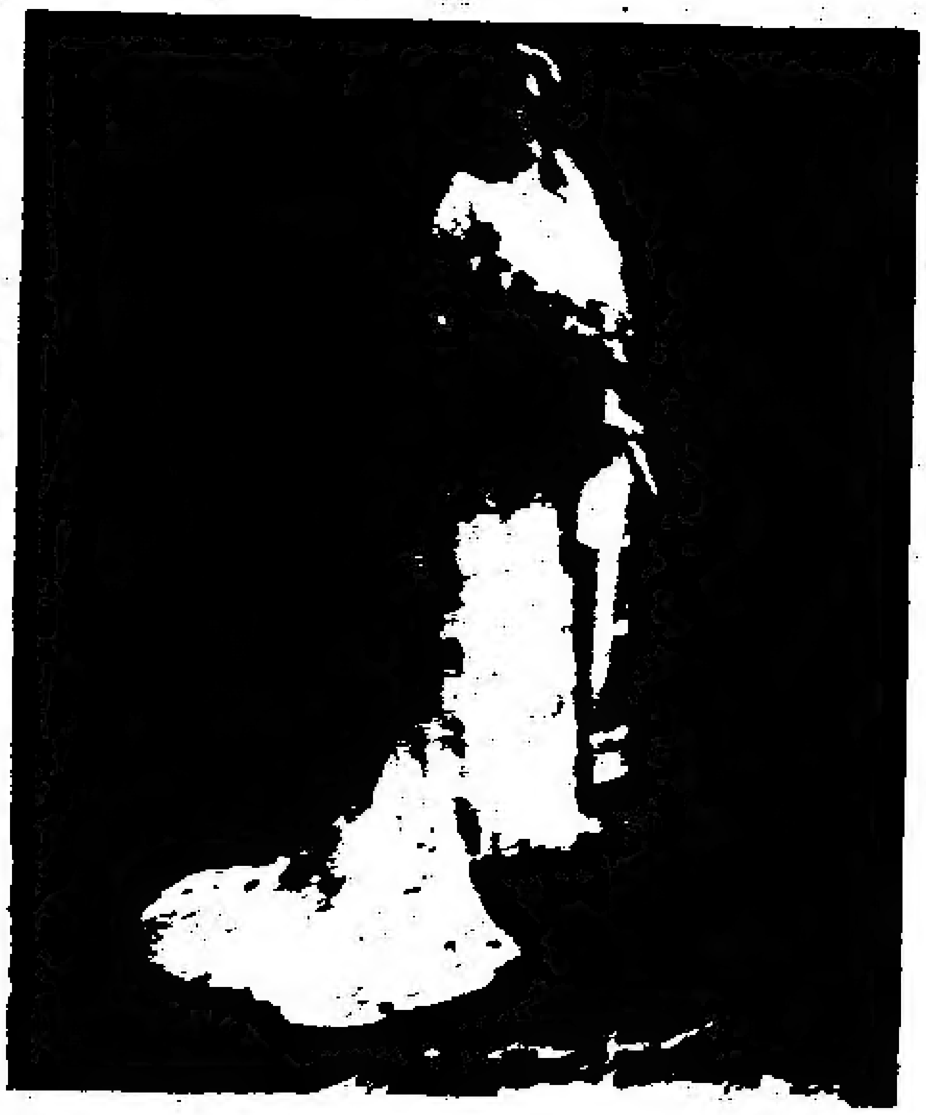
THE CONTINENTAL
PAPER PRODUCTS
LIMITED
OTTAWA, CANADA
Montreal Branch: [illegible] McGill St.
[illegible]

J. C. MALONE
& CO.
ESTABLISHED 1890
SARSFIELD MALONE, Manager

Extends New Year
Greetings to the
Jewish Communities
Throughout Canada

STEVEDORES,
SHIPBROKERS,
FORWARDING AGENTS,
GENERAL CONTRACTORS

Three Rivers, Que.



[illegible] formerly Miss [illegible] whose marriage took place [illegible] Synagogue, Montreal.

[illegible] Studio

Sylvia, daughter of Mr. and Mrs. M. Singer, 204 Cote St. Antoine Road, Montreal.

[illegible]

Case History From Toronto Federation Files

[illegible]

[illegible] Mr. and Mrs. R. [illegible]

[illegible]

[illegible] left above [illegible] Children of Mr. and Mrs. [illegible] Feller, 587 [illegible] avenue, [illegible]. Photo [illegible] taken at the age of eight years, [illegible] and eleven.

GREETINGS TO OUR JEWISH FRIENDS UPON THE OCCASION OF YOUR NEW YEAR

YOU can always depend on Grand'Mere Shoes for their selling qualities and customer — satisfaction.

Grand'Mere
Shoe Company
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—W. Gordon Mitchell

Douglas Clarke, Dean
will again direct th

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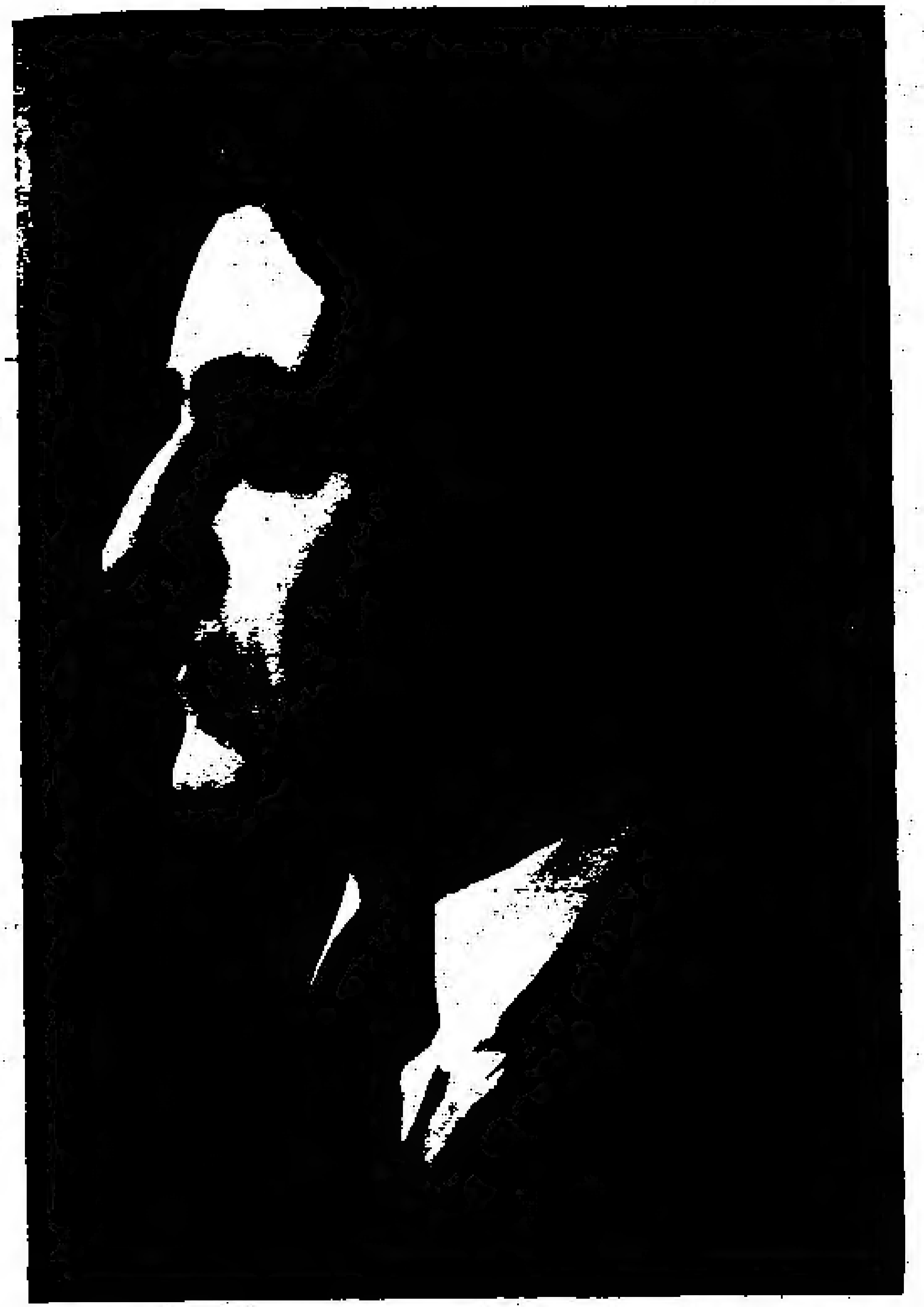
Mrs. David Ballon.
Crescent Street.
Montreal, with her
younger daughter.
Margot, at the age
of eight months.

—Eugene



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—*Eugene*

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5693 IN REVIEW

(Continued from page [illegible])

[illegible] locomotive construction. According to figures published in April, a total of 787,000 Jews were in Government employ, which includes not only civil service but also industry, and that this number was eighty percent higher than the total at the end of 1926.

In March 1932, the American Jewish Congress made public the contents of a letter received from a group of prominent Jews in Russia stating that they had sent information to the effect that Jews in Russia were being arrested and tortured until they produce gold or foreign currency. In a communique given to the London correspondent of the Jewish *Morning Journal* of New York City, the Soviet Ambassador to Great Britain categorically denied this report. In June, the Jewish *Telegraphic Agency* made public several letters received by American Jews from relatives in Russia in which the writers complain that the Russian secret police arrest persons, Jewish and non-Jewish, believed to have received foreign currencies, and imprison them until they produce such monies or gold.

The anti-religious movement continued during the period under review but by no means with the impetuosity of former years. The League of Militant Atheists and the Yiddish communist press carried on drives before the Jewish high holidays in the fall of 1931 and the Passover holidays in the spring of 1932, with indifferent success. In *Rul*, the Berlin Russian anti-Soviet newspaper, published a report that on the first day of Sukkoth, there occurred, in a suburb of Odessa, a clash between Orthodox Jews and members of the Comsomol (Communist Youth Organization). The latter persisted in trying to interrupt religious services, but two of the young communists were slain. The report was, however, not confirmed by other sources. In the same month, [illegible] complained of the government's inaction in the face of continuing religious observance by Jews, especially in the colonies. This journal asserted bitterly that the wives of colonists go to the towns in order to have their poultry slaughtered by *shohetim*. "New synagogues are springing up in the colonies," the paper continues, "while weddings are held according to Jewish religious tradition, and circumcisions are performed; Jewish religious teachers are even engaged for the instruction of children of the colonists." The anti-religious campaign preceding Passover was also a failure, according to the Yiddish communist press.

At the same time, however, there were reports of the confiscation of churches and synagogues and of communists being punished for observing Jewish rites. In April 1932, a report from Kiev stated that the All-Russian Central Executive Committee had ordered the restoration to the Jewish community of the only remaining synagogue, which had been confiscated by the local authorities. It was believed that this action was prompted by the unwillingness of the government to deprive the Jews of their only house of worship while the Russian Orthodox population of the city still had many churches. The Government also permitted the importation by individuals in foreign countries of *Matzoth* and other Passover specialties.

A number of anti-Jewish manifestations in schools, factories, government service, and in the Red Army were reported in the press during the past year, but they did not differ in type from those of previous years. The government continued to punish severely those found guilty of overt acts, and the Communist party and press continued to condemn all anti-Jewish agitation.

[illegible] *Palestine*

Events of Jewish interest in Palestine during the past year were, to a great extent, of local importance only. The [illegible] dealt with changes in administration. In May 1931, the British Colonial Office announced that

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Sir John Chancellor, High Commissioner for Palestine, who had submitted his resignation, would be succeeded by Lieut. Gen. Arthur Grenfell Wauchope, then commanding the Northern Ireland district. General Wauchope was sworn in on November 20, 1931. In the meantime, Norman Bentwich, Attorney-General for Palestine, had retired from service on October 31. He had been under Arab displeasure since the riots of 1929, and an attempt had been made on his life during the sessions of the Shaw investigating commission. In January 1932 announcement was made of the retirement of Albert M. Hyamson, director of the Department of Immigration.

In August 1931, when the Administration announced the questions to be required to be answered in the census to be taken in November, the Va'ad Leumi (Jewish National Council) adopted a resolution urging the fullest participation of all Jews in the census. Zionist Revisionists, however, urged Jews to boycott the census on the alleged ground that its purpose was to lead to the establishment of a legislative council in which Jewish representation would be small. "The Palestine census," declared Vladmir Jabotinsky, leader of the Revisionists, in a message from Paris, "is not intended for statistical purposes as is customary in civilized countries, but is simply a manoeuvre to prove that the anti-Zionist policy has borne full fruit; that the Jews are a small minority; and that the country is ripe for a Legislative Council with an Arab majority." A number of Jewish young men responded to the anti-census agitation by tearing down placards posted by the administration and by other acts, and some arrests followed. The Census showed that the total population numbered 1,035,154 an increase of thirty-five percent since 1922, when the census indicated a total of 757,182. In December, provisional figures were published showing that the Jews numbered 175,006, Moslems 759,952, Christians 90,607, and others 9,589. Later bulletins revealed that the total population of Jerusalem was 90,526 of whom 51,300 are Jews, 19,850 are Moslems, 19,000 are Christians, and 376 others.

Relations between the Administration and the Arabs, and between the latter and the Jews, were, of course the matters of greatest moment. A sequel to the bloody riots of August 1929, was the agitation carried on during the past year, by the Arab leaders and their press, against the provision of the administration of sealed armories in the Jewish colonies, so that arms would be available to the authorities in case of similar outbreaks. This measure was, the Arabs said, tantamount to "arming the Jews", against the Arabs. Demonstrations were planned throughout the country for August 23, 1931, the second anniversary of the 1929 riots, but the Government announced that these would not be permitted, and it also forbade the Arab press from agitating in favor of these demonstrations. The Arab press suspended publication for a week in protest against this order. The situation was tense, and sections of the Jewish population feared a recurrence of disorders. Jews living in mixed Arab-Jewish quarters in Jerusalem left their homes a few days before the announced demonstration which took the form of a general strike of all Arabs. Except in Nablus, the day passed without untoward event. In that town, a large crowd of Arabs gathered in the bazaar section and tried to stage a demonstration, and threw stones and other missiles at the police when the latter tried to quell the disturbance, wounding the commanding officer who, thereupon, ordered his men to fire at the mob; three Arabs were wounded. Soon after, British troops arrived and quickly restored order.

The agitation against the sealed armories was only one of the occasions seized upon by the Arab nationalist leaders for embarrassing the Palestine Administration and, indirectly, the British gov-

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ernment. They also rejected the land development scheme announced by the Colonial office in July 1931. This prompted the influential *Near East and India*, published in London, to condemn the Arab policy, as being essentially anti-government and not anti-Zionist in character. Arab leaders also talked of a tax boycott against the government.

A powerful instrument for promoting anti-Zionist agitation was the so-called Pan-Islamic Congress which took place in Jerusalem from December 7 to December 16. This was called by Amin el Husseini, the Grand Mufti of Palestine, whose authority was questioned and leadership threatened by a group of Moslem notables in Palestine. About a week before the Congress, the Palestine Administration called upon the Grand Mufti for a copy of the agenda of the meeting. Although invitations had been sent to the governments of countries having large Moslem populations, none of these agreed to participate, and the Congress was, thus, merely a meeting of individuals.

When the Congress opened, anti-Jewish circulars were distributed, two of them containing photographs, obviously forged, showing British officers teaching Jews how to use fire-arms and drilling them in military tactics. The Jewish Agency Executive called upon the Government to put a stop to the circulation of this propaganda. At the Congress, delegate after delegate denounced the Zionist movement. Some speakers alleged that it is the Jewish plan to oust all the Moslems from Palestine and restore the ancient Jewish temple on the site of the Mosque of Omar. The Congress rejected the decisions of the League of Nations Wailing Wall Commission on the grounds that "foreigners of a Moslem sacred shrine," and have no right to decide the fate that, as the Palestine Moslems do not recognize the Mandate they cannot accept the decision of a body appointed by the League. Resolutions finally adopted were: (1) to protest to the League of Nations (!) against the establishment of a Jewish national home in, and the ousting of Arabs from Palestine; (2) to urge all Moslems to boycott all goods manufactured or produced by Jews in Palestine; (3) to broadcast to the Moslem world that Zionism is a catastrophe for Palestine; (4) to reject the decisions of the Wailing Wall Commission; and (5) to propagate throughout the world the Palestine Moslems' claims for independence. It was then unanimously resolved to form a $5,000,000 corporation, the shares to be subscribed for by Moslems all over the world, for constructive purposes in Palestine to counteract Jewish nationalist activities.

With such agitation rife, it is not to be wondered at that there were occasional clashes between Jews and Arabs, depredations by the latter on the property of the former, disputes regarding the possession of land, and even murder. A number of killings of Jews by Arabs caused sensations in Palestine, especially the brutal murder in July 1931, of a young couple, Johannan Stahl and Salvia Zohar, near Tel Aviv. It was not until four and a half months later, and largely as a result of private Jewish initiative and not of police activity, that their bodies were found, and several Bedouins arrested; almost a year later, two of these were tried with the result that one was acquitted and the other sentenced to fifteen years imprisonment.

In the midst of such strained relations between Moslems and Jews, it was natural that the publication in February, 1932, of what purported to be a plan to bring an end to inter-racial strife should arouse interest. On February 5, the London bureau of the *Jewish Telegraphic Agency* gave out the text of a statement ascribed to Abbas Hilmi, formerly Khedive of Egypt, suggesting a round table conference of Jews and Arabs which should proceed to divide Palestine into two administrative units; one of these, in which Jewish interests would be concentrated, would be known

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as the "National Home of the Jews," but be part of the Palestine State and subject to its constitution, which would grant autonomy to the Jewish region in all internal matters and guarantee to the Jews a proper share in the government of the State as a whole. The proposal, it was said, had been sent to the British Pro-Arab Committee in London, and was accompanied by a letter ascribed to the Grand Mufti of Jerusalem. The project which found no supporters in either the Jewish or the Arab camp, was disowned by both Abbas Hilmi and the Grand Mufti and was denounced as a forgery by everybody except the Revisionists in Palestine, who charged that it was inspired by the British Government, which wished to feel out public sentiment, but that because of premature publication, the proposal was repudiated by its authors.

Economic conditions were comparatively good in Palestine during the past year. In December 1931, an official statement showed that there were 30,000 Jews employed in the country, 7,000 of them in agriculture, 4,300 in building and public works, 4,000 in factories and large workshops, 3,000 in small workshops; 1,000 in transport; and 9,300 in miscellaneous occupations. Previously, in October, it had been announced that 1,980 Jews were unemployed on September 1. In November, a flurry of excitement was caused by a strike of Arab and Jewish cab drivers and freight handlers in Jerusalem, as a protest against oppressive government taxes and license fees.

An event which attracted world-wide interest was the Levant Fair held at Tel Aviv in April 1932. There were 1,200 exhibitors of local and foreign goods representing twenty-four countries. The exposition was the fifth annual event of its kind, but differed from previous fairs in being much more international in scope.

In June 1932, the first Jordan power house of the Rutenberg electrification project was opened with impressive ceremonies in the presence of high government officials.

A few interesting communal events remain to be recorded. In November 1931, announcement was made that twenty [illegible] educational and philanthropic institutions in Palestine which are dependent upon contributions from the United States had organized a Federation. The following month, a Social Service Council was established in Jerusalem by the Va'ad Leumi as part of a plan to create similar bodies in other cities to care for the needs. In February the center for Jewish women pioneers was dedicated at Haifa. The site had been contributed by the Palestine Jewish Colonization Association (Pica), and the building fund had been provided by the Palestine Women's Guild of America.

Great enthusiasm attended the opening, at the end of March 1932, at Tel Aviv, of a series of athletic games sponsored by the World Maccabee Union, in which Jewish athletes from many countries contested. The Levant Fair and this Maccabiad brought a great many tourists to Palestine.

While the world-wide depression did not greatly affect economic conditions in Palestine, its effect on Jewish communities in other countries was such as to slow down the raising of funds for Palestine institutions. One of the results of this condition was that the Jewish Agency for Palestine was compelled to make drastic reductions in the budget of its various activities, including education, and a revision of the salaries of the teaching staff in the Palestine schools. This led to dissatisfaction among the teachers, and the opening of the schools for the 1931 fall semester was delayed until October [illegible]. Later, in December, there was a strike of teachers in protest against the non-payment of salaries; in January 1932 there was another strike which lasted an entire month.

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ere was trouble also at the ng of the 1932 spring sem of the Hebrew University. young Zionist Revisionists t the inaugural lecture of an Bentwich, former At General of Palestine, who een appointed to the newly ished Weizmann Chair of tional Law and Peace. Revisionist demonstration protest against the ap ment of Mr. Bentwich.

otable gift to the Hebrew sity Library was made by ease group who, in July contributed 2,800 volumes kinds. At that time, the Li had a total of 230,000 gued volumes. At the same announcement was made of 60 by Dr. Henry I. Wach New York City, who had lished a dental clinic at the Health Center in Jerusa of an extensive dental li Later in the year, Doctor made possible the print and circulation by Hadas among the children of Pal of an illustrated booklet, ebrew, on the care of the

January 25, 1932, the first encement exercises since foundation of that institution held at the Hebrew Uni when master degrees conferred upon thirteen stu

Congress And Agency Meetings

17th Biennial Congress of World Zionist organization took place at Basle, Swit during the first two of July 1931, was one of ost notable congresses in the of the organization. It opened with the presentation address by Dr. Chaim mann, who had been presi of the organization since n which he outlined the ulties which the movement encountered during the past and presented a number uggestions for the future con of the Zionist organization ting the following: the settlement of at least 30,000 Jewish families in Palestine; (2) the floating of a Jewish loan for the development of Palestine; (3) the establishment of a department for Arab relations within the Palestine Zionist Executive; (4) the development and encouragement of private enterprise in Palestine; (5) the strengthening of the Jewish National Fund and of the Keren Hayesod; (6) the maintenance of Jewish rights under the Mandate; (7) the consolidation and extension of existing achievements in Palestine; and (8) the building up of the Zionist organization and the Jewish Agency on a broader and surer basis.

Dr. Weizmann declared that, because of the effect of the world-wide economic depression upon Jewish communities everywhere, Palestine reconstruction had been slowed down to a dangerous degree and that the Congress is faced with the serious problem presented by this situation. Referring to the White Paper issued by the British Colonial Office on October 20, 1930, Dr. Weizmann declared that the letter addressed to him by Prime Minister Ramsay MacDonald, and published on February 13, 1931, righted the wrong done by the White Paper and emphatically reaffirmed the Balfour Declaration and the Mandate. At the same time, he charged that the civil administration in Palestine had shown a certain apathy and indifference since the beginning, and that the mandatory power had shown reluctance to take any active steps to promote the policy formulated in the Mandate. In concluding his report, Dr. Weizmann presented his formal resignation as the president of the World Zionist Organization.

The opposition to Dr. Weizmann and his policies, which had been developing for a number of years and had gained great force since the issuance of the White Paper of October 20, 1930, came to a head at the Congress. His policies were bitterly condemned not only by the Radical Zionists-Revisionists but also by a

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tion of the general Zionists. Dr. Weizmann was defended by the Labor delegates and by a small group among the general Zionists. He was especially criticised for his acceptance of the MacDonald letter as superseding the Passfield White Paper, and he was attacked also for a statement made by him, in an interview with a representative of the *Jewish Telegraphic Agency*, to the effect that he had no sympathy with, or understanding of, the demand for a Jewish majority in Palestine because the world will construe this demand only in one sense, that the Jews wish to acquire the majority in order to drive out the Arabs. The groups supporting Dr. Weizmann were greatly encouraged by a cablegram dispatched to Dr. Weizmann by Felix M. Warburg and Dr. Cyrus Adler, leaders of the American non-Zionist delegates in the Jewish Agency, stating that they shared with Dr. Weizmann responsibility for steps taken by him. The cablegram declared: "In all conferences held subsequent to the issuance of the White Paper you have adhered to the method set forth by the Jewish Agency and have consulted not only the members of your own committee but ourselves and our other colleagues in America who have had full opportunity to advise and to obtain counsel for the best way out of the difficulties which confronted us. We desire to share with you full responsibility for whatever action has been taken and for the results, which we believe were the best obtainable under the circumstances."

The proceedings of the Congress were marked by factional conflicts, especially between the Revisionists and the Labor delegates. A number of the sessions were stormy and one was broken up by the Revisionists, who left the meeting in a body when consideration of a resolution offered by them was refused; this resolution formulated the aim of Zionism as being the creation of a Jewish state with a Jewish majority on both sides of the River Jordan.

Instead of the resolution offered by the Revisionists, the Congress adopted the following: "Zionism is a national movement to secure the freedom of the Jewish people. It adheres firmly and unalterably to its aims as laid down in the Basle programme to create for the Jewish people in Palestine a publicly [illegible] and legally secured home [illegible] bring about in Eretz Israel the solution of the Jewish [illegible]. The homeless and landless Jewish people which is compelled to migrate strives in [illegible] abnormal political, economic and spiritual conditions by establishing itself in the historic land through large and rapid immigration and settlement and by recreating in Israel its national life [illegible] the essential features of a people's normal existence. The Congress emphatically rejects every attempt to minimize this fundamental aim of Zionism." In another resolution the Congress expressed its regret at the views [illegible] Dr. Weizmann in his interview with the *Jewish Telegraphic Agency*. The adoption of this resolution was interpreted as an expression of lack of confidence in Dr. Weizmann's leadership. By unanimous vote the Congress approved the resolution of its committee on immigration, protesting against the limitations upon immigration set up by the Palestine Administration.

A motion offered by the Revisionists favoring the annulment of the agreement between Zionists and non-Zionists, which underlies the existing organization of the Jewish Agency, was rejected by the Congress.

On the subject of the letter of Prime Minister MacDonald to Dr. Weizmann, explaining the Passfield White Paper, the resolution adopted by the Congress expressed "appreciation of the assurances and definitions in the letter which indicate a desire on the part of the Mandatory government to meet the just demands of the Jewish people." The resolution goes on to state, however, that the letter "contains restrictions and principles which afford ground for justified apprehension, and omits any reference to a number of important questions that were dealt with in the White Paper of October 1930 in a manner endangering the development of the Jewish national home and unacceptable to the Jewish Agency." The resolution proceeds to point out that the assurances contained in the MacDonald letter have not yet been carried out by the Palestine [illegible]

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[illegible] especially in respect of [illegible] purchase of land by Jews, immigration and the employment of Jews on public [illegible] the resolution concludes, Congress accordingly [illegible] the Premier's letter as a [illegible] further negotiations [illegible] the Jewish Agency and the [illegible] Government with [illegible] the effective implement[illegible] the assurances in the letter [illegible] carrying out of the just Jewish demands regarding questions unsatisfactorily [illegible] and those that are still [illegible] and the creation of such [illegible] as will secure the [illegible] of the Jewish National Home.

[illegible] special resolution protesting [illegible] the failure of the Palestine administration to carry out [illegible] Minister MacDonald's [illegible] regarding the employment [illegible] in public works [illegible] as well as [illegible] obligat[illegible] constitutions [illegible] to them, the [illegible] employment of Jews [illegible] Another resolution [illegible] by the Congress protested [illegible] the persecution of Zionists [illegible] and requested the Zionist Executive to facilitate [illegible] into Palestine of [illegible] Zionists.

[illegible] the strenuous opposition [illegible] labor delegates, the Congress adopted a minority resolution submitted by the Revisionist [illegible] of the Education Committee deploring the tendency [illegible] of the Hebrew University [illegible] Zionist [illegible] and requesting the Zionist Executive to safeguard the [illegible] spirit of the Hebrew University. This resolution was [illegible] as an expression of protest against the [illegible] of Dr. [illegible] Magnes, Chancellor [illegible] Hebrew University, regarding [illegible] of the Zionist movement.

[illegible] most important resolution [illegible] upon economic questions [illegible] at the Congress, was the [illegible] of [illegible] Brodie [illegible] telegate [illegible] the establishment [illegible] of corporations [illegible] private capital [illegible] to all the economic fields of Palestine, and the union of these corporations into a single association, the function of which would be to recommend safe and profitable investments, to assist persons of small means to settle on plantations or engage in small industries, to attract large capital for industrial enterprises, to organize an efficient information service in Palestine and in the more important Jewish centers, to organize the marketing of Palestinian products, and to study opportunities for new investments and for opening new fields of industry. By the adoption of this resolution, the Congress brought about the separation of economic from political matters and the removal of Palestine economic work from the direct control of the Zionist Executive, an idea which had been advocated for a long time by a group of American Zionists led by Judges Louis D. Brandeis and Julian W. Mack.

Two weeks after the Congress opened, it elected Nahum Sokolow, President of the World Zionist Organization. It also elected a new Executive of five members, namely, Chaim Arlosoroff (Palestine Labourite), Selig Brodetsky (British General Zionist), Heschel Farbstein ([illegible] Mizrachist), Emanuel Neumann (American General Zionist) and Berl Locker (Palestine Labourite).

On July [illegible] the meeting of the Administrative Committee of the Jewish Agency for Palestine opened at Basle. The Committee received the formal resignation of Felix M. Warburg of New York City as Chairman, Mr. Warburg having announced his resignation in October 1930 as a protest against the Passfield White Paper. Reports on the political situation and on the financial condition of the Agency were submitted by [illegible] President, and [illegible] Treasurer. [illegible] of the [illegible] committee of [illegible] which [illegible] on the [illegible] of the administrative Committee allowing the resignation of Mr. Warburg, presented [illegible]

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GREETINGS FOR THE NEW YEAR

port on the activities of the American section. The financial statement showed that during the year ended September, 1930, the expenditures of the Agency had totalled $2,017,891, an excess over the receipts of $581,190, this amount representing the deficits not only for the year 1929-30 but for preceding years as well.

In its report, the Executive of the Agency recommended that the Jewish school system in Palestine be transferred to the charge of the new Jewish national council with an annual grant in aid from the Agency for a specified number of years.

Dr. Cyrus Adler, one of the two co-Chairmen appointed following the death of Louis Marshall, elected Chairman of the meeting of the Council in 1929, the other having been Lord Melchett, who also passed away presided at the meeting of the Council of the Agency which began on July 14. In discussing the financial problems confronting the Agency, Dr. Adler strongly advocated that the continuation of the great enterprise in Palestine be placed on a sound economic, instead of an eleemosynary basis, and for the early assumption, by the Jewish population, of the support of the educational system and the health work. He deplored the duplication and overlapping of activities by the Agency, the Zionist organization and the Va'ad Leumi (Jewish National Council). Dr. Adler also expressed the view that an agreement between the three parties concerned with Palestine, the British government, the Arab people and the Jewish people is necessary, "otherwise the land will not prosper and we shall have recurring irritation, if not worse." While not professing complete satisfaction with its report, Dr. Adler pleaded for adherence by the Jews to the decisions presented in the report of the Wailing Wall Commission.

In his report to the Council, Joseph C. Hyman, Secretary of the American provisional committee, stated that the American members of the Agency would welcome any steps to bring about a round-table conference of Arabs, Jews, and representatives of the Mandatory government, to discuss Palestine development. He also stated that the American members urged that the budget for the ensuing year be drawn [illegible] full realization "of the [illegible] and depressed state in [illegible] world now finds itself [illegible] sor Selig Brodetsky, a [illegible] the Agency Executive, [illegible] on the political activit[illegible] Agency since the issuan[illegible] White Paper in Octob[illegible] Reports were also pres[illegible] Dr. Arthur Ruppin on [illegible] eral Jewish situation in [illegible] and by Dr. Werner Se[illegible] the financial problems [illegible] ing the Agency.

The Council concluded [illegible] ing with the election of [illegible] lowing officers: Nahum S[illegible] President; O. E. d'Avigd[illegible] smid, Chairman of the [illegible] Dr. Lee K. Frankel, [illegible] man; Professor M. Sp[illegible] Belgium and Robert Szold [illegible] York City, Vice Chairm[illegible] following were elected [illegible] of the Executive to serve [illegible] with the five members [illegible] Zionist Executive: Dr. M[illegible] Hexter of New York; D[illegible] nst Senator of Berlin; D[illegible] nard Kahn, Berlin; Isaac [illegible] son and Harry Vitelos, [illegible] New York City. The Coun[illegible] elected a new administrati[illegible] mittee. It also decided to [illegible] a Committee jointly wit[illegible] Jewish National Council [illegible] sider proposals for the [illegible] ence of the Palestine [illegible] work to the National Coun[illegible] to the Hadassah, and adop[illegible] resolution expressing its [illegible] cere desire for the creation [illegible] durable understanding [illegible] Jews and Arabs in Palest[illegible] the basis of mutual confide[illegible] respect." The Council also [illegible] ed a resolution protesting [illegible] the failure of the Palestin[illegible] ministration to put into [illegible] some of the assurances con[illegible] in Prime Minister MacDo[illegible] letter of February 1931 [illegible] Weizmann. Another resolutio[illegible] proved of the action of the [illegible] resentatives of the Council [illegible] negotiations which led up [illegible] MacDonald's letter, and [illegible] cized that document "as a [illegible] for further discussions of [illegible] Jewish Agency with the M[illegible] tory power." The Council [illegible] ed to leave to the Administ[illegible] Committee the framing of [illegible] budget, within the limits [illegible] budget adopted by the Z[illegible] Congress and the one recom[illegible] ed by the Agency's financi[illegible] mittee. Dr. Oscar Wassern[illegible]

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was elected Chairman of ministrative Committee and on Motzkin, Chairman of onist Actions Committee, ond Vice-Chairman of the strative Committee.

International Matters

agitation for calendar re evolving a "blank day" de which would have the ef destroying the periodic the Sabbath, was given a se set back during the year. he Advisory and Technical ittee for Communications ransit of the League of s, after a conference at Jewish organizations of countries were represent ecided that, in view of the t unsettled conditions in countries it would not, in port to the League, propose ther steps in the direction form, but would merely sug rther study and efforts to the endorsement of public At this conference, a pe protesting against the blank ice, bearing the signa of distinguished Jewish of various countries, was itted in order to demonstrate he opposition to this device Jews was not restricted to Rabbinate, as had been This petition was the out of a conference held at Switzerland, during the of 1931, called jointly hairman of the Joint For Committee and the presi of the American Jewish mittee.

ch interest was aroused ggestion of Professor Guido of Rome University he League of Nations urge mbers to enact special laws th anti-Semitism.

WHAT ARE WE DOING?

Continued from page [illegible]

ut no sooner does she land than she is ordered deported land, the country of her Appeals on her behalf s from many sources. The woman is permitted to re n Canada.

gory is British born, lived anada, then went to New where he married. He had aid his Head Tax when ing into the United States was, therefore, illegally Despite his marriage to an American citizen, he is deported to England. He returns from England to Canada and is held at Quebec. His wife is frantic, comes to Montreal and turns to us for advice. Gregory was detained at Quebec for nearly three weeks but our efforts for him were not in vain and he and his wife are permitted to make their home in our Canada. The following is a letter from the young lady which speaks for itself:

> "I am taking this means of thanking you for your kindness and help in having my husband admitted to Canada. It was very fine of you to telegraph me regarding his admittance. I hope some day I can prove my appreciation."

Rabbi Shuster was on his way to Canada to take up the position of spiritual leader of a local congregation. He was rejected at Hamburg for bad vision and we acted for his Congregation in having him admitted. Our appeal is sustained and the Rabbi is permitted to come forward.

Jacob came to Canada together with his parents when he was 12 years old. He was very studious and his father decided to make a Rabbi out of him. The Montreal and New York Yeshivahs were not good enough and Jacob left for Poland. He received his 'smichah' and was returning to Canada. How was he supposed to know that he had to report to a British consular officer abroad at least once a year? Jacob failed to comply with this regulation and was rejected at Hamburg, being debarred from entry to Canada. Jacob's father was in despair and sought our assistance. It was quite effective as Jacob was permitted to re-enter Canada.

As I thus go through our records, I see young George, brilliant McGill law student, who was here in a non-immigrant's status and for whom we secured permanent entry to Canada so that he may ultimately become a Canadian citizen and start a legal practice here; Stella, ambitious young lady who is debarred from entry to the United States where she wants to go into nurse-training, whose entry to the States we secured by appealing personally to the United States Secretary of Labour at Washington through our Washington Representative, Tillie Holtz, who was a difficult-

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ties both with the American and Canadian Immigration Authorities. She was under bond in both countries. After two months of very strenuous work on the part of this organization, she was able to return to the United States legally for permanent residence.

Even as I write these lines Rabbi Goldenberg is held in the Quebec Detention Quarters awaiting the results of our representations to the Immigration Authorities to have him released and admitted to Canada after an absence from this country of two years. And what of our work in preventing the deportation of Jewish immigrants to Eastern Europe — to the countries of destitution? If only our files could talk! But we must be discreet and not say too much. All I can say is that we carry on extended activities on behalf of the Jewish immigrant. We meet him at the pier and station; we endeavour to provide him with employment; we assist him in becoming naturalized; we are at his service from the very time he leaves his home in the old world until after he has become a naturalized Canadian citizen. And though our Remittance Bureau Canadian Jewry is enabled to send money to their needy relatives abroad, a form of relief that is immediate, direct and most effective.

Despite the depression and lack of adequate financial support, we have not abandoned any of our activities, nor have we curtailed any of our work so necessary for the welfare of our people. And work there is always galore, troubles there are always plenty. With the stricter application of the law, the problems that we are asked to solve have become more difficult than ever. Apart from our financial difficulties, because of the very nature of our work, we labour all the time under a terrific strain. Unlike purely philanthropic institutions, we cannot demonstrate staggering figures of thousands of dollars spent on behalf of the under-privileged among us. The consequences of our work, however, during the twelve years of our existence are evident in every nook and corner of our country by the tens of thousands of lives which have been rehabilitated, saved from poverty, humiliation and, perhaps, from ultimate destruction. Thanks to the active and contributing members of the Society, and the fairness of the Department of Immigration, we have been able to render service to our unfortunate brethren and maintain that degree of efficiency which is most necessary in the proper functioning of the machinery of our Organization. Impairing this work would be tantamount to throwing many of our people into the very slough of despair depriving them of every hope for the future. We are resolved, therefore, to go on with our activities, difficulties or no difficulties, deficit or no deficit. And our continuous functioning with its far-reaching effects to our people bids fair to be of yet greater importance in relieving the Jewish migration problem in the future.

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AND FURNITURE HAULING

[illegible] Rachel Street Cherrier 2100

New Year Greetings To The Jewish Community!

DAOUST, LALONDE & CO., LIMITED
MAKERS OF GOOD SHOES FOR 39 YEARS

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Hockey Boots,
Baseball and Football Boots

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REPAIRS OF ALL KINDS

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NEW
YEAR
GREETINGS

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H. Rosenthal [illegible], 1.00; A. Rosenthal, 1.00; J. Rosenthal, 5.00; [illegible] Rosenblatt, 5.00; Mrs. [illegible] [illegible], 1.00; Mrs. H. [illegible], 5.00; S. [illegible], 5.00; H. [illegible], 5.00; H. [illegible] [illegible], 5.00; [illegible] [illegible] Mrs. [illegible], 10.00; S. [illegible], 5.00; [illegible] [illegible], 5.00; [illegible] [illegible], 10.00; Rubin Bros., 50.00; Mrs. [illegible] S. Rubin, 5.00; Rubin [illegible] [illegible] Ltd., 5.00; Jesse Rubin [illegible], 5.00; Jos. Rubin, 10.00; Sam Rubin, 10.00; Samuel H. [illegible], 5.00; A. Rudolph, 5.00; M. Rudolph, 25.00; I. Rudy, 5.00.

H. E. Sabbat, 10.00; Mrs. H. [illegible], 5.00; Dr. M. H. [illegible], 5.00; [illegible] Salomon, 5.00; H. and J. Salomon, 10.00; I. Salomon, 10.00; Louis Salomon & Sons, 25.00; Al[illegible] Salomon, 1.00; I. Salomon, 5.00; H. Salomon, 1.00; I. Salomon, 1.00; Salomon & [illegible], 1.00; J. [illegible] [illegible] Ltd., 5.00; M. [illegible], 5.00; Samuel Jesse Sandberg, 5.00; S. & H. [illegible] Clothing Co. Ltd., 10.00; Mrs. [illegible] [illegible], 5.00; [illegible], 5.00; I. Schachter, [illegible], 10.00; A. Schachter, 1.00; Dr. I. Schachter, 5.00; J. Schafran, 100.00; [illegible] H. Schert, [illegible]; [illegible] Schechter, 5.00; M. Schiffer, 5.00; H. Schleifer, 5.00; M. Schiffenbaum, 10.00; [illegible] Schneiderman, 50.00; [illegible] J. Schnitzer, 5.00; Mrs. H. P. Schultz, 5.00; Louis Schwartz, 5.00; M. Schwartz, 5.00; Mrs. Regina Schwartz, 5.00; Reuben Schwartz, 5.00; [illegible] Schwartzman, 1.00; Samuel Schwartzman, 5.00; Samuel B. Schnitzberg, 5.00; I. Segal, 5.00; Louis Segal, 5.00; Dr. Harold N. Segall, 5.00; H. Seldin, 25.00; Moses Seldman, 2.00; Ald. Max Seigler, 10.00; A. Selbet, 2.00; Sam Seltzer, 1.00; Mordech Semstellsky, .50; H. Sessenwein, 10.00; Rev. I. Shafran, 3.00; Aaron Shachter, 1.00; Shacter & Shectar, 4.00; Chinke Shatkowitz, 1.00; S. Shalkoff, 1.00; I. Shain, 2.00; J. Shalinsky Ltd., 5.00; Miss B. Shapiro, 1.00; H. Shapiro, 10.00; Jos. Shapiro, 15.00; L. Shapiro, 1.00; Maurice [illegible] Shapiro Ltd., 10.00; Miss R. Shapiro, 5.00; S. Shapiro, 5.00; N. Shaie, 5.00; Samuel Share, 3.00; R. Shawinsky, 25.00; Mrs. Marion Shechter, .50; Harry Shechtman, 3.00; J. Shechtman, 2.00; H. C. Shefler, 10.00; S. Shein, 1.00; the late T. Sheinart, 5.00; H. Sheinman, 3.00; Mrs. Rachel Shaper, 1.00; Jos. Sher, 5.00; Rev. H. Sheraga, 5.00; M. Sherman, De Bullion St., 1.00; Morris Shernafsky, 2.00; S. Shiff, 5.00; Shiller Bros., 1.00; B. Shiller, 3.00; H. Shiller, 10.00; Dr. L. Shklar, 5.00; Miss F. Shlachter, 1.00; L. Shlakman, 5.00; [illegible] 1.00; H. and B. Shapiro [illegible] Shuster, 5.00; Mrs. [illegible] 5.00; M. Shulman & [illegible] Shulman, 1.00; S. [illegible] H. Shulman, 5.00; [illegible] 15.00; Mrs. Mary Shuter [illegible] Silber, 10.00; Sam [illegible] I. Silberman, 10.00; [illegible] [illegible], 25.00; H. L. Silver [illegible] I. Silver & Sons, [illegible] Silver, 100.00; Mrs. H. [illegible] H. Simon & Sons Ltd. [illegible] Simon, 5.00; Mrs. [illegible] H. Singer, 5.00; I. Singer [illegible] Singer, 1.00; [illegible] H. Singer, 5.00; [illegible] Singer, 1.00; David Singer [illegible] [illegible], 5.00; [illegible] 5.00; M. Singer & [illegible] Singer, 5.00; [illegible] 5.00; S. Smith & [illegible] 5.00; Israel Sobel [illegible] Sobelsohn, 5.00; [illegible] 5.00; [illegible] 10.00; Mrs. H. Solomon [illegible] 10.00; H. Solomon [illegible] 5.00; Louis Solomon, 5.00; [illegible] 5.00; A. Spatner [illegible] Spector, 15.00; [illegible] Spector [illegible] 5.00; [illegible] Spector & Kelly [illegible] Spector, 5.00; Louis Spector [illegible] Spector & Spector, 10.00; [illegible] Spector, B.C., 50.00; M. [illegible] 5.00; Isaac Stark, 5.00; Israel [illegible] 5.00; L. Stark, 5.00; S. [illegible] 5.00; Dr. A. Steinberg [illegible] Steinberg, 2.00; M. Steiner [illegible] Steinhouse, 5.00; Mrs. B. [illegible] 5.00; Rabbi H. [illegible] 10.00; Dr. Joseph Stein, [illegible] Sternthal, 5.00; Jos. Sternthal [illegible] Stewart, 10.00; Joseph [illegible] 5.00; L. Stipelman [illegible] Stock, 5.00; S. Stober, 5.00; [illegible] Stone, 5.00; M. Stone, 5.00; Joseph Storch, 5.00; Moses Storch [illegible] Abraham Strahan, 5.00; Dr. C. F. Strean, 5.00; Max Sufkind [illegible] Mrs. M. Surchin, 5.00; D. Swit[illegible] 5.00; Moishe Mayer Szafer [illegible] Miss Estera Szerman [illegible] Sztuce, 2.00.

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ST-HYACINTHE, QUE

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Soda Fountain Crushed Fruits
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5693 1932

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We can help you to make it.*

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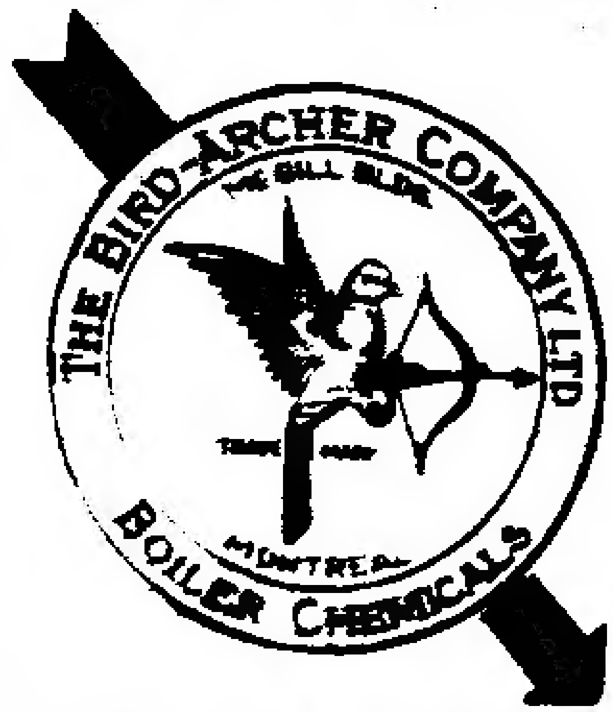
W. [illegible], President.



*With
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Best
Wishes*

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D. Wolf, 3.00; H. W
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Wolf, 1.00; M. Zaftchik.

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1.00; S. Herman, 1.00;
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1.00; Rev. J. Lipshitz
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Schuster, 1.00; O. Scho
L. Stern, 1.00; Sol. Wa

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1.00; A. Caplan, 1.00;
1.00; W. Caplin, .50;
1.00; J. Cooperman, 2.00;
berg, .50; Charles Green
D. Halperin, .50; Saul H
B. J. Hoffman, 2.00; N.
1.00; A. Lefstein, 1.00;
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A. Minden, 1.00; M. Mo
A. Newman, 2.00; Mrs.
1.00; Alexander Rezzin,
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3.00; O. Tuohe, 3.00;
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3.00; Harry Shankman, 3.00; I.
Shankman, 3.00; Louis Shankman,
1.00; S. Shankman, 3.00; I.
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To Our Jewish Friends and Clientele*

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[illegible] Mrs. Joe Adelman, .50 [illegible]elman, 1.00; Paul Brooks, [illegible] Zbushevsky, 2.00, Mrs. Sam [illegible] 1.00; Mrs. D. Goldsmith, [illegible] Gottesman, 2.00; I. Grader, [illegible] Green, 1.00; M. Herzog [illegible] Kortzer, 1.00; M. Kr[illegible] 2.00; Sam. Klein 1.00; [illegible] 1.00; Chas. Merick, 1.00, [illegible]hell, 2.00, Isidore Semel [illegible] Lewis Semel, 1.00, B. Smith [illegible] Seidman, 1.00.

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[illegible] N.B., C. A. Busser, 3.00 [illegible] 25.00, A. Bronberg [illegible] 2.00, Jacob Cohen [illegible] 2.00, F. Gopson [illegible] Golfen, 20.00; I. Goldman, [illegible] Gordon, 1.00, M. Gordon [illegible] Grossman, 1.00, B. Ha[illegible] Myer Hoffman [illegible] B. Kaminsky [illegible] 2.00; M. S. [illegible] Polkowsky [illegible] S. Rubin [illegible] L. Rozen[illegible]

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3.00; A. J. Gallay, 5.00; Wm. Garber, 1.00; N. Grunn, 2.00, Mrs. M. Gold, 5.00; Mrs. Chas. Goldman, 1.25; Louis Goldman, 2.00, Sam Goldman, 1.00, S. Goodvich, 2.50, Dave Gordon, 1.00, Joseph Gordon, 1.00, Jacob Gordon, 1.00, Louis Green, 1.00, I. B. Hamburg, 10.00; L. Hamburg, 1.00, Mrs. J. Horovsky 2.00, B. Jacobson, 2.00; J. Kl[illegible], 2.00; Joe Lipets, .50, Mrs. B. Lip[illegible] 2.00, L. T. Long, 2.00, I. Lub[illegible]sky 5.00, Mrs. M. Louis, 2.00, N. Magnen, 3.00, S. Markus, 3.00; I. Melnick, 2.00, P. Meltzer, 2.00; M. Mendelson, 2.00, A. Miller, 1.00, Mrs. S. Rosenberg, 2.00, S. Rosenberg 2.00, S. Rosenblum, 5.00, M. Rubinstein, 1.00, S. Sabat, 5.00, Max Shore, 1.00, Mr. and Mrs. B. Silver, 10.00, Mrs. I. Silver, 1.00, Louis and Grace Wagner, 1.00, I. Zeigel, 1.00.

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Montreal

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ANNOUNCEMENT

Jos. Query, expert plumber, who has for the last two years been in charge of all George Rabinovitch's work, has just completed the plumbing and heating contracting work on the new Tooke Bldg., Peel and St. Catherine Street, for the St. Catherine — Peel Realty Co. Among other jobs which he has arranged was an apartment block for Mr. Berreary, corner Evans and St. Hubert Sts., where he had charge of the plumbing and heating installations. With over ten years experience behind him, Jos. Query has established himself at 1251 Amherst St., Ch. 8833.

ANNOUNCEMENT

Mr. Jos. Laporte, Bicycle Dealer at 1321 Beaudry Street at St. Catherine Street entered the Olympics in Paris in 1924 and in Amsterdam in 1928. He has won the Canadian Championship 7 times. He also won the 6 day bicycle race at The Forum in 1931. If there is any information about bicycles you may want, telephone Mr. Laporte at Cherrier 1541 and he will be glad to see you about it.

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THE ACT OF FAITH

(Continued from Page [illegible])

man's power to resist himself and to make some sacrifice for that spiritual and moral justification. On the other hand, [illegible] Faith not only weakens man's resistance to temptation, it [illegible] away much of the lustre and importance of ideals and [illegible] What value is there to our high aspiration in a world that [illegible] tal, where there is nothing transcendental, nothing perman[illegible] What value is there to our best virtues, goodness, truth and [illegible] in a world where everything is caused by time, wiped off by change? Why should man give up his pleasure in order to [illegible] certain principles if these are only a product of his brain [illegible] should man at all be called upon to combat such a natural [illegible] or sinfulness? Is it because such a policy is more successful in life? But this is only another selfishness in disguise. It is [illegible] the act of faith that our aspirations, ideals and principles [illegible] to such an important position as to be the guiding lights of [illegible] life.

Although there is no bright outlook for faith in the times of modern civilization, yet in taking the long view we are not [illegible] despair. Faith does not only support morals, it also supports [illegible] self. It will therefore last as long as man lives. The [illegible] gradual adaptation between faith and civilization. Faith will [illegible] vested from bigotry, liberated from superstition and [illegible] and the belief in a [illegible] order, the origin of permanent values and virtues will be one of the basic principles of man's existence. [illegible] looks to be a forerunner of a new epoch, the epoch of the rebuilding of the economical structure of the world. We already visualize [illegible] minds the time when food, shelter and even entertainment [illegible] provided for every citizen of the universe in exchange for a certain amount of his labor. The word failure will be entirely eliminated from the human vocabulary and so will the word success. Their place in man's emotions will remain empty. Emptiness will bring dullness and disillusion. Man knowing exactly what he may expect from [illegible] will soon get tired of a life that is void of any interest and value save the gratification of his desires. He will lose interest even in the play of creating new desires for the pleasure of their satisfaction. Having resorted unsuccessfully to every device invented by his ingenuity to remove the senselessness of life, man will finally turn once more to his ancient remedy Faith. He will strip off its worn out garments, perfect it to his taste and make it work out his salvation. His faith will be pure and unadulterated by superstition. It will be clear to him that the universe is run according to a designed plan and that life is not a casual appearance but a phenomenon pre-conceived and worked out, in time and space, by the governing laws of creation. With this view granted, life receives a new meaning, principles and ideals are restored to their pedestal. Life itself will be regarded by man as a worship, virtue as a sacred ritual and faith as an art. It will be an art to sustain man's life, to urge him to improve, to advance and to reach new heights.

The Malchioth, Zichronoth and Shofroth of the Rosh Hashonah prayers are in accord with the above thoughts. Over and over again they emphasize to us that Faith is the most important act of our life. Whilst Malchioth stress the belief in a High Power behind all existence, Zichronoth remind us to see a planned design in all events of life and Shofroth call man to act accordingly, to shape his life on [illegible] illuminated by the art of Faith.

ANNOUNCEMENT

Elzear Soucy, sculptor, who executed beautifully artistic work for the home of A. Bronfman, Westmount Avenue, finished the work throughout in Louis XV period. A richly carved stair balustrade and newel posts in Circassian walnut feature the hall. A Louis XV mantel of rare beauty is in the master bedroom. The dining room of Circassian walnut has highly ornamental carved panels and [illegible] The living room has a buffet [illegible] in Circassian walnut [illegible] drawing room too shows [illegible] XV motifs. Elzear Soucy, the artist, studied in France and executed many relief portraits in bronze. While he was in Paris [illegible] did a monument of Bishop Laflèche, which stands before Archbishop's Palace in Three Rivers, Quebec.

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Tiny Ginsburg Snitches

By Ernest Edelstein, of Ottawa.

Tiny Ginsburg was a small woman — when she was born, but in later years they couldn't change her name although she grew up into a strong healthy womanhood until she could grow no bigger. At a conservative figure, her weight was about two hundred and sixty pounds.

She had a friend somewhat smaller than herself, one Goldie Razzenstein, by name. Goldie was her closest companion and a small woman in comparison to Tiny. Around two hundred and fifty pounds to say the least. These two ladies comprised the chief executive and most active members of the community kibbitzing club which made a specialty of discussing all local scandals, business and marriage matches. While the rest of the ladies were busy looking after their children, washing the weekly laundry and their men-folk were trying to make a living, which was itself a herculean task, Tiny and Goldie upheld the traditions of the kibbitzing club in a noble manner. Nothing escaped their notice and they deserved much admiration for the interest they took in everyone else's business but their own. What noble ladies, indeed.

Among other things and goings on, a new affair had come under the wary eyes of these tender talkers. You see it's like this.

Lily Nusbaum, a very popular girl and member of the local Girl Guides was at a party and she met a nice boy (from a respectable family, remember) by the name of Benny Kalfish. Don't forget that Benny was no small fry himself. He was a big gun with the loyal order of fraternity-pin wearers and it was rumoured that he might be a lawyer some day. They say he was the apple of his mother's eye although a doctor told her that fruit was out of her diet.

Well, lately Benny and Lily had been out quite a bit and naturally it behooved our dear ladies Tiny and Goldie to ally themselves with all details and other information that would have important bearing on this new and budding romance.

Of course, Lily's fa quite well to do. He ma money when times were cloaks and suits and ha brains to keep away f stock market. Natura should Benny marry a when Lily's father had idle money that needed ment? And Benny was strong for employment other people's funds.

So, every Wednesday the Kibbitzing Club me quietly. This night T Goldie are the entire e and we see them settled fortably in their big chai are following a strict d cause Dr. Jacobson told Therefore all we see on th bridge table to satisfy th and hunger which they experience, are nothing mo a few large bottles of gin a sponge cake, a dish of wiches, a five-pound box of delsohn's Maraschinos, a fe the bricks of water ice ment dinner, of course) and is all. Now let us hear thei versation.

"Well Goldie, what do think? Lily and Benny soon be engaged, no?" "Say two great minds always alike, don't they? I was th the same thing myself."

"Yes, Goldie, I saw the the Rialto together. Mind sat right behind them and time Lionel Barrymore kiss Elissa Landi, Benny would into Lily's eyes and I could him squeeze her hand. And they sighed. Would you beli I'm telling you Tiny, they be ~~in love~~.

"But Tiny, do you think are really in love? After all father has so much gelt, m he likes her for that reason.

"Well, do you blame him? not a rich boy himself. If he get five or ten thousand isn't a fine start for a lawyer. T more than he would make year's practising."

"Yes, of course, it's a couple they would make. But about the Doctor she used to in College? a fine boy also.

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but he's in the college or- and plays a piccolo and anything Mr. Nusbaum [illegible], it's a piccolo player."

[illegible] that's it. Hah, Hah, I was wrong something al[illegible]. But Mrs. Nusbaum with [illegible]matics needs a doctor. [illegible]ld you believe it, Tiny, [illegible] he has a touch from di[illegible]. Oh, she needs a Doctor [illegible]mily. It's no use."

[illegible] I tell you, Goldie, Ben[illegible] smart boy. He'll be al[illegible] lawyer in the business [illegible] Nusbaum? What, you're [illegible] Every business needs a [illegible]wyer nowadays."

[illegible] You're telling me? [illegible] I say."

[illegible] so far into the night our [illegible]ity benefactors discussed [illegible] affair of Lily Nusbaum [illegible] Kalfish.

Part 2.

[illegible] are passing. Comes Fri[illegible] night and in the glow of the [illegible]light we see Benny at the [illegible]table in Lily Nusbaum's [illegible] with her father, mother [illegible] little brother Irving seat[illegible] ready to devour the [illegible] cooking of smiling Mrs. [illegible]

[illegible]'s much hilarity and the [illegible] conversation is centered [illegible] various items including [illegible] social news and other [illegible]. Here and there the [illegible] discussion is interrupted [illegible] well-meant but not-so-funny [illegible] from Irving, the enfant [illegible] member of the family. Ben[illegible] being a good lawyer, tries [illegible] to appear amused and [illegible] suffers until Papa Nus[illegible] sends Irving to bed.

[illegible] the table has been [illegible] and the women folk are [illegible] kitchen arguing about the [illegible] for a little stronger [illegible]ing in the noodle soup [illegible] father carefully introduces [illegible]atrimonial angle with the [illegible]marks that "Lily is such [illegible] girl and can she cook! No[illegible] sure knows her onions." [illegible] in extremely happy [illegible] state that he had endowed [illegible] a large sum of money [illegible] wedding gift and [illegible] to make this news known [illegible]rtarly to Benny. After [illegible] a state of intense inter[illegible] getting in detail [illegible] just what he would get with Lily, Benny decided that there would never be another time like the present to close a good deal. Therefore, knowing the law fairly well, he lost no time in bringing the talk to a profitable conclusion. So with the signature of Isaac Mendel Nusbaum in black and white, and the ensuing display of emotions and mazeltof greetings that followed the announcement of the arrangements, Benny took his leave and was accompanied by Lily almost to the sidewalk where she kissed him goodnight.

The night was exceptionally warm and after the Friday night meals, as was their custom, many stout ladies would summon enough courage to take a stroll and cool their heated foreheads. So, as fate would have it, who should be strolling leisurely through the Nusbaum's neighborhood but our dear friend, Tiny Ginsburg. Just at this very moment when Benny was leaving his beloved, Tiny came upon them. They did not see her, however, as that stout lady managed to hide herself quickly behind a big tree which fortunately was big enough to hide Tiny. Peering cautiously around the tree, she saw the couple saying good night in an embracing manner that was greatly improved by the addition of a kiss. But she had seen enough. Waiting until it was clear, the couple [illegible] rapidly [illegible]. Tiny [illegible] the [illegible] that night.

Next morning she lost no time in calling Goldie and telling her of her observations the night before. That was enough. Tiny and Goldie were in possession of all the facts and before a week had passed the entire community knew the most intimate details of the couple's latest love affair.

But while Tiny Ginsburg [illegible] herself in [illegible] the existence of two things that [illegible] this affair. First, Lily Nusbaum [illegible] the Doctor who [illegible] the family [illegible] mother was while suffering from diabetes.

Well [illegible] make a long story short, [illegible] Benny, through some [illegible] source [illegible]

[illegible]

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MONTREAL ORCHESTRA

(Continued from page 11)

which is both worthy and cultural.

So long as the Montreal Orchestra can go on, that is the first consideration, but it is no final settlement of the city's needs. It should not be forgotten that orchestral players may find new employment as quickly and as unexpectedly as they lost it and that they may not be able to afford to go on giving their work to the Montreal Orchestra. It is clearly essential to find the money which is needed for the current expenses and the payment of the players but, beyond that, no one ought to be satisfied till there is a permanent fund for the endowment of the orchestra, such as exists in many cities, smaller than Montreal in the United States. An endowment is as much needed as a suitable hall in which the concerts of the orchestra could be given: both remain for the future to find, but it can at least be said that this season is distinguished from the others by the serious, organized attempt that is being made to get the orchestra established on a sure footing in Montreal.

To make the Montreal Orchestra one of the best of its kind on the continent, a great deal depends on the support of the cultured people. The Jews the world over are known and respect as a people with the love of things beautiful. Wherever the Jew has taken a part it has been shown that the undertaking was a remarkable success — let the Jews lead in the making of the Montreal Orchestra an institution that Montrealers can be proud of.

MR. P. N. JACOBSON SAYS BUSINESS IS GETTING BETTER.

Mr. P. N. Jacobson, General Sales Manager of the Office Equipment Company of Canada, Limited, at Beaver Hall Hill and Lagauchetiere Street, claims that during the past month there has been an increased demand for office furniture and steel filing cabinets.

"There are quite a number of businesses opening up" says Mr. Jacobson "which is a sign that confidence is returning. We find that our business is a pretty good barometer of trade touching as it does pretty nearly every business and profession one way or another."

Mr. Jacobson also remarked on the fact that his Jewish Clientele is increasing steadily especially with the professional men such as lawyers; doctors and dentists. A better grade type of furniture is being purchased showing that the professional man realizes the asset of an agreeably planned office with efficient filing facilities.

ANNOUNCEMENT

Eugene, of Eugene Studio, 1435 Mansfield Street, has taken lovely photographs of Montreal society. He has been particularly successful with ladies and young children. Trained in Switzerland and Germany he brings expert knowledge to his art. Telephone Lancaster 9912 for an appointment.

WITH BEST WISHES FOR A HAPPY NEW YEAR

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(GREENBERG'S)

Ste. Agathe

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NEW WORLD RESTAURANT

QUEBEC'S LEADING DINING ROOM

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*Wishes his Jewish Clientele
a Happy New Year*

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*Happy New Year To My
Jewish Clientele*

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A. C. Legare

CUT FLOWERS

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*Sends New Year Greetings to the Jewish
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"TONIK" WHEAT GERM, A PRODUCT OF THE OGILVIE FLOUR MILLS CO. LIMITED

A single package of "Tonik" Wheat Germ [illegible]

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ANNOUNCEMENT

[illegible]

Best Wishes for a Happy and Prosperous New Year

FINNIE-WOOLSEY BATTERY & ELECTRIC SERVICE

7390 Sherbrooke W.

Also Operating Kingston Garage

Mount Royal Hotel Beauty Salon

Extends New Year Greetings to their Jewish Clientele!

Miss M. E. McKay Plat. 7777 Mt. Royal Hotel

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Wishes their Jewish Clientele A Happy New Year!

300 Beaubien East Cres. 5353

New Year Greetings To Our Jewish Clientele!

HOME FAMILY WET WASH LAUNDRY

Jeanne D'Arc Street Cl. 4690

Happy New Year!

CHROMIUM AND NICKEL

GOLD SILVER BRASS BRONZE OXIDIZING

If it can be plated we can do it

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Service and Satisfaction have built our business

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Window and Porch Awnings for Stores and Homes
Tents — Tarpaulins — Canvas goods and Bags
Made to Order and Repaired
Service and Satisfaction [illegible]

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New Year Greetings To Our Jewish Clientele!

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New Year Greetings!

GEORGE J. MAYBURY

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Happy New Year To Our Jewish Clientele!

A. B. C. TRANSPORT

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MEDICAL ART SHOE SHOP

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A
HAPPY
NEW YEAR
to all our Friends and Relatives

J. GILLETZ & CO.
BUILDERS
AND GENERAL
CONTRACTORS

4392 City Hall Avenue Plateau 8585

TINY GINSBURG SNITCHES

(Continued from page [illegible])

marriage gift was much below his expectations, only a hundred dollars in cash and the balance in notes. But Benny never did like notes so he decided to call off his contract of which he alone had the sole copy. Whereupon he called upon the Nusbaums, and announced his evil intentions. But his trouble was unnecessary. You see, that very day the Doctor graduated from college. His rich Uncle had died recently and left him a lot of money. He came home from college and had immediately called upon Lily, his first love. After telling about his newly found fortune, after showing his graduation certificate as a full fledged medical man for all ailments including diabetes, and assuring Mr. Nusbaum that he had given up the piccolo for life, he proposed to Lily who had just received such a ditty from Benny Kalfish. N... say, he was welcomed ... ture son-in-law in the family and Lily is now ... to Dr. Louis Bendel, proving an excellent h...

Now Tiny Ginsburg ... elsewhere for news. He... tions all went astray ... sequently her position ... Snitcher in the commu... bitzing club has lost mu... prominence.

As a pastime, Tiny ... reading books, and ste... say, on the inside pag... first book she opened ... phrase appeared befor... what puzzled gaze, ... "there's many a slip ... and the lip."

But then, she can ... her little meetings with ... And who knows, she ... right about the next ...

Plain Talk — A Girl Goes Anti-Semitic

By ALFRED SEGAL

A lady calls up to report on an anti-Semitic hired girl whom she encountered.

"She had an advertisement in the paper, giving an East End telephone number. So I called her up.

"'Are you the girl who advertised for a job?' I asked.

"'Yes,' she answered. 'Where do you live?'

"'In Arondale,' I replied.

"'Are you Jews?' she asked.

"'Yes.'

"'I don't care to work for Jews,' she said and with that she rang off."

* * *

This incident offered a new and menacing phase of anti-Semitism. Hitherto I have looked rather indifferently at anti-Semitism and have scarcely mentioned it.

"Wherein," I have aske... it matter that all people ... like us? Indeed, we do no... like each other. It is rea... hard to be a Jew among ... He is forever being black... in the clubs by fellow J... If his voice is too loud he is ... garian; if too soft, he is ... mid. If he is honored ... he is not deserving; if he goes to jail, they denounce h... disgracing the Jewish peo... fact, nothing a Jew does ... other Jews; they just ... don't like each other. ... should they complain if ... don't like them?"

But I may not shut my ... the vicious anti-Semitism of ... girls. It strikes dangerously ... foundations of the Jewish ... at the comfort of Jewish ... wives, who, if this movement...

New Year Greetings To My Jewish Clientele

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AUTOMOBILE SUPPLIES. TIRES. TUBES.
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& CO. LIMITED
ESTABLISHED 1861
VICTORIA SQUARE MONTREAL

EXTENDS GREETINGS
for Rosh Hashonah to the members of the Jewish Community

... will be obliged to work ... families, to get out of ... to cook for their chil- ... stay home.

... it is a threat against the ... ! If the Jewish house ... brought to the necessity ... her own housework there ... little or no time to give ... further development of ... which in Avondale ap ... a perfection seen no ... in the city.

... test manifestation is no ... to be treated lightly; I ... steps must be taken to ... anti-Semitism that may ... lift its ugly head in ... household and leave me ... breakfast.

... if Genevieve, our col... girl, takes the disease and ... accuses us . . . "I un... yo' all is Jews. I ain't ... work for no Jews."

... I will consult my ... "She's found us out. ... shall I tell her?"

I will say to her, "Now, ... be reasonable. There ... and Jews. We aren't ... Jews. We . . . ."

... she will answer, "Yo's all ... to me."

... I shall tell Genevieve ... Unitarians.

... can't fool me," she will ... I kin tell you by your ...

... " I might say fin... desperation. "I'll get the ... Jewish Congress after ...

... in mind the recent meal... of that organization ... everything was set right ... medium of resolutions. ... they are people ... know how to pass resolu... That's the way they do ... thing they don't like. They'll ... you up with resolu...

... Mistah Segal! Please ... them do that to me."

... at least, for the moment ... Genevieve under my ... the immediate problem ... anti-Semitic hired girl ... .

I called her up.

"Are you the girl who advertised for a job?" I asked.

"Yes," she answered. "Where do you live?"

"In Avondale," I replied.

"Are you Jews?" she asked.

"My dear girl," I answered, "you do not seem to understand your responsibility to the Avondale household. If others follow you in this vicious movement the Avondale housewife must wash her own dishes, must cook, must wash the children's faces, must stay home."

"It's about time she did stay home," the insolent girl observed and rang off.

I had done my best.

The only solution seems to be to train our Jewish girls for domestic service in Jewish homes. Whereas today they are taught to play bridge at the age of 10, they can easily be taught to manage a household in Israel, to cook, to scrub, to look after children.

I will fire my Genevieve and put Miss Levy in her place. Trained in housewifely duties in my home, Miss Levy will in time be ready to take a queenly place in a home of her own, to become a mother in Israel, skilled in all the domestic arts except bridge.

But a question occurs: Will Jewish hired girls like Jews? *American Israelite.*

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[illegible]

SIMON SHOE CO.

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President of the

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Greetings to the Jewish Community throughout Canada!

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DRINK MORE GOOD
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New Year Greetings to the Jewish Communities for Rosh Hashonah

New Year Greetings to our Jewish Clientele

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Happy New Year To Our Jewish Clientele!

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Milk — A Health Factor

Happy healthy children make happy smiling parents.

Health, so important to all of us, cannot be purchased. But an important factor which contributes greatly to our health may be purchased. Pure, rich, properly pasteurized milk.

For the young as well as the older folks milk should play an important part in the daily diet. The most nearly perfect food it has been called, and rightly so, containing as it does all of the essential elements for body building and maintenance.

Our experience teaching us that infants and growing children thrive rapidly on its use. Invalids are nourished through convalescence and back to health by its use. Healthy normal bodies react very favorably to the protective elements contained in nature's gift to mankind.

The acceptance in our minds of its widespread use, and the benefits which it has bestowed upon its users, should bring to us the realization that the best quality of milk obtainable is cheap regardless of its price when compared to the food value it contains and the good that it does.

In the purchase of commodities you only get what you pay for. When you buy gold you pay for it and when you buy tin you pay the price for it.

Just so when you buy other important commodities. The best cut of meat costs more. The best piece of cloth costs more. Therefore, the best quality milk must likewise cost more.

The quality in milk is not visible as in the other foods and commodities mentioned. But because it cannot be seen do not be misled in to believing that all milk is alike, and that quality does not exist.

Milk depends for its quality on certain tangible factors which, while they exist, cannot be shown in the finished product.

Some of these factors are:

(a) Proper selection, and inspection of the herds from which it comes.

(b) The proper housing, feeding and care of cows.

(c) Scrupulous care throughout the milking process.

(d) Protection of quality by proper cooling and transportation to the City.

(e) Laboratory control and testing, to insure its goodness and safety.

(f) The proper pasteurization, cooling and bottling under the most sanitary conditions.

(g) The proper cleansing and sterilization of containers, bottles and equipment.

These are the factors which give to milk its quality, and to you its goodness.

VI-TONE

Wishes for yo[illegible] a year filled with pros-perity and health

Drink Vi-Tone for Health and Enjoyment.

The VI-TONE CO.
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A 100% Canadian Product

THE READING LAMP
extends New Year Greetings To Their Jewish Clientele
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extend New Year Greetings To Their Jewish Clientele
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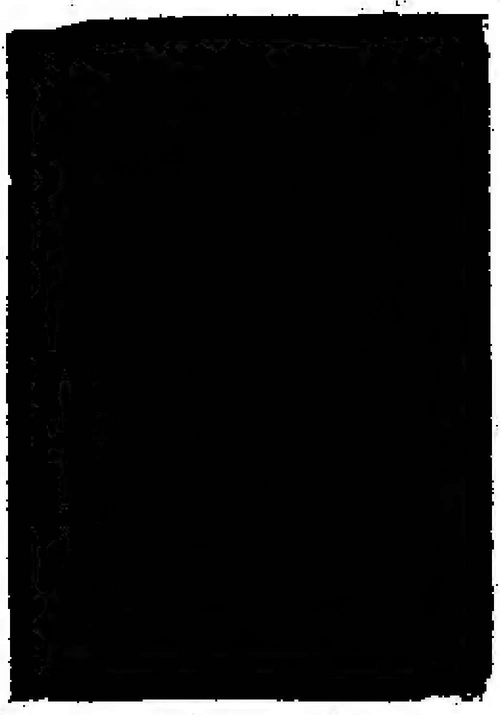
Advertise in "Jewish Revie

From an experience enty-five years, Borden's Products Company Limited perfected a milk distributing vice second to none, and which the most fastidious an acting clientele may rely wi utmost confidence that quali more than a word it is an a proven factor in the success o organization.

Directions and Uses for Crochet Work

[illegible]

Ascot and Cuffs.—[illegible]



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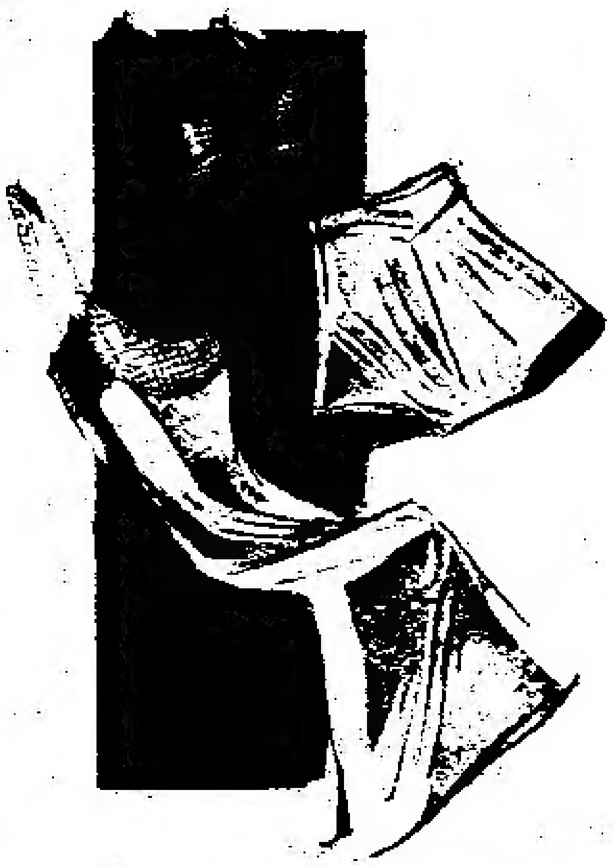
crease 6 d c, 15th same number [illegible] 16th same number [illegible] 17th increase 6 d c, 18th increase 6 d c, 19th same number [illegible]

[illegible] Finishing [illegible]

Cuffs [illegible]



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BEAUTY NEWS

[illegible]

Heartiest New Year Greetings to our Jewish Friends and Clientele!

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RELIABLE FUR MANUFACTURER

Coats made to order

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DAVID WILSON

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[illegible]

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We extend to our Jewish Friends and Patrons Best Wishes for a Happy and Prosperous New Year

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"WELSH BLOWER"

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Rosh Hashonah Greetings

From the President of The Empire Club of Canada

On the occasion of the Jewish High Holidays, the Em of Canada extends its good wishes to the Jewish citize community, and joins with them in respect of the solemn of the New Year and the Day of Atonement.

Lt. Col. Georg

From the Premier of Alberta

I gladly avail myself of the opportunity of tendering t ish people in Canada my best wishes for their prosperity a ness on the occasion of their New Year celebrations.

Patience, perseverance and industry, at all times chara of the Jewish race, have brought them through innumerabl and difficulties. By the exercise of those qualities the Jewi throughout Canada are making no small contribution toward being and stability of the entire community in the critic through which humanity is now passing, and have materially ened their claims to the regard and respect of the peoples w they dwell.

J. E. Br

From the Premier of Saskatchewan

Once again the Jewish people of Western Canada com time when in accordance with the customs of their fathers tire to their sanctuaries for the observance of such High Ho as the Jewish New Year and the Day of Atonement. These tions mark the ending of a definite period and announce of a new, and are marked by a solemnity that is more than loyalty to racial and religious tradition. It is a time of self tion and individual stock-taking: a time of penance and pra of high resolve to better things as affects the future.

My sincere wish for the Jewish people of Western Ca this occasion of your celebration of the New Year and Day of ment is that you may dedicate yourselves anew in loyal se this the country where you enjoy that haven of refuge and which your forefathers sought for ages and found at last und British flag here in Canada.

The Jewish population of Saskatchewan is not large members have made a considerable contribution to the develop this province. One out of every five Jewish families in Saska makes his living as a farmer. About three thousand Jewish live on the land here. Not a large number, it is true, but suffi indicate that the agrarian instinct of the people who settled cultural areas of the Land of Canaan three thousand years ag not been lost to that race although it has in the meantime, turies, been forcibly divorced from the soil.

In Saskatchewan and elsewhere in Canada you are finding land worthy the love and service of loyal sons and daughters of race. I know that you will not overlook this fact in the se re consecration which are a chief feature of your celebration time.

J. T. M. An

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¶ All commodity prices are steadily climbing upward, and it is very unlikely that we will ever again be able to offer you such values.

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¶ But at today's reduced prices, they are something more than that, they mean a saving for years to come, in your household expenses.

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Counter and display soiled Blankets.

All wool, White and colors. All sizes.

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To Our Jewish Clientele

New Year Greetings

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Helen Pivnick, 15 year old daughter of Dr. and Mrs. M. Pivnick, Wells Hill Avenue, who received her A. T. C. M. in piano last June at the Toronto Conservatory of Music.

Ashley & Crippen

Mrs. Harry Samuel, President, Toronto Council of Jewish Women.

Ashley & Crippen

Mrs. Joseph Kruger, President, Montreal Council of Jewish Women.

Heartiest
New Year Greetings
to our many Jewish Friends,
Patrons, and the Community at large
from
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"Chop Suey
par Excellence"
"Just a Real
Charming Place"
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William S. Ing, Mgr.
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"Cadeau de le Jeuness"
A new Treatment which has proven Miraculous Results
Relieve that expressive Face from its weather beaten worried look
Miss Roth who has studied with Fred & Roberts of Fifth Avenue New York in attendance
Treatment given exclusively by
SUPREME
BEAUTY
SALON
Permanent Finger and Marcel Wave
TINTING and FACIALS
We take the opportunity to extend to our many Jewish Friends and Patrons, our sincere Wishes for a very Happy and Prosperous New Year
231 Yonge Street Ha. 2131
A Trial Will Convince You.

[illegible] Dr. and Mrs. [illegible] Stavens whose marriage took place Sept. [illegible] Mrs. Stavens was formerly Miss [illegible] daughter of Mr. and Mrs. [illegible] College Street. [illegible] Mrs. Stavens [illegible]

[illegible] whose Dr. [illegible] was recently [illegible] Paediatrics at the Mayo Clinic.

[illegible]

[illegible]

H. J. DALY & CO.

Stockbrokers

ORDERS EXECUTED ON
ALL EXCHANGES

We take this opportunity
of extending to the Jewish Community
our best wishes
for a Happy and Prosperous
New Year

[illegible] Adelaide St. East
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Waverly 2449

Cozens Spring Service
Co. Limited

[illegible]
[illegible]
[illegible]
[illegible] Happy New Year

We carry in stock a new spring for every make
of car, truck or bus on the road.

Day and Night Service

EVERYTHING COMPLETE

[illegible] Queen St. E. at Jarvis St.
TORONTO, ONT.
PHONE ADELAIDE [illegible]

[illegible] James St. N.
HAMILTON, ONT.
PHONE REGENT [illegible]

Rosh Hashonah Greetings

From the Minister of Trade and Commerce of Canada

On the recurrence of the Seasons I again take pleasure in extending to our Jewish citizens throughout the Dominion [illegible] felicitations upon the forthcoming celebration of the Jewish [illegible] and Day of Atonement.

It is one hundred years since the passing of the Statute [illegible] which confirmed the eligibility of Canadian Jews to the [illegible] and privileges enjoyed by all subjects of His Majesty in [illegible]. That they as citizens of Canada have proven themselves [illegible] of the rights of citizenship conferred through the hundred [illegible] Emancipation [illegible] question. Having stood the test [illegible]ship for a hundred years, I am confident that throughout the [illegible] Year upon which the Jewish people will shortly enter they will [illegible] their share in bringing back prosperity out of the present distressing period of world crisis.

H. H. Stevens.

From the Mayor of Ottawa

I am thankful for this opportunity of extending greetings to the Jewish people of Canada.

I trust that the Jewish holiday season will be one of happiness and inspiration and that all will enter upon the New Year with restored confidence and optimism.

J. J. [illegible]

From the Minister of Finance of Canada

I am pleased to extend my sincerest wishes for the welfare and happiness of the Jewish people of Canada, as once again in the long history of the race, the celebration of the New Year and the Day of Atonement take place.

I know that these occasions are deeply significant, bringing new consolation and renewed spirit for the tasks that are ahead. It is with my earnest hope that this year these festivals will be truly memorable and of the greatest help to all your people.

We have been passing through difficult times which have brought distress to many, even in this favoured land of Canada. Let us hope that the year which is ahead will, as the signs now portend, bring greater happiness and prosperity to all.

E. N. Rhodes.

From the Minister of Public Works of the *Province of Quebec*

I am pleased to extend to the Jewish citizens of Canada my heartiest greetings on the occasion of the celebration of the New Year and the Day of Atonement.

J. N. Francoeur.

Mayor of Toronto Asks Support For Appeals

Editor, Canadian Jewish Review.

The City Council held a special meeting expressly for the purpose of endorsing the forthcoming campaigns of The Canadian Red Cross Society, The Federation of Catholic Charities, The Federation of the Jewish Philanthropies and Federation for Community Service.

The Civic Administration is fully aware of the conditions under which many of our citizens are suffering and the greater need than ever before of funds to carry on this work, and it is sincerely hoped that no resident of Toronto, will decline to contribute in this time of need.

In order that no section of the community be overlooked, might I suggest that the clergy of this City, irrespective of denomination, make special appeals to their congregations to contribute to the relief campaign funds.

I would also ask that all Service Clubs, Women's Organizations, Business Men's Associations, Political, Fraternal and other organizations throughout the City bring before their meetings the appeal for these funds, in order to stimulate giving.

I sincerely trust that this appeal will have your personal and sympathetic support.

I am,

Yours faithfully,

W. J. Stewart
Mayor

KNOW YOUR CHILD

[illegible]

ACTIVE IN MONTREAL Y. W. H. A.

[illegible]

[illegible]

[illegible]

By BRUCE McKINNON

in a
New Fall
SUIT
$39.50

[illegible]

BRUCE
McKINNON
[illegible]
[illegible]

THE GREAT LAKES COAL CO. LIMITED
ANTHRACITE — BITUMINOUS & COKE

NEW YEAR GREETINGS
TO THE JEWISH
COMMUNITY

[illegible] Federal Building
TORONTO, CAN.

CFRB

Canada's Original Batteryless Broadcasting Station

extends very heartiest

wishes for a

Happy New Year

◆

37 Bloor St. W., Toronto   Midway 3515

A Hint to the Fair Sex . . .

ASK FOR

CAMIO HAIRPINS

and

CLIP-PER-ETTES

The Ideal Pins for Bobbed, Long and Growing Hair

For Sale at all Stores in your Neighbourhood

◆

HUMP HAIRPIN MANUFACTURING CO.

[illegible], LTD.

ST. HYACINTHE, QUEBEC

SOCIAL SERVICE

[illegible]

Arthur Cohen, President

[illegible] understanding and genuine sympathy will make it possible [illegible] help. And the [illegible] confronted with the tragedies [illegible] and discouraged [illegible] attempts

Mrs. C. Draimin, Chairman, Family Welfare Committee

M. M. Cohen, Executive [illegible]

[illegible]

J. O. Oelbaum, Advisor

◆

ily with whom we are well acquainted?"

The father [illegible] years ago was [illegible] out of a [illegible] which he had held for 27 years. It had been a job of considerable responsibility and had paid [illegible] a week regularly. He [illegible] men under him and merited [illegible] respect. His family proudly regarded him as an example [illegible] complete personality and as a

[illegible]

[illegible]

[illegible]

MADISON THEATRE

[illegible] Manager

[illegible]

510 Bloor St. West Melrose [illegible]
TORONTO

Fire Place Equipment
Electric Ventilators
[illegible] Oil Burner —
[illegible]
Period Designs

COLONIAL ELECTRIC

[illegible]

[illegible]

Rosh Hashonah Greetings

From the Prime Minister and President of the Council of Ontario

I beg to extend cordial greetings to the Jewish community of Ontario on the occasion of the Jewish New Year, 5693. I earnestly hope that the approaching year will witness the return of prosperity to our country, and that all will share in its advantages. May the Jewish people throughout the world enjoy the blessings of peace, freedom and security.

GEORGE S. HENRY.

From the Premier of British Columbia

It shocks the complacency of those of us who look upon ourselves as ancient peoples to find the Jewish race celebrating their 5963rd. New Year, and gives much food for thought on the marvellous vitality which has endured for those thousands of years with vigour unimpaired and racial integrity unshaken and undiluted.

It is only natural that British Columbia should feel warmly disposed towards its Jewish citizens. We do not look upon them as aliens, but remember always that they were among the first to express their confidence in the future of this province. Events of seventy years ago are still comparatively recent in human chronology, and are the happenings of yesterday to a people whose recorded history covers fifty-seven centuries, but seventy years ago this province was still the raw frontier, where life was strenuous, conditions hazardous, and courage and confidence essential factors.

Among our earliest settlers were the Jews — the Oppenheimers, the Sutros, the Franklins, the Lenmeisters, and others whose names have been forgotten but whose influence is still apparent — and so prominent were they in those pre-Confederation days that we find them in the forefront of every major enterprise, and inspiration and the mainspring of many of our most notable undertakings.

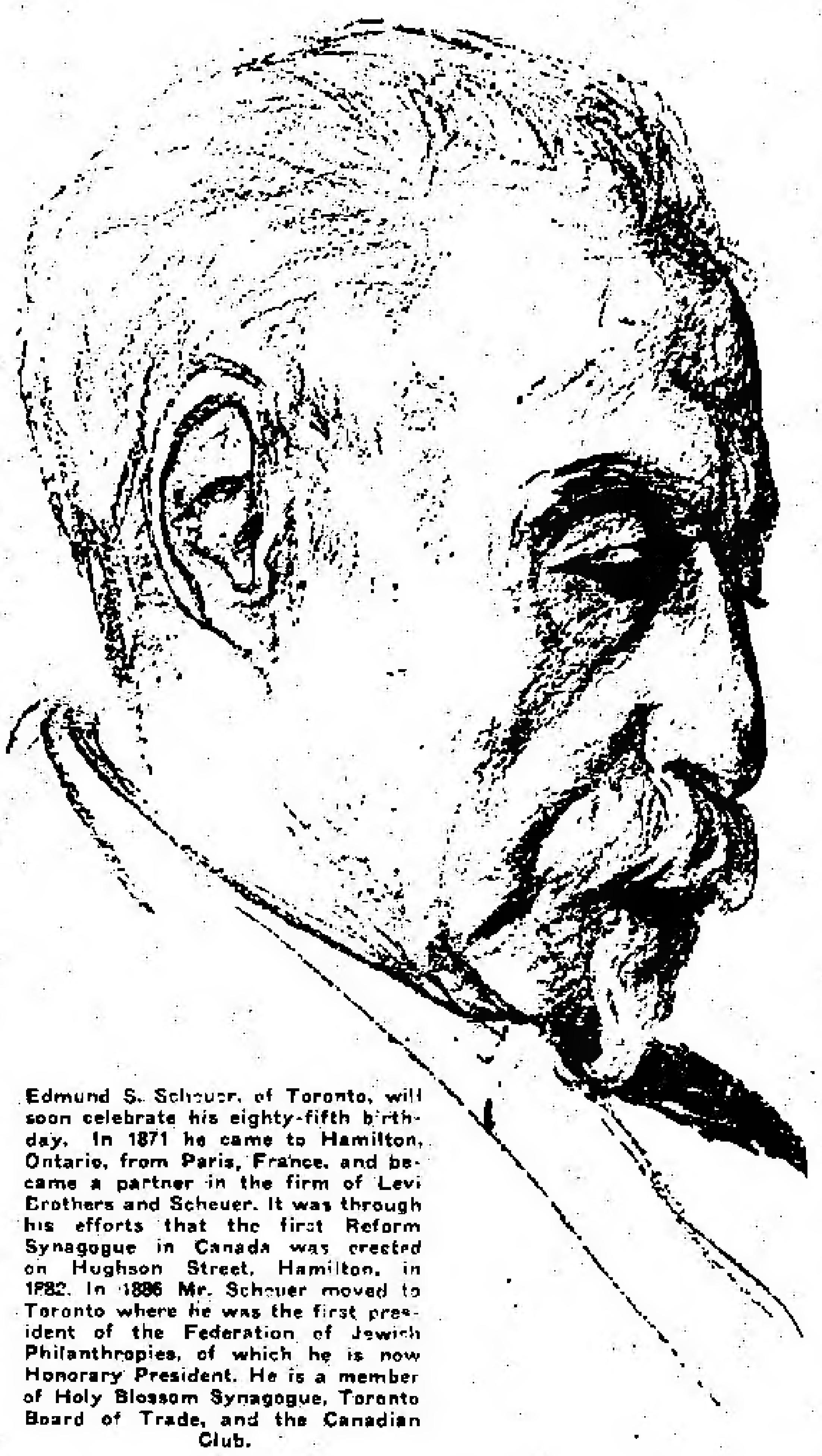
Our capital city was still a little frontier town when the foundations were laid in 1863 of the Synagogue of the Congregation Emanuel, and a Jew (Mr. Lamly Franklin) was one of our first chief magistrates. Vancouver was a tiny settlement when the Oppenheimers, David and Isaac, settled upon the town-site and busied themselves in securing its incorporation and making it the terminus of the Canadian Pacific Railway. In fifty years Vancouver has become a huge metropolis, the third city of the Dominion and one of the world's greatest ports; but the memory of Mayor David Oppenheimer still is green, and his place secure in the history of that city and of the province of British Columbia.

It will be appreciated, then, that we have a warm admiration for our Jewish citizens, not alone for their sterling qualities but also from their having shared with us the rigours of those early days, and for their strong faith and vigorous courage when faith and courage were vital qualities.

When our forefathers conferred upon the Jews of Canada the full rights of citizenship in 1832, they builded better than they knew. Many traits go to the forming of a nation and to the moulding of the national character, and from the Jews we have absorbed a great deal that is admirable, many of our ideals, much of our keen practicality. The student of Canadian history finds everywhere traces of the Jewish influence from the scant hundred or so who were settled in Canada a century ago, and no one doubts that with restored conditions and the resumption of our normal gait of expansion and development, our Jewish citizens will be as actively our allies in building for a lasting prosperity as they have been in those trying years from which we seem now to be emerging.

It gives me a very sincere pleasure to extend the hand of fellowship and the felicitations of the people of British Columbia on this Jewish New Year's Eve.

S. F. Tolmie.



Edmund S. Scheuer, of Toronto, will soon celebrate his eighty-fifth birthday. In 1871 he came to Hamilton, Ontario, from Paris, France, and became a partner in the firm of Levi Brothers and Scheuer. It was through his efforts that the first Reform Synagogue in Canada was erected on Hughson Street, Hamilton, in 1882. In 1886 Mr. Scheuer moved to Toronto where he was the first president of the Federation of Jewish Philanthropies, of which he is now Honorary President. He is a member of Holy Blossom Synagogue, Toronto Board of Trade, and the Canadian Club.

CROMPTON PARKINSON
CANADA
LIMITED

Electrical Engineers *Manufacturers*

MONTREAL
731 Dominion Square Bldg.

TORONTO
802 Central Building

We take this opportunity to extend to
our many Jewish Friends and Clientele,
Best wishes for a Happy and Prosperous
New Year.

Toronto — Personal Rosh Hashonah Greetings — Montreal

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. H. Alexander,
and family,
45 Rusholme Park Crescent,
Toronto, Ont.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. M. Alspector
and family,
10 Bellevue Ave.
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

**Mr. and Mrs. M. M. Anerbach
and sons,
73 Lascelles Blvd.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. H. Andrews
and family,
48 Northcliffe Blvd.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. D. Beallor,
355 Adelaide St. West,
Toronto**

Extends to all his friends and relatives his best wishes with the compliments of the season.

5693 A HAPPY NEW YEAR 1932
**Mrs. Ida Beeslin and daughters,
204 Douglas Drive,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. Charles Bochner,
and son Lloyd,
50 Bernard Avenue,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. I. Brodey and son,
324 Palmerston Blvd.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. O. Bloomfield
and family,
4088 Hingston Avenue,
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. David Blumer
and family,
640 Murray Hill,
Westmount, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. A. Bacal
and family,
5252 Cote St. Antoine Road,
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. Lewis W. Bazar,
5362 Brodeur Avenue.
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Dr. and Mrs. I. Beinhaker,
4889 Park Avenue,
Montreal, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. M. Bercovitz
and family,
5062 Notre Dame de Grace Ave.
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. H. Berlind
and family,
320 Elm Avenue,
Westmount, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. S. Bick and family,
3555 Grey Ave.
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. Harry Blanshay,
57 St. James Street West,
Montreal, Que.**

Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932
**Mr. and Mrs. J. A. Besner
and family,
238 Elm Avenue,
Westmount, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

A Happy New Year

Happy, smiling children make happy parents the year through. The foundation of happiness is health. Borden's Full Cream Milk is the rich, wholesome nourishment needed by both children and grown-ups to maintain joyous health.

WIlbank 1188

BORDEN'S FARM PRODUCTS COMPANY LIMITED
Dominion Square Building Montreal

Special Certified Milk from the St. Sulpice Farm at Oka.

BORDEN'S
FULL CREAM MILK

Hammersley English Bone China

Old Country Pattern

56-Piece Dinner Service

comprising
8 Dinner Plates
8 Tea Plates
8 Bread and Butter Plates
8 Cream Soups and Stands
8 Teacups and Saucers

Special Value
$49
Stock Pattern

MAPPIN & WEBB

NEW YEAR GREETINGS

SHERWIN-WILLIAMS
PAINTS VARNISHES & LACQUERS

COVER
THE
EARTH

There is no Substitute for Quality—

SHERWIN-WILLIAMS

The Boiler Inspection and Insurance Company of Canada

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Making a Specialty of
Power Boiler — Heating Boiler —
Electrical Machinery Insurance

◆ ◆ ◆

Our policy protects against property damage and public liability resulting from a boiler explosion. Investigate our policy and inspection service through your Broker.

◆ ◆ ◆

Royal Bank Building Marquette 8367
MONTREAL, P. Q.

◆ ◆ ◆

HAROLD MUDGE, Manager
G. L. MORRISON, Chief Inspector
K. H. BARNARD, Special Agent

5693 A Happy New Year 1932

**Mr. and Mrs. Phillip Blond
and son Jul,
5011 Victoria Avenue,
Westmount, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. Julius Bregman
and children
247a Villeneuve West,
Montreal, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. Morris Browman
and family,
3714 Westmount Blvd.,
Westmount, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. J. M. Balacan
and daughters,
4231 Esplanade Avenue,
Montreal, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. H. Bazar and son,
5336 Brodeur Avenue,
Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. William Berger
and daughter,
716 de l'Epee Avenue,
Outremont, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Berkson and Kahn
5014 Park Avenue,
Montreal, Que.**

Extend to all their friends their best wishes with the compliments of the season.

5693 A Happy New Year 1932

**Mr. and Mrs. M. Bernstein
and family,
5725 Hutchison Street, Apt. 6,
Montreal, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Dr. J. S. Budy
3601 Ste. Famille Street,
Montreal, Que.**

Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. A. Carson
and family,
540 Euclid Ave.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. A. Cohen and son,
129 Gorevale Ave.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. G. W. Cohen
and daughter Suzann,
2057 Maplewood Avenue,
Outremont, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. and Mrs. L. L. Cohen,
and family,
408 Clinton St.,
Toronto**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

**Mr. Percy Caplan,
1408 Bleury Street,
Montreal, Que.**

Extends to all his friends and relatives his best wishes with the compliments of the season.

BEST WISHES FOR A HAPPY AND PROSPEROUS NEW YEAR
TO OUR MANY FRIENDS AND PATRONS

NEAR BERNARD AVE.

DUCHESS HOSIERY SHOPS INC.

ABOVE THE RIALTO THEATRE

5731 PARK AVE.

HOSIERY
LINGERIE
SPORTS WEAR

HAVE YOU VISITED OUR KIDDIE DEPT.?

HAND BAGS
GLOVES
KNIT GOODS

A Happy New Year 1932

Mr. and Mrs. Harry Cohen
and family,
49 Bloomfield Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. M. H. Cohen,
5902a Park Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. Saul Cohen
and family,
669 Wiseman Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. F. Clouth
and family,
664 Yonge St.
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. I. Cohen
and family,
803 Manning Avenue,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. M. Friedman
and family,
43 Regal Road,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A Happy New Year 1932

Mr. and Mrs. Peter Cohen
and family,
3539 Grey Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A Happy New Year 1932

Mr. and Mrs. Wm. Dannenberg,
338 Spadina Road,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. S. Devoretsky
and son Harold,
Apt. 1, 342 College St.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. J. Donnenfield
and family,
923 Avenue Road,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. L. B. Daniels
and family,
5444 Duquette Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. D. Dalye,
3825 Girouard Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. R. A. Darwin
and family,
3451 Montclair Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Harry Deckelbaum
and daughter Sylvia,
219 Maplewood Avenue,
Outremont, Que.

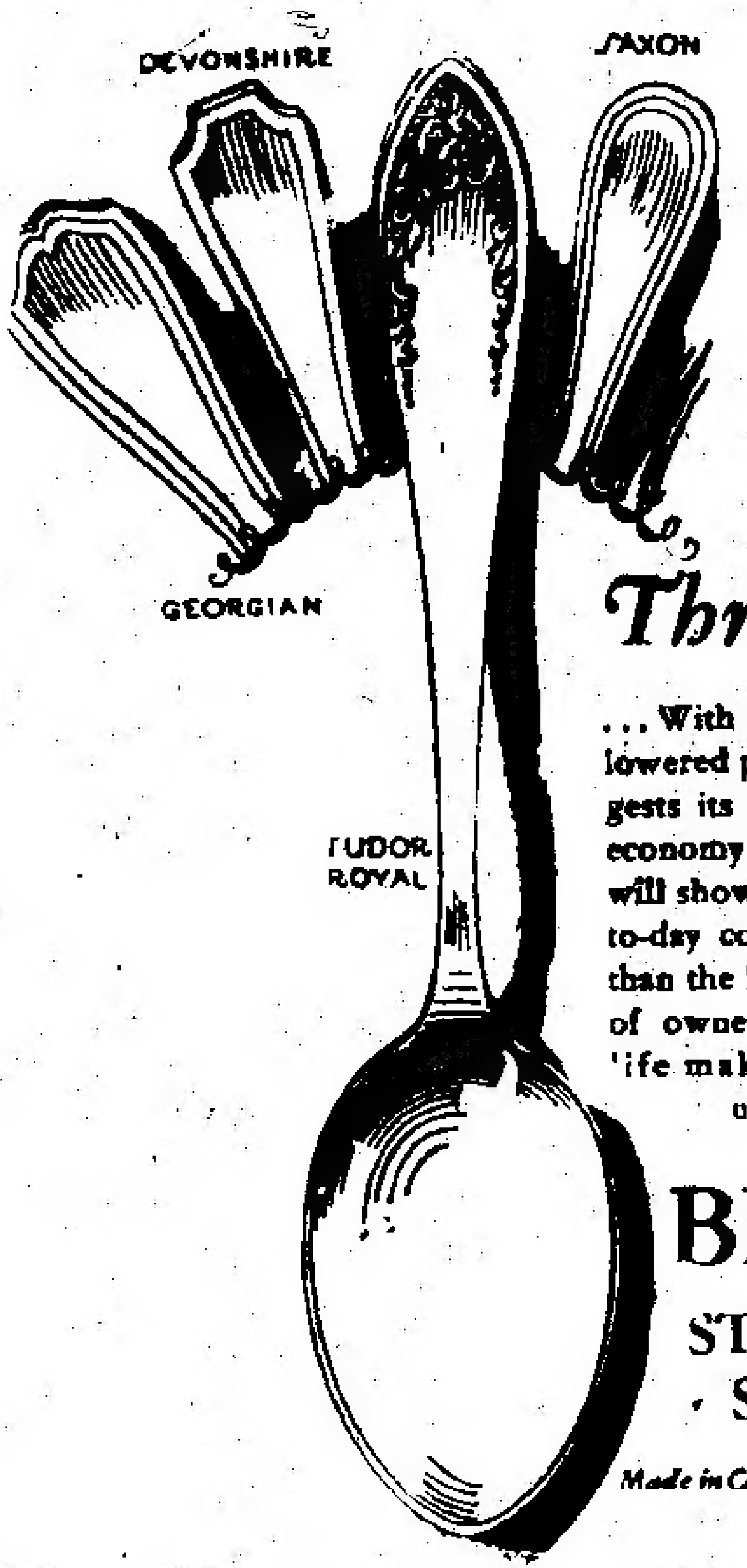
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Louis Diner
and sons,
321 Claremont Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.



NEW
YEAR
GREETINGS
5693

Thrift

... With silver at its prese. lowered price, prudence sug gests its purchase as sound economy . . . Comparisor will show that Birks sterling to-day costs but little more than the best of plate. Prid of ownership . . . longe life make that differenc unimportant.

BIRKS
STERLING
SILVER

Made in Canada in Birks craftsh.

5693 A Happy New Year 1932

Mr. and Mrs. Solomon Eisen
and daughters,
349 Palmerston Blvd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Rabbi and Mrs. Maurice N.
Eisendrath,
224 Inglewood Drive,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A Happy New Year 1932

Mr. and Mrs. Maurice Frankfort
and family,
494 Palmerston Blvd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Oscar Faerman,
675 Dollard Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

TO OUR MANY JEWISH FRIENDS
WE EXTEND OUR SINCERE
WISHES FOR A HAPPY
AND PROSPEROUS
NEW YEAR

CHAS. DESJARDINS & CO.
LIMITED

FURRIERS

1170 ST. DENIS STREET
MONTREAL

Ogilvy's
"The Friendly Store"

Extends Heartiest New Year Greetings
to Its Many Jewish Friends and
The Entire Jewish Community

Jas. A. Ogilvy's, Limited
ST. CATHERINE WEST AT MOUNTAIN ST.

5693 A Happy New Year 1932

Mr. and Mrs. J. Friedman
and family,
754 Bloomfield Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Moe Feldman,
3528 Vendome Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A Happy New Year 1932

Dr. and Mrs. S. H. Feldman
and sons,
714 Bloomfield Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Dr. and Mrs. C. I. Finklestein,
5011 Park Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

NEW YEAR GREETINGS

PIERRE
THE
HAIRDRESSER

754 Sherbrooke W.
Tel. LAncaster 0724

Get the "Spirit" of the Highlands
BULLOCH
LADE
GOLD LABEL
SCOTCH WHISKY

5693 A Happy New Year 1932

Dr. M. N. Finkelstein
782 de L'Epee Avenue,
Outremont, Que.

Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Paul Frumhartz
and family,
503 Crawford Street,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Isidore Friedman,
3435 Prud'homme Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Isidore Freedman
and family,
455 Roslyn Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. B. Garmaise
and sons,
715 Stuart Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Harry Gordon and son
Paul Leon,
4067 Vendome Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Bob Gradinger
and family,
4263 Esplanade Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. W. Gradinger
and family,
3467 Prud'homme Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A Happy New Year 1932

Mr. and Mrs. D. Greenberg
and family,
1330 Lajoie Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. L. Greenblatt,
2060 Marlowe Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. M. G. Greenblatt,
2165 Lincoln Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Hyman Grover
and family,
4091 Vendome Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Dr. and Mrs. A. S. Gruber
and family,
4407 Esplanade Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. Maurice Gross
and family,
737 Davaar Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932

Mr. and Mrs. W. Golfman
and family,
234 St. Joseph Blvd. West
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year

Dr. and Mrs. I. M. Golden
662 Bathurst St.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

WE EXTEND TO THE JEWISH COMMUNITY
OUR BEST WISHES FOR A HAPPY AND
PROSPEROUS NEW YEAR

Why Not Cable Your
ROSH HASHONAH
Greetings Overseas

Costs From 3c. Per Word

Messages Accepted For All Parts of the World
Please Telephone Us
MA. 4241

ANGLO AMERICAN TEL. CO.
140 NOTRE DAME WEST

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. M. L. Goldstein and daughter, Florence, 236 Keele St. Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mrs. R. Goodman and family, 42 D'Arcy St., Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. S. O. Greisman, 107 Glenholme Ave., Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

A HAPPY NEW YEAR 1932

Mr. and Mrs. Samuel Grossman, 219 Mount Royal Street West, Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

Pun
A
leasure
Smoke
(actual size)
Wrapped to Stay Fresh
10¢
Punch Cigar Co. Ltd. Toronto

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. M. Gebirtig and family, 37 Lee Avenue, Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. K. Geller, 277 Montrose Avenue, Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. F. Gerstein and family, 314 Lauder Ave., Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. H. D. Golby and family, 14 Highbourne Road, Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Max Gold and family, 224½ Simcoe St., Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Dr. and Mrs. Sol Harris, 1122 Notre Dame Street West, Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. S. Hitzig, 1145 Lajoie Avenue, Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. P. J. Hoffman and family, 4149 Esplanade Avenue, Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Dr. and Mrs. I. L. Hamill and family, 4 Poplar Plains Crescent, Toronto, Ont.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. F. S. Hutner, 5 Killarney Road, Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

Best Wishes and New Year Greetings to our Jewish Friends

J. W. MILLS & SON LIMITED

Custom House Brokers

407 St. Nicholas Street Ma. 8077—8

Extend to all our Jewish friends Best Wishes for the New Year!

BERNARD KLEINER & CO. LTD.

Butchers Packers Suppliers

Grocery, Restaurant & Hotel Equipment

5335 Papineau Avenue Amherst 2991

TO OUR MANY JEWISH FRIENDS

We Extend To You

Our Sincere Good Wishes For The Holiday Season!

FRANKLIN DAIRIES LIMITED

250 St. Augustin St. (St. Henry)

NEW YEAR GREETINGS!

THOS. W. GITTINS

Plumbing, Heating
and Electrical Contractors

1929 Bayle St. Wilbank 1340

"CHEZ NOE"

LOCKS INN

N. LACROIX, *Prop.*

Extends Best Wishes for a Happy New Year to his many Jewish Friends and Clientele

AN EXCELLENT PLACE TO DINE AND DANCE

St. Joseph Blvd. and Sixth Ave. Lachine

NEW YEAR GREETINGS

SPECIAL SERVICES: Income Tax, Costs, Investigations & Consultations

LORENZO BELANGER, C.P.A.

Certified Public Accountant

L.A. (Ont.) - G.G.A. (DOM.)
Can. Soc. of Cost Accountants
Nat. Ass'n of Cost Acc'ts (U.S.A.)

1527, (133), Crescent, Montreal Pl. 5493

THE BOOK SHOP

extends New Year
Greetings To Its Jewish
Clientele

2020 McGill College Ave.
Ha. 3443

THE MISSES CAMPBELL
HAIRDRESSERS

extend New Year
Greetings To Their Jewish
Clientele

1438 Mansfield Street
Lan. 0982

Arthur Beauchamp
of the
Renaissance
Beauty Parlor
wishes his Jewish Clientele
A Happy New Year
278 St. Catherine East
Ha. 7850

DE LAVAL COMPANY
LTD.

Extend to their friends and patrons
A Happy New Year!

135 St. Peter St.
Montreal

New Year Greetings

HYDE AND MILLER

GENERAL CONTRACTORS

[illegible]
Montreal

Advertise in "Jewish Review"

5693 A Happy New Year 1932
Mr. and Mrs. Sam Holzberg,
and family,
825 Dollard Ave.,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. H. Hopmeyer
and family,
950 Stuart Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mrs. A. Jackson and family,
2 Bartlett Ave., Apt. 1,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. S. Kalman
and family,
62[illegible] Bloomfield Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Abe. A. Katz, Supreme Nassi,
2229 Maplewood Avenue,
Outremont, Que.

Wishes all the officers and members of the Zionist Order of Habonim a happy and prosperous New Year.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. Harry Kirsch and
daughter Sheila Carol,
5215 Cote St. Luc Road,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mr. and Mrs. Geo. Kobernick,
5022 Park Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mr. and Mrs. A. Kobos and
daughter Helen,
4330 Sherbrooke Street West,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. I. Kugelmass,
4059 Esplanade Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. M. J. Kaufman
and family,
4619 Van Horne Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

5693 A Happy New Year 1932
Mr. and Mrs. A. Klein
and family,
5250 Park Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Dr. and Mrs. Moe Kolber
and son,
202 Villeneuve Street West,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. Jay Kasler
and family,
120 Garfield Avenue,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mrs. E. I. Kenen,
50 Bernard Avenue,
Toronto

Extends to all her friends and relatives her best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Dr. and Mrs. Mitchell Kohan
and family,
600 Bathurst St.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mr. and Mrs. Samuel Kronick
and family,
114 Berard Avenue
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Dr. and Mrs. J. J. Levine
and family,
11 Tyndall Avenue,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. S. Lawrence,
252 Spadina Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932
Mr. and Mrs. I. M. Lederman
and family,
229 Inglewood Drive,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A Happy New Year 1932
Mr. and Mrs. S. Lubelsky,
460 Oriole Parkway,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

THE W. CLAIRE
SHAW & COMPANY
Factory Agents for Sash
Pulleys and Chain

Take this Opportunity of Extending Their Sincere Wishes for a Happy New Year to Their Many Jewish Friends and Clients in the City of Montreal.

407 McGill St. MA [illegible]
Montreal

New Year Greetings

Westmount Realties Co.
HOMES
In the finest Residential Sections
Montreal, Westmount, Notre Dame De Grace, Montreal West, Hampstead

Greene Av. at Sherbrooke.
Fitzroy [illegible]

Mr. G. Corbo
extends New Year
Greetings To His Jewish
Clientele

Stoney Point
Restaurant

DANCING,
BEER AND WINE

632 St. Joseph
Lachine, Quebec

New Year Greetings To
Our Jewish Clientele

ROBERT
DUFAULT

Radios and General
Repairs

1564 St. Denis Street
Ha. 4819

New Year Greetings To
My Jewish Clientele

THE
LAURIER
GARAGE
[illegible]

Service Day and Night by
Expert Mechanics Always on
Hand. Room for 300 Cars.

390 Laurier Ave. W.
Montreal
CR. 7044

J. KAUFMAN LIMITED

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[illegible] New Year Greetings [illegible] their Jewish Friends and Clientele

[illegible] St. Paul St. West
Ma. 8699

GORDON FRUIT

REG'D.

extends New Year Greetings to their Friends and Clientele

[illegible] Decarie Blvd.
Dex. 3552

New Year Greetings!

Hampton Pharmacy

[illegible] Sherbrooke St. West
Dexter [illegible]

Faulkner & Goulet

[illegible] St. Lawrence Blvd.
[illegible]

DISPENSING CHEMISTS

New Year Greetings!

M. PHILBIN HARDWARE Co. Reg'd

HARDWARE — CUTLERY
AND KITCHEN FURNISHINGS
TOOLS — PAINT — GLASS

FOUR STORES
[illegible] St. Catherine St. West
[illegible] St. Catherine [illegible]
[illegible] Bleury St.
[illegible] Sherbrooke St. West

Scott Harrison & Sons, Limited

[illegible] Prince Albert Ave.
Westmount

Extend Greetings for the New Year

5693 A Happy New Year 1932

Mr. and Mrs. J. Levinter and family,
1169-1173 Bloor St. West,
Toronto

[illegible]

5693 A Happy New Year 1932

Mr. and Mrs. H. Lavarie and family,
3562 Vendome Avenue,
Notre Dame de Grace, Que.

[illegible]

5693 A Happy New Year 1932

Mr. and Mrs. S. Lang and family,
3521 Girouard Avenue,
Notre Dame de Grace, Que.

[illegible]

5693 A Happy New Year 1932

Dr. and Mrs. Joseph Lande,
5165 Park Avenue,
Montreal, Que.

[illegible]

[illegible]

Mr. and Mrs. H. Lande and family,
349 Holton Avenue,
Westmount, Que.

[illegible]

[illegible]

Mr. and Mrs. S. Lechter and daughters,
1624 Jeanne Mance Street,
Montreal, Que.

[illegible]

[illegible]

Mr. and Mrs. M. Lefkort and family,
[illegible] Querbes Avenue,
Outremont, Que.

[illegible]

[illegible]

Mr. and Mrs. Ben Levinson,
[illegible] Strathcona Avenue,
Westmount, Que.

[illegible]

[illegible]

Mr. and Mrs. S. Levin and son,
[illegible] Lajoie Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. [illegible] and family,
[illegible]
Toronto

[illegible]

MATHIEU & COTE
RADIO MERCHANTS

extend New Year Greetings to their Jewish Clientele

1504 Amherst Street — Fr. 4061

Keva Beauty Institute
PARIS

extends New Year Greetings to Her Jewish Friends and Clientele

1460 Mackay St. — Pl. 1015

Marvel Beauty Parlor

extends New Year Greetings to their Jewish Clientele

8 St. Catherine East — Lan. [illegible]

MR. M. GARARA

Modern Beauty Parlor

extends New Year Greetings to Her Jewish Friends and Clientele

1515 Van Horne Ave. — [illegible] 4717

Matthews Cafeteria

extends New Year Greetings to their Jewish Clientele

[illegible] Notre Dame West — corner McGill

MR. [illegible]

Bernard Meat Market

wishes the Jewish Friends and Clientele a Happy New Year

1269 Bernard Ave. W. — [illegible]

AUG. LALONDE
HAIRDRESSER

wishes the Jewish Clientele a Happy New Year

[illegible] Park Ave. — Dol. 1023

ROMAN & PALMER
HAIRDRESSERS

extend New Year Greetings to their Jewish Clientele

[illegible] St. Catherine West — Lan. 6239

PROFESSOR BERNARD
BEAUTY STUDIO

wishes the Jewish Clientele a Happy New Year

[illegible] Park Ave. — [illegible]

GEORGE A. COTE

RADIOS & REFRIGERATORS

extends New Year Greetings to their Jewish Clientele

[illegible] Ave. — [illegible] 6088

GARAGE LECLERC

extends New Year Greetings
To His Jewish Clientele

1203 City Hall Ave. Lan. 4987

J. S. INGRAM

Extends New Year greetings to his Jewish clientele, accountants and auditors

ROOM 217
UNIVERSITY TOWER BLDG.
LAN. 1983
RES. AT 3378

BOSTON JOBBING CO.

Extends New Year greetings to its Jewish Clientele

MR. F. FUBER
Rm. 302-2050 Bleury Street
MR. J. WENER
Ma. 8519

New Year Greetings

Dominion Shoe Limited

MEDIUM PRICED WOMENS,
MENS AND BOYS SHOES

6300 Chabot Street Calumet 2354

RITCHOT BROTHERS MOTOR Company

extends New Year Greetings To
Their Jewish Clientele

4410 St. Lawrence Blvd. Ha. 4132

New Year Greetings

"ALIX"

LEATHER SPATS REG'D
MANUFACTURERS
INFANTS' SOFT SOLE SHOES LEATHER DRESS SPATS
322 Marie-Anne East

F. CHARBONNEAU

Manufacturer of
SHOES FOR MEN, WOMEN AND CHILDREN
2019 St-Timothee St. Frontenac 0936
MONTREAL

E. GIARD

MANUFACTURER OF
CHILDREN'S TURNS AND MCKAY FOOTWEAR
Extends New Year Greetings to His Jewish Friends
345 Notre Dame East Frontenac 3575

New Year Greetings to Our Jewish Friends

N. L. HENDERSON

MANUFACTURER OF
JUVENILE AND KINDERGARTEN FURNITURE
Breakfast Sets and Kitchen Tables
ST. LAMBERT, QUEBEC

CHARLEBOIS HAT CO.

406 Notre Dame West, Montreal
NEW MILLINERY STYLES FOR THE TRADE.
Extends Greetings for the New Year Holidays to their Jewish Clientele.

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. M. A. Levy,
1576 Bathurst St.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Samuel Lupovich
and family,
1448 Lajoie Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Marco Leon
and family,
5087 Victoria Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. H. Marcovitch
and family,
832 Stuart Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Bernard Mendels,
5139 Notre Dame de Grace Ave.,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Louis Miller
and children,
565 Champagneur Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. S. Manson,
59 Wanless Ave.,

and

Mr. and Mrs. N. Bildner,
Norma Mansions
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mrs. Max Manson and family,
491 Palmerston Blvd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. S. Manson
159 Highbourne Rd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. M. Marshall
and family,
115 Winona Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

TEL. LANCASTER 5378

SALOMONS FUR COMPANY

"Original Fur Creations"

Suite 811, Confederation Bldg.,
St. Catherine & McGill College Ave.
MONTREAL

TEL. LAncaster 1297-1298

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Reg'd.

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DRY GOODS

1618 St. Lawrence Blvd.
MONTREAL

New Year Greetings to our Jewish Clientele

Phone Wil. 4000.

For Quality and Service

Make sure your Snapshots are Finished by

Photo Service

Reg'd.

P. O. BOX 4000.
710 Fulford Street
MONTREAL

GENE H. KRUGER, *President*

KRUGER PAPER COMPANY

LIMITED
480-482 McGill Street,
Montreal.

Extends The Season's Greetings!

New Year Greetings!

W. O'DONNELL

Manufacturers of
"JUVENILE" Brand

300 Craig St. W.

Ha. 7407

A Happy New Year to Relatives and Patronizers

J. LAZAR

WATCHMAKER, JEWELLER AND OPTICAL WORK

5858 Park Avenue

Crescent 8279

Marquette 9025
"Service is our Aim"

Wolf Bialik & Co.

Wholesale Dry Goods

IMPORTERS AND JOBBERS

Makers of "Wolf Brand" Products

574 St. Lawrence Blvd.
NEAR DEMONTIGNY
MONTREAL

Shop CR. 5336—Res. CA. 9826 W

IGNACCOLO & SERRENTINO Co.

CONTRACTORS

Plain & Ornamental Plastering

Sculpture & Modelling

Executed all plastering and general repairs in the new Tooke Bldg. for the St. Catherine-Peel Realty Co.

333 St. Lawrence Blvd.
MONTREAL

Happy New Year

JOS. LAPORTE

Bicycle Dealers

1321 Beaudry St.

Cherrier 1541

New Year Greetings

MUNRO COAL CO.

WM. PEPPER

3551 St. James St.

WI. 4808

5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. B. Michaelson and family,
3835 Girouard Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. H. Meir and family,
15 Balsam Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. M. Mentel and daughter,
604 Ossington Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. J. Morantz and family,
15 Lauder Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. Israel Ornstein and family,
5615 Durocher Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. B. Perelmuter and sons,
1115 Lajoie Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. E. Palter,
501 Palmerston Blvd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. A. Pivnick and sons,
3309 Yonge St.
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Dr. and Mrs. J. Pollock and daughter,
351 Bathurst Street,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

Mr. and Mrs. L. Piperman and family,
4698 St. Urbain Street,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

A Happy New Year!

J. LEWIS TAYLOR

MANUFACTURERS AGENTS

Agents for
English & Irish Woollens & Worsteds

512 McGill St. Montreal

New Year Greetings To Our Jewish Clientele

J. R. DION

PAINTER, DECORATOR

1494 St. Catherine St. W. Plat. 7386

HAPPY NEW YEAR TO OUR JEWISH CLIENTELE!

DESROSIERS CARTAGE

157 3rd Ave., Ville St. Pierre Wal. 6075

J. O. Desrochers

1195 Phillips Place Montreal

WHOLESALE MILLINERY SUPPLIES

Extends Greetings to His Jewish Clientele
Happy New Year

New Year Greetings To Our Jewish Clientele

DAD'S ORIGINAL OATMEAL COOKIES

1457 St. James Street Fitzroy 8332

SANGUINET EXPRESS

CARTAGE CONTRACTOR

Extends New Year Greetings To Their Jewish Clientele

1831 Dorion St. Am. 9010

New Year Greetings To Our Friends and Clientele

SUFFRIN SEWING MACHINE LTD.

3688 St. Lawrence Blvd. La. 4748

Heartiest New Year Greetings to the Jewish Community!

from **UNITED IMPORTERS & JOBBERS**

ASSORTMENT OF CARPETS AND OILCLOTHS

1585-1587 St. Lawrence Blvd. La. 8401-7095

Happy New Year To Our Jewish Clientele

Imperial Supply Company

SERVICE IN APRONS, TOWELS, NAPKINS,
COATS AND TABLECLOTHS

4272 Rivard St. MONTREAL BE. 4564

A. LEMAY

TOBACCO MERCHANT

Wishes His Jewish Clientele a Happy New Year

54 St. James St. 332-360 Craig East

Best wishes and a Happy New Year to my many friends of the Jewish Community:

H. K. S. Hemming, B.A., C.P.A., C.G.A.

Public Accountant and Auditor

[illegible] Street. Marquette [illegible]

NEW YEAR GREETINGS!

Robert & F. R. Findlay

ARCHITECTS

[illegible] Phillips Place Lancaster [illegible]

SPERBER & GODINE

BARRISTERS & SOLICITORS

[illegible] St. James Street
MONTREAL HArbour [illegible]

[illegible]

POPLIGER & MILLER

ADVOCATES BARRISTERS SOLICITORS

To Their Friends and Acquaintances
A Happy New Year

[illegible] Phone
[illegible] St. James Street, Montreal Harbour [illegible]

[illegible] 130 Villeneuve West
Tel. Plateau [illegible]

B. BUCKMAN, B.A., LL.L.

NOTARY

[illegible] St. James Street East Montreal

SHULMAN & SHULMAN

ADVOCATES, BARRISTERS AND SOLICITORS

[illegible]

Suite [illegible], Insurance Exchange Bldg.

[illegible] St. James Street Montreal

[illegible]

JACOBS, PHILLIPS & SPERBER

ADVOCATES

Room [illegible] Bldg. Telephone
107 Craig St. West Marquette [illegible]

New Year Greetings

ALDERMAN and MRS.
BERIL SCHWARTZ

Mr. and Mrs. A. STARK
AND FAMILY

[illegible] Avenue, Montreal

NEW YEAR GREETINGS!

Wmfrey's Island Lodge

DUNDEE, QUEBEC

Long distance City phone
Huntingdon [illegible] [illegible] 1379

5693 A Happy New Year 1932

Dr. and Mrs. M. A. Pollock and family,
247 Rushton Rd.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. A. Rayaner,
[illegible] Park Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. A. Raginsky, Sr.
[illegible] McEachran Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. I. Raich and family,
[illegible] Victoria Avenue,
Westmount, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. N. Raphael,
[illegible] Hutchison Street,
Montreal, Que.

Extends to all his friends and relatives his best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Dr. and Mrs. Michael Rauer and son,
[illegible] Park Avenue,
Montreal, Que.

Extend to all their friends and relatives their best wishes.

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5693 A Happy New Year 1932

Mr. and Mrs. Chas. Rafelman and sons,
91 Springmount Ave.,
Toronto

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. H. Reitman,
1514 Hutchison Street,
Montreal, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. Wm. Riven and children,
772 Davaar Avenue,
Outremont, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A Happy New Year 1932

Mr. and Mrs. I. Rosenberg and family,
2343 Hampton Avenue,
Notre Dame de Grace, Que.

Extend to all their friends and relatives their best wishes with the compliments of the season.

New Year Greetings!

OSCAR HUDSON & CO.

CHARTERED ACCOUNTANTS

[illegible] Board of Trade Building
Ma. [illegible]

New Year Greetings!

BERNARD L. COHEN

BARRISTER & SOLICITOR

[illegible] Craig St. West, Montreal

New Year Greetings to our Jewish Friends and Clientele

BRISBANE & DAVIES

PUBLIC AND CONSULTING ACCOUNTANTS

437 St. James St. West
Lan. 7574

[illegible] COHEN, K.C.
MEYER GAMEROFF [illegible]

New Year Greetings!

COHEN & GAMEROFF

ADVOCATES
BARRISTERS
SOLICITORS

10 St. James St. W.
Harbour [illegible]

Best Wishes and New Year Greetings to Our Jewish Friends and Clientele

ELLIS & KING

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A Happy New Year 1932

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and family,
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Montreal, Que.

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Mr. and Mrs. [illegible] S. Roth
and family,
[illegible] Bloor Street West,
Toronto

[illegible]

Mr. and Mrs. S. Robertson
and daughters,
472 Roxton Road,
Toronto

[illegible]

Mr. and Mrs. H. Rosenberg
[illegible] Thome Crescent,
Toronto

[illegible]

Harry J. Rosenberg
[illegible] Brunswick Ave.,
Toronto

[illegible]

Mr. and Mrs. S. [illegible]
and children,
[illegible] Nelson Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. J. D. [illegible]
and daughter,
[illegible] Outremont Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. M. [illegible]
and family,
[illegible] Champagneur Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. M. [illegible]
and family,
224 Querbes Avenue,
Outremont, Que.

[illegible]

S. E. [illegible]
414 St. James Street West,
Montreal, Que.

[illegible]

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Mr. and Mrs. Mayer Seidman
and family,
4606 Hutchison Street,
Montreal, Que.

[illegible]

Mr. and Mrs. D. H. Shapiro
and family,
3549 Addington Avenue,
Notre Dame de Grace, Que.

[illegible]

Mr. and Mrs. H. C. Shetto
and family,
5418 Grove Hill Place,
Notre Dame de Grace, Que.

[illegible]

Mr. and Mrs. M. J. Simon
and family,
5045 Park Avenue,
Montreal, Que.

[illegible]

Mr. and Mrs. H. Singer and
daughter Vivian,
[illegible] Laurier Avenue West,
Montreal, Que.

[illegible]

Mr. and Mrs. J. Singer
and family,
2001 Jeanne Mance Street,
Montreal, Que.

[illegible]

Mr. and Mrs. M. [illegible]
and family,
[illegible] Nelson Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. S. [illegible]
4240 Melrose Avenue,
Notre Dame de Grace, Que.

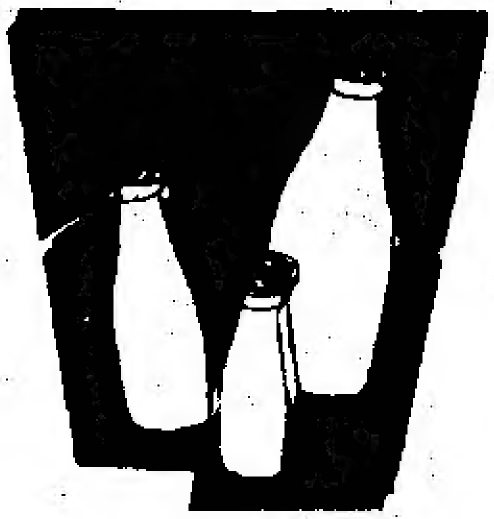
[illegible]

Mr. and Mrs. A. [illegible]
and family,
1040 Van Horne Avenue,
Outremont, Que.

[illegible]

Mr. and Mrs. D. [illegible]
and family,
[illegible] Avenue,
Outremont, Que.

[illegible]



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Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5693 A HAPPY NEW YEAR 1932

**Mr. and Mrs. Walter Storen,
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Montreal, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

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**Mr. and Mrs. A. Straker,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

**Dr. and Mrs. George J. Strean
and Joan Hope,
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Notre Dame de Grace, Que.**

Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

**Dr. and Mrs. Lyon P. Strean and
son Herbert Samuel,
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Notre Dame de Grace, Que.**

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**Mr. and Mrs. Max Strean and
daughter Bessie,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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**Mr. and Mrs. M. B. Schwartz,
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and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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5693 A HAPPY NEW YEAR 1932

**Mrs. L. F. Sapera and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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**Mr. and Mrs. B. Stein
and family,
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Toronto**

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**Mr. and Mrs. B. Schatt
and family,
714 Bloomfield Avenue,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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**Louis Savein,
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Toronto**

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**Mr. and Mrs. I. Segel and son,
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Mr. and Mrs. Percy Stein and family,
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Mr. and Mrs. M. Stopeck,
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B. Stock and son Harold,
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Mr. and Mrs. A. Steiman and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. H. Tafler and family,
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Mr. Moses Taub and family,
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Dr. Maxwell H. Toker,
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Mr. and Mrs. J. Trachtenberg and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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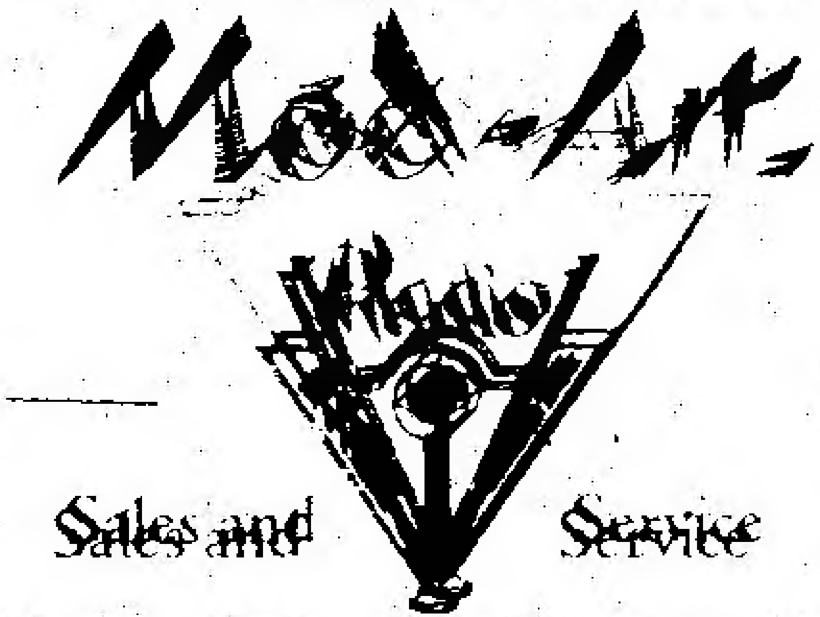

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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. Maurice Wolfe
and family,
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Mr. and Mrs. A. L. Wynston,
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Mr. and Mrs. R. Waisberg,
3639 St. Lawrence Blvd.,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. B. M. Weiner,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. S. Weinert
and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. Harry Wolfe
and family,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Mr. and Mrs. Louis Wolfe
and family,
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Mr. and Mrs. L. Wasserman
and family,
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The Yavner family
219 High Park Avenue,
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Mr. and Mrs. Maurice J. Weiss
and children,
6 Highbourne Road,
Toronto

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Mr. and Mrs. E. H. White
and family,
510 Palmerston Blvd.,
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Mr. and Mrs. F. H. Yossem
and family,
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Mr. and Mrs. M. Zalmanovitch,
6125 Hutchison Street,
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Extend to all their friends and relatives their best wishes with the compliments of the season.

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Protest Aroused by Juvenile Case

Jurisdiction of Juvenile Court Should Extend to District of Montreal Is View of Montreal Lawyer.

Amendment by the Quebec Legislature of the Provincial Juvenile Delinquency Act so as to extend the jurisdiction of Montreal's Juvenile Court over the entire district of Montreal, is the recommendation embodied in a letter which Lyon W. Jacobs, K.C., forwarded to the Attorney-General in Quebec.

His move was prompted by reason of the fact that recently six young boys of St. Lambert, all under 16 years of age, who, in a spirit of what school officials branded as "boyish madness," broke into a St. Lambert school one night and proceeded to smash furniture and pocket several school articles, were arraigned in Montreal's Police Court for the simple reason that jurisdiction of Montreal's Juvenile Court does not extend beyond city limits.

When arrested by the St. Lambert police on charges of "burglary" and "damaging property," the boys were brought to Montreal and for one whole night were incarcerated in Provincial Police cells in company with hardened criminals, etc., it is claimed. Their rightful place, according to Mr. Jacobs, was in the Juvenile Court, but because of the failure of the Provincial Juvenile Delinquency Act to extend jurisdiction of that court to the entire district of Montreal, they had to appear before the public in Police Court, a disheartening experience for youths of their age.

Their trial took place before Judge Gustave Perrault in Police Court yesterday. Readily, they confessed their guilt: school officials from St. Lambert appeared to admit that the damage they had caused was "nominal," and that they did not particularly desire further prosecution, and Antoine Senecal, appearing for the Crown, asked the judge to release them. This Judge Perrault did, warning them not to repeat past follies.

Studying their case, both Mr. Jacobs and Mr. Senecal agreed that jurisdiction in the Juvenile Court should be extended to the district of Montreal so as permit, in future, the arraignment of all juvenile culprits in that court instead of in Police Court, the "place habituel" of hardened criminals as well as of unfortunate elders. For this reason, Mr. Jacobs is suggesting to the Attorney-General, the Hon. L. A. Taschereau, K.C., that this change be effected, the feeling being widespread that Police Court is no place for juvenile delinquents, but that they should be arraigned in a juvenile court.

F. C. ARMSTRONG & CO.
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Dental Surgeon
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New Year's Greetings!
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MADAME BROWNE
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Jews Urged to Exercise Electoral Franchise

The approval given Thursday, September 22 to the sewer project of the city by Premier Taschereau in Quebec was mentioned Thursday night by Ald. Max Seigler, who was the chief speaker before the newly-organized Hebrew Political Club of St. Jean Baptiste ward, at a meeting held at 4114 St. Lawrence boulevard.

Ald. Seigler wanted the Jewish element to get their fair share of work and said that he had interested the mayor and executive council in the plight of the Jews. He stated that there was no discrimination against them, but it so happened that not many had learned the trades in which men were needed. He spoke of the recent case before the courts on the matter of anti-Semitism and stated that at the next session of the Quebec House there was every reason, to hope that legislation would be enacted putting an end for ever to such unworthy practices as had characterized certain papers. Both sides of the House are agreed about it, he said, and he was much heartened by the view taken by the Premier. He urged all Jews to exercise their electoral franchise and thought that any citizen who did not do so should be disfranchised.

Leon Crestohl stressed the necessity for organization among Jews. He mentioned a certain body which is at present engaged in a survey of matters connected with Jewry, particularly as to why many industrial concerns in Montreal bar Jews from their ranks while being only too willing to accept their money in business. Individuals can do nothing, but if spokesmen are at work representing the massed opinion of many, then it is another story. During the last election, he found that many Jews were not on the voters' list. He would not say that they had been deliberately kept off, but that they had been slack in not seeing to it that their names were included. It was such services as this that political clubs could perform.

J. Aronoff, the president, stated the aims of the club which was for the frank and free discussion of political matters. He had no bone to pick with the present administration, but felt that St. Jean Baptiste ward, as containing so many of the Jewish electorate, could well do with a political mouthpiece.

Others who spoke were A. Wallen, secretary of the Montreal Hebrew Political Club, I. Resnick, Albert Vallin, secretary of the new club and others. A deputation from the Ukrainian Canadian Citizens' Club was headed by Fred. Parkin to convey congratulations to the club. J. Aronoff and Bernard Figler were chairmen.

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ZIONISM AT CROSS-ROADS

(Continued from page 5)

cannot even grow eloquent about it. All that is necessary is for people to possess a knowledge of actual facts.

Zionists enjoy deriding lip-religion and charity-Judaism, but can lip-Nationalism and contribution-Zionism take the place of personal-Zionisms with any better results.

Will Zionists awake to the call of the Shofar that calls for a revision of old practices and for open and sincere repentance?

That is the question,

What we preach is: Personal Zionism. Zionism for yourself and not for others and for poor Chaluzim. Deeds and not words. We preach a Zionism that actually means Palestine and not only a contribution; a Zionism that means absolute abnegation of the Galuth — the life of the Galuth as well as in the Galuth — and a personal return to Erez-Israel. This Zionism means that when saying and praying "Leshanah Habaah B'Yerushelaim", a sacred resolution should be adopted in the heart of hearts immediately to take steps and start action to bring this about.

We preach here a Zionism which awakens a longing, a yearning for Palestine that cannot be appeased by a contribution nor pacified by a two-week's visit. We preach a Zionism that means a Jewis majority in Palestine within fifteen years — within twenty-five years at the utmost. To sum it up in one phrase: We preach *Personal Zionism* and reject as immoral and unprofitable, and, in certain respects even harmful. the now prevalent *Vicarious Zionism.*

JEWISH HOSPITAL

(Continued from page [illegible])

playing stereopticon and moving pictures.

In the rear wing of the main floor will be the X-Ray, Metabolism and Physio-Therapy Departments, Pathological Laboratory and emergency operating room.

On the east end of the building on the main floor will be the entrance to the Out Patient Department. Large waiting rooms, offices of the Social Service Department and all the departments of the Out Patient clinic — Medical, Surgical, Gynecological, Urological, Ear, Eye, Nose and Throat, and Cardiagraph departments.

The Pharmacy will also be included in this department. A registered Pharmacist will take care of all prescriptions of the Out Patient Department as well as the hospital.

SOCIAL SERVICE

(Continued from page 119)

ation in the coming campaign — and will provide sufficient funds so that our fellow Jews need not starve. It will be a disgrace to the community if we fail to take care of our needy Jews."

E. Scheuer,
Honorary President.

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Y. M. H. A. of Montreal to Raise $20,000

A statement issued by Harry Bronfman, Treasurer of the Y. M. H. A., says that the Association must raise $20,000 this fall if it is to be prevented from changing its constructive policy as regards unemployed. Membership Maintenance Campaign has H. E. Herschorn, President, as Chairman; Harry Bronfman, Hon. Treas.; S. L. Mendelsohn and M. Levitt, Captains Organizers; Hon. Pres. Sol Keller, Control Committee; Publicity Committee, Max Finestone, M. Levitt, H. S. Weiser and Arthur Lewis; Prospects Committee, J. Blackman, Clarence Michaels, Gerald Goldwater, O. Reinblatt, and M. Levitt.

S. J. Beck, Chairman of the Synagogue Committee, announces directors for First Day Rosh Hashonah, [illegible] Jos. [illegible]; Second Day Rosh Hashonah, Rabbi [illegible] J. Rosenberg; Yom Kippur Eve, [illegible] Jos. [illegible]; Yom Kippur Day, Rabbi [illegible].

Tuesday, October 4th, Mrs. Rebecca [illegible] will be guest speaker at a [illegible] meeting on Jewish Education.

The School for Jewish Studies, a new department of the [illegible] scope of the Association's activities, for the [illegible] winter, lessons to start at the end of October. Wednesday evening lectures.

A. M. Klein, poet and litterateur, is head instructor. Rabbi J. L. Zlotnik, former executive director of the Zionist Organization of Canada, a noted authority on Hebrew literature and history, is visiting lecturer. Harvey Golden, Executive Director of the "Y," a post graduate student at the Boston Hebrew College and at Harvard too, will be visiting lecturer.

The School for Jewish Studies will provide a comprehensive course of lectures on post-Talmudic history of the Middle Ages, right up to modern times. The literature of the Bible will be analysed with special emphasis on the devotional literature symbolized in the Book of Psalms. Personal philosophy, as found in the Book of Job and Ecclesiastes, as well as social theories of the Prophets Isaiah and Amos; and poetry, symbolized in the Song of Songs, will round out the first series.

In outlining the importance of [illegible] the background of modern Jewish [illegible], Harvey Golden stated that [illegible] too much emphasis has been laid on the negative side, rather than the positive side of Jewish life. In other words too much attention has been given to the pogroms and expulsions, while the colorful side of Jewish existence has been more or less ignored.

"The lectures will be given in conjunction with a social interpretation of the life of the people at the period in which they lived," Mr. Golden continued. "The course, dealing with the background of Jewish traditions and ceremonies, will make the religious practices more meaningful to the large classes of adults. This study of Jewish history is in accordance with latest research, which has revolutionized Jewish mediaeval history."

Montreal Physician Dies

A well known Montreal surgeon, who was at the same time a lover of art and patron of the theatre, died Tuesday, September 26, in the person of Dr. Maxwell Lauterman, of 33 Cote St. Antoine road, Westmount. As traveller, art critic, student, physician and philanthropist, he had lived a full life that brought him many friends both here and in other parts of the world.

He was born in Lancaster, Ont., 59 years ago, and after receiving his early education there came to McGill University for his medical course. Graduating in 1895 he studied in Europe for some time before coming back to take up practice as a surgeon in Montreal. He was a specialist in genito-urinary work, although his practice was general, and for years he had a large clientele of patients.

Throughout his life, Dr. Lauterman took a keen interest in things artistic, being a lover of music, a skilled judge of paintings and sculpture, and having a consuming interest in the stage and theatre. He had been for many years a member of the Lambs Club in New York and he travelled there frequently to see his friends in the theatrical world, and to visit the city's hospitals. He went on many trips to various parts of the world, having only recently returned from Cairo, Egypt, where he spoke at the University of Cairo.

Dr. Lauterman was also known as a philanthropist, and many a struggling artist and musician will remember his kindly aid in time of need. He is survived by his widow, Mrs. Jessie Lauterman, and two daughters, Miss Dinah and Miss [illegible] Lauterman, all of whom live at home.

Approaching Marriages

Mr. and Mrs. Charles [illegible] announce the approaching marriage of their daughter, Jeannette, to [illegible], son of Mr. and Mrs. Max [illegible], Sunday, October 30, at the [illegible] Hotel.

Mr. and Mrs. S. [illegible] Avenue, announce the approaching marriage of their daughter, [illegible] Charlotte, to Bernard P. [illegible], son of Mr. and Mrs. J. [illegible], to take place Sunday, October [illegible].

Mr. and Mrs. Jacob [illegible], 5120 Durocher Avenue, Outremont, announce the forthcoming marriage of their eldest daughter, [illegible] Suzanne, to Edward Samuel, son of Mr. and Mrs. Z. [illegible], which will take place on November [illegible].

Born

September 24, at the Royal Victoria Hospital, to Mr. and Mrs. Harry H. Rosenberg (nee [illegible] Rotner), 5208 Durocher Ave., a son.

September 25th, at the Royal Victoria Maternity Hospital, to Mr. and Mrs. Jack Feller (nee Stella Shapiro), a daughter.

To Mr. and Mrs. Sam Jason (nee Mary Leitman), Querbes Ave., September 20th, at Ste. Jeanne D'Arc Hospital, a daughter.

At Quebec City, September 19th, to Mr. and Mrs. C. Bacal (nee Clarence Kahne), a son.

DEATHS

At the Montreal General Hospital, Sept. 20, Sarah Sloves, died, wife of Louis Shapiro, age 52 years. Surviving her are her husband Louis and seven children; Max, Sheppard, Mrs. U. A. Zimmerman, Samuel, Frances, Ann, Mildred and one brother, Nathan Sloves. Funeral was held from the residence, 3929 Prud'homme avenue, N. D. G.

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...al Young Judaea Super... Committee consists of Max ...aise, Eli M. Berger, and ... Shayne. They organ... Educational Committee for ... Intermediates and Seni... M. Berger, Chairman; Dave ... Ida Lashinsky, Lil ... and Eva Blumenthal.

Debating Committee: D. M. Halperin, Chairman; Clarence Gross, and Edythe Carpin. Judicie Club, Sonya Shayne, leader, elected Dorothy Cohen, President; Bertha Likatcher, Treasurer; Esther Alexander, Athletic representative; Ethel Cohen, Social Chairman.

Tel Aviv Boys: Nathan Shuster, Leader; Israel Micotchnick, President; Nathan Gantz, Vice-President; Sam Shuster, Secretary; Max Yegendorf, Treasurer; Bernard [illegible]man, Social Manager.

Tel Aviv Girls: Esther Koslisky, Leader; Clara Aaronson, President; Mary Zuck, Vice-President; Annie Steinberg, Secretary.

Maidens of Zion: Ida Lashinsky, Leader; Phyllis Cohen, President; Mildred Segal, Secretary.

Knights of Sharon: M. H. Cohen, Patron; Norman Stein, President; Harold Rosenberg, Vice-President; Rubin Gladstone, Secretary; Harry Spoon, Treasurer; Reuben Zasloff, ex-officio.

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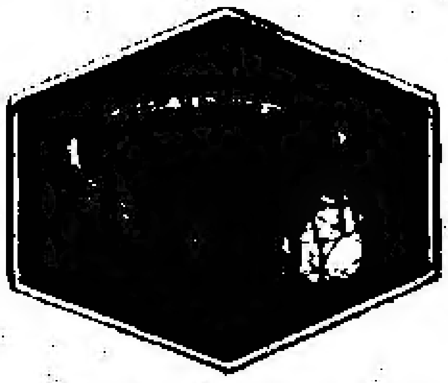

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Holy Blossom Hebrew Congregation, Bond St.; Rabbi M. N. Eisendrath.

Rosh Hashonah services Friday, September 30, at 8 p.m. Sermon [illegible] Saturday, October 1, at 10 a.m. Sermon: [illegible]

[illegible] pupils of [illegible] School [illegible] at the Synagogue Sunday, October 2, at 10.30. Sessions begin Saturday, October 8 and Sunday, October 9.

[illegible] School [illegible] October [illegible]th.

Anshe Sholom Congregation, Hamilton; Dr. A. Feldman, Rabbi.

Rosh Hashonah service Friday, at 6.30; Saturday at 10 a.m. [illegible] and [illegible]. Second day sermon: "The Fight of the Generations."

MANY ATTEND AUXILIARY SUPPER

Toronto Adath Israel Roumanian Ladies' Auxiliary meeting and supper was attended by about 75 guests. The tables were decorated with assorted autumn flowers and rainbow shaded candles. Mrs. I. Hertzman presided, and Mrs. A. Joseph, vice-president, led in prayer. Mrs. M. [illegible] spoke. Guests of honor included: Mesdames G. Moscovitz, S. Kay, J. Jacobs, and Mrs. J. Lewis, president of the Women's League. Among the speakers were: H. Moses, J. Silverman, and G. [illegible] who presented Mrs. Hertzman with a bouquet of roses on behalf of the synagogue members. A set of silverware was presented to Mrs. G. Moscovitz on the occasion of her 25th wedding anniversary. Mrs. J. Jacobs and Mrs. S. Kay, recent brides, also received gifts. Mrs. Hertzman introduced Mrs. F. Bloom, as the new member. Mesdames A. Joseph and H. Fisher received, assisted by Mrs. M. Goldberg and Miss Sacks. Bridge followed.

GIRLS WANTED

Toronto Senoi Girls met at the home of Miss Bernice Paulin, who presided. Miss Ida Losey read an essay on "Women in Jewish Literature." Present were: Misses Bernice Paulin, Florence Shroot, Helen Shamro, Ruth Tatarsky, Ida Losey, [illegible] Fox, Kay Wolk, Emma Smeser, Gwendolyn Sandy and Lillian Fox. [illegible] Members wanted, age [illegible] and [illegible]. Call Miss Bernice Paulin, La. [illegible] or Miss Florence Shroot, La. [illegible].

BOWLING TEAMS WANTED

Openings for new teams in the Toronto Jewish Community Bowling League. Forward applications to Jack Kennedy, [illegible] Clearance [illegible]

Fourth Bi-Annual Convention of Pioneer Women's Organization to be Held in Toronto

To Present Palestinian Speakers

Toronto Pioneer Women's Club is planning for the coming convention which is to be held in Toronto Oct. 27, 28, 29 and 30th at the King Edward Hotel. Mrs. [illegible] presided. [illegible] and [illegible] Kaufman, all of Palestine, will be guest speakers. It was decided to issue a convention souvenir program. Convention committee: Chairman, Mrs. [illegible]; [illegible] Mrs. S. [illegible] and Mrs. S. Simonoff. Arrangement Committee: Mesdames M. [illegible], [illegible], M. [illegible], [illegible] Feldman, [illegible] Frankel, H. M. Rosenbaum, [illegible], [illegible] Lindenberg, S. [illegible], [illegible] Walter, [illegible], and Misses J. [illegible], [illegible] and M. [illegible]. Miss S. Simonoff read a paper on "The Aim and Ideals of the Organization."

LADIES' AUXILIARY

Ladies' Auxiliary of Brunswick Avenue Talmud Torah meets Wednesday, October 5th, at 8 p.m., at the Talmud Torah. Mrs. [illegible] will preside.

Jewish Girls' Club

(Council of Jewish Women)

Formal opening of the Jewish Girls' Club at a First Annual Yom Kippur Night Dance, Monday, October 10th.

At the Beatrix Girls supper and social at the Council Community House, Sunday, were: Mrs. [illegible] Horwitz, Mrs. M. Antone, Misses Hilda Rotman, Bertha Leone, Mlen Laynter, Betty Ganz, Dora Laynter, Bessie Gane, Sophie Reisman, Mary Manne, Adelaide E. Cohen.

Jolly Chums elected: President, Hilda Silverberg; Secretary, Helen Lemberg; Treasurer, Clara Estrin.

W. W.'s elected: President, Betty Swadron; Secretary, Sara Jacobs; Treasurer, Miriam Sidowsky; Vice-President, Helen Weinberg.

Beatrix Girls want members aged 20-23. Kingsdale 0432.

Commerce and High School girls aged 15 wishing to join Kadeniahs under supervision of Miss Belle Lax, 'phone Kingsdale 0432.

BOWLING LEAGUE FORMING

All clubs desiring to enter bowling league now being formed, call Irving Kirsch, of Aleph Zadik, Ad. 4645.

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United Jewry of Toronto Elects Officers

Plan to Demand Right to Use Civic Abbatoir

United Jewry meeting [illegible] evening last was attended [illegible] delegates representing [illegible] Jewish organizations [illegible] representing [illegible] members [illegible] organizations. The following [illegible] elected: President, H. [illegible]; [illegible] Secretary, M. [illegible]; Recording Secretary, [illegible]; 1st Vice-president, [illegible]; 2nd Vice-president, H. [illegible]; Treasurer, A. Pollish. [illegible] newly elected President [illegible] delegates that the United [illegible] made numerous attempts [illegible] times with the Kehilla [illegible] an end to the present [illegible] ted Jewry demanded a [illegible] election, he said, but the [illegible] refused to accede. [illegible] Russian Synagogue [illegible] several conferences, called [illegible] [illegible] Street Synagogue, in [illegible] tempt to settle the dispute [illegible] each of these conferences the [illegible] gates from United Jewry [illegible] the conditions for settlement [illegible] gested by an impartial committee from [illegible] Street Synagogue but on each occasion the [illegible] delegates refused to participate with the result that [illegible] Street Synagogue withdrew its support from the Kehilla. The United [illegible] claims to have the support of 10,000 families. United Jewry [illegible] plans to place its case before the City Council, and to demand [illegible] right to enter and use Civic [illegible] toir, for the purpose of [illegible] ment. They claim that they [illegible] to have been excluded.

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Social News — Toronto

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months in Europe, was in Toronto for the week with his sister, Mrs. [illegible] Clinton St. Dr. Sockin worked with Sir Henry Dale in the National Institute for Medical Research in London, visited Holland, Germany, France, Austria and Italy, and in Rome attended the [illegible] International Physiological Congress. Dr. Sockin returned to Chicago, where he is director of metabolic research at the Michael Reese Hospital and assistant professor of physiology at the University of Chicago.

* * *

Mrs. Nathan Green and son and [illegible] of Winnipeg, are spending the winter in Toronto at the [illegible].

* * *

[illegible] New York.

* * *

Mr. and Mrs. S. A. Schiffman of [illegible] Mr. and Mrs. A. S. [illegible] Walmer [illegible].

* * *

[illegible] Wiseman of Rochester, N. Y., is the guest of [illegible].

* * *

Mr. and Mrs. A. Wiseman of [illegible] N. Y., are [illegible].

* * *

[illegible] Sockin [illegible] Chicago.

* * *

Miss Louise [illegible] who has been spending the summer with [illegible] in Meaford, Ont., has returned to attend the University of Toronto.

* * *

Mrs. [illegible] Chaplin Crescent, who has been visiting her [illegible] Mrs. [illegible] in Montreal [illegible] this month, has returned home.

* * *

Dr. and Mrs. [illegible] Hoffman of [illegible] N.Y., are visiting [illegible] Mr. and Mrs. Leslie [illegible] Street and Mr. and Mrs. [illegible] College Street, for the Holidays.

* * *

Mr. [illegible] and son, [illegible] Avenue, [illegible] Atlantic City [illegible].

* * *

[illegible]

* * *

[illegible]

Montreal, where they attended the meeting of the American Academy of Otolaryngologists.

* * *

Murray Haberman, Henry Roth, and Nat Mendelson were joint hosts at a stag in honor of Leon Mendelson whose marriage to Miss Betty Freeman took place Sept. 25th. He was presented with a coffee set.

* * *

Dr. Joseph Gollom, who recently left the ear, nose and throat clinic of Mid Town Hospital in New York to go to the Royal Victoria Hospital in Montreal, spent a few days with his parents, Mr. and Mrs. [illegible] Gollom, Spadina Ave.

* * *

Those complimenting Miss Betty Freeman whose marriage to Leon Mendelson took place last Sunday, were, Miss Mary Mendelson, Lakeview Avenue, tea and presentation at the King Edward Hotel; Mrs. J. [illegible] Robinson, Carolina Avenue, bridge and presentation; Mrs. H. [illegible] bridge; Miss Rose Wolfish, Palmerston Boulevard, tea at the King Edward Hotel; Mrs. A. Nathan, Dundas W., tea at the King Edward Hotel; Mrs. S. Litowitz, Burnside Drive, dinner; Mrs. M. Markus, Vaughan Road, theatre and tea at the Arcadia Court; Mrs. W. Kronick, Rosemore Gardens, luncheon at the Embassy and theatre; Mrs. J. Pollock, Bathurst Street, bridge; Miss Tillie Shapiro, Indian Road Crescent, theatre and tea at the King Edward Hotel; Mrs. R. [illegible], Lonsdale Road, dinner and bridge; Miss Pearl Greenbaum and Miss Shirley Greenbaum, Elm [illegible] Avenue, theatre and dinner; Miss Sylvia Mendelson, Beverley Street, tea at the Royal York Hotel; Mrs. [illegible] Goodman, Bloor Street, bridge; Miss [illegible] Litowitz, Burnside Drive, [illegible]; Mrs. J. Bendel, [illegible] Road, luncheon at Arcadian Court; Mrs. M. Shankman, [illegible] Road, luncheon; Mrs. I. Kaplan, Rosemore Gardens, bridge; Mrs. S. Freeman, Glenholme Avenue, bridge; Misses Frances [illegible], Bee Baker, and Jean Gould, kitchen shower and bridge; Mrs. B. [illegible], Hillcrest Drive, tea; and Mrs. S. Wolfe, Palmerston Boulevard, tea at the Arcadian Court.

* * *

Mrs. M. Salter and daughters, Adrienne June and Gloria Joyce, of Detroit, Mich., are spending the holidays with Mr. and Mrs. M. B. Saltman.

* * *

Mr. and Mrs. Nathan M. Elias and children, of Detroit, Mich., are expected in town to spend the high holidays with their parents, Mr. and Mrs. I. [illegible], Major Street.

* * *

Misses Shirley [illegible] and Rose [illegible] were joint hostesses on the occasion of their birthdays at the home of the former, 122 Alfred St. [illegible] guests were: Misses Bunny [illegible], Jean Whyte, [illegible] Whyte, all of Brantford; out-of-town guests: Myer Nadler, of Windsor; Dave Saunders and Henry Brandis, of Toronto; Miss Bertha Kessler of New York; Joe Miller of Kitchener; Manny Levy of London, Ont.; Misses Rose and Eva Ennis, of Preston; Miss Shirley Boden, Miss L. Wright, and Sam Goldstein, Harry Schreiber, Myer Harris, and A. Lager, of Hamilton.

* * *

Mrs. L. Goldstein, Standish Avenue, entertained a few friends at her home Saturday evening last.

* * *

Dr. I. R. Smith, College Street, sailed Wednesday, Sept. 21st, for Europe, for study in Vienna and will be away for several weeks.

* * *

Dr. and Mrs. B. D. Garfield, Oriole Parkway, gave a dancing party Thursday evening for Mr. and Mrs. S. Markus of Rochester, N. Y.

* * *

Mrs. G. Fauman, Palmerston Boulevard, has returned home from a two weeks' visit in Holden, N. Y.

* * *

Dr. Evelyn Breslin, 201 Douglas Drive, who spent the past year on the staff of the Beekman Street Hospital in New York, has returned home for the holidays.

* * *

Mr. and Mrs. S. Markus, of Rochester, have gone back after visiting with Mr. and Mrs. L. King, Brunswick Avenue.

* * *

Mr. and Mrs. Morris Rotstein (nee Goldie Budman) have returned home from their wedding trip to New York, Atlantic City and Montreal, and are living on Lonsdale Road.

* * *

Mrs. Celia Helpert, Palmerston Boulevard, spent last week-end in Rochester, the guest of Mrs. I. Taksen.

* * *

Mrs. A. Krieger, Bellwoods Avenue, entertained in cabaret fashion at her home in honor of her niece, Miss Jean Silver, of New York. Misses Jeanne Rich, Lee Gershenoff, of New York; Luba Freedman, Anne Cornfield, Dorothy Friedman, Trudy Jackson, Belle Richman, Bertha Fried, Ina Van-Doosen, Bert Lebo, Mildred Phillips, Ray Aiken, Jean Grisor, Fay Sands, Dr. and Mrs. M. Zimmerman, Mr. and Mrs. H. Donn, Ben Dworking, Abe Goldsman, Abe Donn, Oscar Levine, Lou Levine, Phil Simons, Harry Kalb, Jack Abel, Sam Gordon, Ben Levine, Maurice Phillips, Daniel Gordon, Moe Dugal, Moe Levi, Abe Rogow, Sam Webber, Sam Gaffe, and Ben Sobel were there.

* * *

Mrs. M. Donn, Holland Park Avenue, entertained Saturday afternoon to celebrate her daughter Helen's seventh birthday. The decorations were carried out in white and pink.

* * *

Edwin Pearlman, of Haileybury, Ont., is visiting his parents, Mr. and Mrs. J. Pearlman, Hurndale Avenue, for a few days.

* * *

Mr. and Mrs. Frank S[illegible] of Highland, N. J., spent the [illegible] with Mr. and Mrs. A. [illegible] St. Clair Avenue W.

* * *

Mrs. Robert M. Lev[illegible] and daughter, Joan, of Roch[illegible] who have been visiting Mr. and Mrs. [illegible] Samuels, Palmerston Boulevard, for the past month, have returned home.

* * *

Mrs. W. Leffiot and family, Spadina Road, are back from their summer home at Island Grove.

* * *

Mrs. J. Friedlander, of [illegible], spent a few days with Mrs. [illegible]man, 18 Wexbourne Crescent.

* * *

Mr. and Mrs. J. Herm[illegible] Hill Avenue, spent the week-end at their summer home in [illegible] Point.

* * *

Mrs. Sidney Roth and Mrs. [illegible] Smith entertained at luncheon at the Arcadian Court honoring Miss Anne Rother, a bride-elect.

* * *

Mr. and Mrs. M. Donn and daughters, Holland Park Avenue, spent the week-end in Hamilton visiting with relatives.

GIRLS WANTED

Girls, age 17 and 18, wishing to join a social club call Miss [illegible] Silver, El. 2681.

BENEFIT TEA

Mrs. Celia Helpert and Mrs. G. Fauman, will give their annual tea in aid of the Talmud Torah, at their home, 330 Palmerston Boulevard, Thursday, Oct. 6th, from 3 to 6 p.m.

SANITARIUM CLUB

Toronto Hebrew Weston Sanitarium Club met at the home of Mrs. J. Hutzer, Spadina Road. Dr. Harold N. Taube spoke on "Tuberculosis".

GIRLS WANTED

Toronto Deborah Girls' Club wants members. Must be pleasant and over 19 years of age. Secretary, Mr. H. Gernstein, Lo. 4961.

Classified Advertising

Nicely furnished room, 430 [illegible]ton Road, suitable for one or two persons. Board if desired. [illegible] optional. Very reasonable. Phone Li. 5748.

Two beautiful furnished rooms to rent, with board. Suitable for students or business people. Close to University. 152 Walmer Road, phone Ki. 5437.

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Approaching Marriages

[illegible] and Mrs. S. Kalt, of Detroit [illegible] the marriage of their [illegible], Shirley Bernice, to Irvin [illegible], son of Mr. and Mrs. S. Sie- [illegible] Toronto, to take place Jan- [illegible].

Engagements

[illegible] Mrs. M. B. Saltman an- [illegible] the engagement of their [illegible] daughter, Sarah, to Mac, only [illegible] Mr. and Mrs. M. Weisblatt.

Deaths

[illegible] occurred of Mrs. Han- [illegible] Sarah Geller of 135 [illegible] at the age of 58 years, [illegible] Sept. 22nd, at Toronto [illegible] Hospital. Mrs. Geller was [illegible] Central Chapter of Hadas- [illegible] Sinai Hospital, Ezras Nos- [illegible] Folks' Home, Folks [illegible] Auxiliary of the [illegible] Synagogue, the Russian Syn- [illegible] and the Zionist Organiza- [illegible] survived by her hus- [illegible] two daughters [illegible] all of Toronto.

[illegible] burial took place Sunday [illegible] of Miss Sarah [illegible] daughter of Mr. and Mrs. H. [illegible] Oxford Street.

IN MEMORIAM

[illegible] memory of Moses Breslin, our [illegible] husband and father [illegible] February [illegible] Wife and daugh- [illegible] and Jeannette.

Born

[illegible] Mr. and Mrs. Leonard [illegible] Sara [illegible] Road, Sunday, Sept. [illegible] General Hospital [illegible]

[illegible] Mr. and Mrs. Isaac Benjamin [illegible] at Toronto West- [illegible] Hospital, Thursday, September [illegible] daughter, Kayla.

[illegible] Mr. and Mrs. S. D. Steinberg, [illegible] Road, at Wellesley [illegible] Hospital, Saturday, September [illegible] daughter, Frances Sheila.

GIRLS WANTED

[illegible] and social club in North [illegible] Toronto wants girls. Call Miss [illegible] [illegible] Cordon. Hu. [illegible]

REALTY NEWS

[illegible] sold to I. Malas- [illegible] sky lot No. 914, St. Louis ward, measuring 30 by 143 feet, without [illegible] buildings and fronting on [illegible] Street, for $6,000.

Speaker at Winnipeg Zionist Conference

"The most pressing problem of all for the upbuilding of Palestine is immigration," declared Israel Mereminski, secretary of the Workers' Alliance of Palestine, in the course of an address to delegates and visitors to the recent Zionist conference in Winnipeg.

"Immigration is as necessary for the country as it is for the Jews," he stated. "Since the war the Jewish population has increased from 10 to 20 per cent. Approximately 100,000 Jews have come in but no Arabs have left. Accommodation has been found for the newcomers without disturbing the existing population. The French survey tended to show that some 3,000 Arabs were landless on account of Jewish settlement, but upon first investigation at least 1,000 of the complaints were from those who had sold their land in cities and towns to Jews. [illegible] In other words, of lands which never had been cultivated and so were no loss at all to the Arabs. The other cases are being investigated, but it appears to me that when the final result is tabulated no more than 300 legitimate cases of landless will remain. That, after all, is a very small price to pay for the extent of development Palestine has experienced as a result of Jewish settlement. If 300 Arabs living their wretched existence on [illegible] malaria-infested stretch of land which they still cultivate with the methods in existence of two thousand years ago can raise a successful objection to further Jewish colonization, then there is no justice."

Application would be made by Jews in Palestine, Mr. Mereminski stated, for an additional 7,000 to 8,000 immigration certificates. More Jews in the country meant room for still more to come, for they created opportunities and were producers of wealth for the country and all in it. He cited figures for unemployment and emigration in support of his contention that an open door policy was in the best interests of the resident population. Today, with the Jewish population at its maximum there were only 1,000 unemployed, and these will largely be absorbed [illegible], whereas in 1927 [illegible] 8,000 who were unable to find work. "We have learned how to build up other countries," he said, "[illegible] in Palestine. Although we have only one-fifth of the population, we are the [illegible] has brought [illegible]."

The speaker presented a picture of conditions in the country where, in addition to [illegible] relations [illegible] was the necessity of getting the government to [illegible]. It was [illegible] government to make a fair [illegible] Jewish workers, but the struggle for recognition of Jewish labor would go on until justice was done, he stated. [illegible] Jewish labor [illegible] workers, the Arabs [illegible] help the Jewish position in Palestine unless it provided work primarily for Jewish workers. The Histadruth, while in a sense a union of workers, was far removed from the usual kind of labor organization in that its main object was not to better wages for its members but to build Palestine for the whole Jewish nation.

In spite of all difficulties, Palestine was making progress, the speaker declared. It was beginning to assume its own burdens, and would gradually need less and less from Jews outside the country. A particularly good feature was the manner in which settlers were learning how to improve their stock, poultry and orchards so that the production was greater and better.

[illegible] Nov. 12 [illegible] [illegible] weddings [illegible]

Marriages

Mendelson-Bregman

The marriage of Miss [illegible] Mendelson [illegible] Mr. and Mrs. Mendelson will [illegible] New York.

BOYS TO LEARN MUSIC AT TORONTO JEWISH BOYS' CLUB

[illegible] Jewish Boys' Club [illegible] Sadie Kessler [illegible] George Gilbert is teaching [illegible] Norman [illegible] Sam Zimmerman [illegible] begins October [illegible] wanted. Call [illegible] Adel. [illegible]

TORONTO'S PIONEER HAIR SPECIALISTS

[illegible]

GREETINGS FROM ROUGIER FRERES, INC.

[illegible]

Social News — Ottawa

Sam Friedman, son of Mr. and Mrs. Max Friedman, is in Toronto, at the Ontario College of Pharmacy.

* * *

Dr. and Mrs. Seth Selig, New York, sail October 1st on the "Isle de France" for Europe where they will spend a month's holiday.

* * *

Miss Sylvia Dover, of New York, is visiting her brother, Dr. H. Dover.

HEARTIEST NEW YEAR WISHES!

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Jack and Mervin Mirsky leave for Toronto shortly to enter the University of Toronto.

* * *

Mrs. C. Phillips, of Montreal, has returned home having visited for the past two months with her son-in-law and daughter, Mr. and Mrs. H. H. Sugarman.

* * *

Miss Anna Edelstein leaves shortly for MacDonald College, St. Anne de Bellevue to resume her studies.

* * *

Miss Rae Salminoff has returned from Montreal where she spent a few days.

* * *

Miss Anne Freedman, is in Boston, Mass., to spend the next month visiting friends and relatives.

* * *

Miss Bess Palef spent last week-end in Montreal.

* * *

Mrs. S. Summers, of Los Angeles, visiting here with relatives, has left on a motor trip to New York City and will return in ten days.

* * *

Mr. and Mrs. Bernard M. Alexander have returned to Montreal having spent last week-end with Mrs. Alexander's parents, Mr. and Mrs. A. J. Freiman.

* * *

Miss Bessie Green, of Glace Bay, N. S., is visiting here for a short time, the guest of Miss Rose Mirsky.

* * *

Ben Gencher will return to Kingston, Ont., to continue his studies at Queen's University.

* * *

Lou Gillman, of Montreal, motored to Ottawa last week-end.

* * *

Miss Rose Goldman had as her guest for a few days, Miss Kathleen Krasnow, of Toronto.

* * *

Miss Jessie Sobcov was hostess at two tables of bridge over the week-end. Assisting were Misses Rose Cohen, Esther Raport and Mollye Hart, of North Bay, Ont.

* * *

Pauline Bilsky Chapter of Hadassah met at the home of their president, Mrs. H. Freedman, who was re-elected president for the fourth term. Honorary President is Mrs. A. J. Freiman; Honorary Vice-Presidents, Mrs. L. Abramson and Mrs. A. Kert; Vice-Presidents, Mrs. S. Brodie and Mrs. M. Grossman; Treasurer, Mrs. S. Cohen, assisted by Mrs. I. Gladstone; Recording Secretary, Mrs. M. Cohen; Corresponding Secretary, Mrs. D. Woiochow; Council, Mesdames H. Freedman, S. Brodie, H. Edelstein, M. Cohen and M. Grossman. Refreshments were served by the hostess assisted by Mrs. M. Cohen, Mrs. S. Brodie and Miss Malca Freedman.

Junior League of Bnai Brith met at the home of the president, Miss Rose Sinclair. Assisting in the tea room were Misses Dorothy Salpper and Ethel Bookman.

Montreal Y. W. H. A. Schedule Planned

Montreal Y.W.H.A. season opens with gymnastic classes under the direction of Miss Bessie [illegible] Physical Director. Schedule includes senior gymnasium classes, basketball, badminton, indoor tennis, swimming, dancing and special classes for intermediates [illegible] and midgets in dancing [illegible] House league basketball [illegible] Miss Rae Benjamin begins about [illegible] ber 15th. Registration [illegible] saving classes. Badminton [illegible] tion Tuesday evenings from [illegible] till 9. This period will be [illegible] later by the special gym [illegible] Junior activities are with [illegible] Diner. Special classes in [illegible] preciation, dramatics and [illegible] art. Miss Fay Polson, Director of the Music Department; Miss [illegible] Apter, instructor of Practice [illegible] and Miss Elise Vineberg, [illegible] of Dramatics, will assist.

The Social Department [illegible] headed by Miss Belle Kush[illegible] assisted by this committee: [illegible] Don Caplan, Betty Sloan, [illegible] Park; Libby Selinger, Mrs. [illegible] bin and Mrs. Moe Lipchitz. [illegible] atics will be directed by Mr. [illegible] othy Davis Stein.

Rummage sale first week [illegible] vember with Mrs. Philip [illegible] in charge. Articles will be called for. 'Phone Ha. 9633.

ANNOUNCEMENT

The Canadian Converters Co. Limited operate two factories, the Standard Shirt Mfg. Co. [illegible] Delorimier Ave., manufacturers men's wear such as collars, [illegible] negligée shirts, work shirts, overalls, pants, mackinaw coats, [illegible] coats, boys' wash suits and flannelette pyjamas. The John [illegible] Co. Ltd. is concerned with the making of women's articles such as underwear, beach, lounge and sleeping pyjamas in crepes and [illegible] cloths, house and porch dresses in crepes and broadcloths, [illegible] wash dresses, ladies silk and [illegible] silk princess slips and ladies crepe de chine blouses. These firms employ about 1000 men and [illegible] and sell to large stores.

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Twenty-four years ago The Wabasso Cotton Co., Limited began to manufacture cotton fabrics at Three Rivers, Que. The beginning was a modest one but at the very outset this firm set themselves to the task of establishing a standard of quality that would merit the approval of Canadian women.

To win this approval it was realized that it was necessary to produce textiles that would be second to none among the products of the world's cotton mills. This young firm knew that their growth and success would be measured by their ability to provide the quality desired at a price that was right.

The fact that The Wabasso Cotton Co., Limited have succeeded in their efforts is apparent today in the demand for "Wabasso" trademarked goods, a demand that has created in Three Rivers an industry of real national importance.

It would be an education for every Canadian woman if she were able to visit the home of Wabasso cottons — to see the huge factory that on account of its great window space, is known as "the factory of a thousand windows" — to see the skilled workers at their looms doing their appointed tasks in the most healthful and pleasant surroundings. Here are produced the cotton sheetings and tubings, the sheets and pillow slips, the rayons, broadcloths, voiles, marquisettes and other materials which go to make up the Wabasso output. Here would be seen the actual evidence of amazing growth from a modest beginning, growth made possible by rigid adhering to the high standards of twenty-four years ago.

Expert designers are constantly at work evolving the newest and most popular patterns for printed fabrics to meet the newest standards of style and fashion. The machines employed in the printing and finishing of these fabrics are marvels of modern mechanical ingenu-

Coloured Sheets and Slips a Popular Wabasso Line

Wabasso coloured sheets and pillow slips gave fresh impetus to the vogue for colour in the bedroom. The variety of lovely hues and the "tub-fast" quality of the colours have made these Wabasso lines extra popular with Canadian women. Whatever decorative scheme is planned for the bedroom it is an easy matter to find a tone that will graciously harmonize in these fascinating Wabasso bed linens.

The same faultless quality that characterizes Wabasso cottons is found in Wabasso plain shade and printed broadcloths and silks. The unusual wearing qualities of these materials, as well as their texture and finish will appeal to every discriminating housewife.

Canadians may point with pride to the achievement of this truly Canadian Company whose name is a guarantee and a standard of quality across the Dominion.

World Jewish Congress Hailed by Delegates to Conference

Ask Wide Representation

The 1934 World Jewish Congress was hailed as the greatest hope of bettering the economic, political and social status of Jews throughout the world by seven of the American delegates to the preliminary conference at Geneva who spoke at a meeting in New York.

The meeting was attended by more than 100 members of the administrative and national executive committee of the American Jewish Congress, including some from Boston, Philadelphia, Pittsburgh, Baltimore, and Connecticut.

Referring to the recent Geneva conference Bernard Deutsch, president of the American Jewish Congress, said the platform of this conference "rang with denunciation of those forces in the Christian world that are making the life of the Jewish people a veritable hell." "The conference further demonstrated the commonalty of interests of the Jewish people," he declared.

A plea that all Jews be represented at the forthcoming World Jewish Congress was made by Rabbi Stephen Wise of the Free Synagogue. "The only Jews who will be shut out of the Congress," he said, "are those Jews who shut themselves out by denying the brotherhood and peoplehood of their people."

The proceedings of the Geneva World Jewish Conference were characterized by Dr. Wise as being "worthy of any parliament in the world."

Dr. Joseph Tenenbaum, chairman of the executive committee of the American Jewish Congress, described the Geneva conference as "a milestone in the revitalization of the Jewish people." The World Jewish Congress, he said, at times remind the foes of Jews that Jews are not an unprotected lot on which to vent one's destructive passion." On the other hand, he declared, the Congress will enlighten the friends of Jews as to its aims and purposes.

Other delegates who spoke were Abraham S. Cohen, Zelig Tygel, Mrs. Stephen S. Wise and Baruch Zuckerman. The meeting was presided over by Nathan D. Perlman, chairman of the administrative committee of the American Jewish Congress.

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United Talmud Torahs to Conduct Envelope Campaign in Synagogues

Over 1500 Children Attend Schools

The United Talmud Torahs of Montreal are approaching the coming year with an enlarged program and a schedule of activities planned for the year. The Envelope Campaign which will be carried through every synagogue in Montreal will be the first city wide effort. The forty-two synagogues will lend their pulpits on Rosh Hashonah to a discussion of the problem of Jewish education and to the needs of Talmud Torah by various speakers. A Committee organized by the Synagogues has J. J. Albert, Chairman; Lyon Cohen, A. Raginsky Sr., I. Popliger, A. Rapp, A. Klein, G. Isserman, Associate Chairmen; G. Michelofsky, I. Davine, H. Poch, Vice Chairmen; Y. Block, Treasurer; S. Schwartz, Secretary, in charge. Among the speakers will be Rabbis H. Cohen, J. L. Zlotnik, J. [illegible], H. Abramowitz, S. Zalmanovitch, Chas. Bender and Rev. Sterlin and J. J. Albert, Leon Crestohl, E. Kugelmass, M. Green, I. Goldberg, H. Poch, I. Popliger, L. Yellin, M. Lurie, L. Glazer, G. Michelofsky, Mr. Dassel, M. Ginsberg, I. Davine, B. Epstein, Mr. Greenberg, A. Finkelstein, Ald. M. Seigler, L. Salomon, B. Fisler, A. Portner, Mr. Zuckerman, J. D. Gordon, Joe Caplan, A. I. Rosenberg, B. Yellin, B. M. Weiner. Alderman Max Seigler will organize a city-wide Committee to raise a special fund to dispose of the deficit of Talmud Torah.

Plans are in progress for the annual meeting of Talmud Torahs and election of officers. All branches of the Talmud Torahs, comprising seven schools, in various parts of the city, including a High School and a Talmudic Academy, are in session. Over 1500 children attend the Talmud Torah Schools daily and are cared for by thirty-five teachers. Promotion was held in all schools on the 15th of September. New courses and new teachers have been added to the school. A New Year Post has been instituted in every branch, the largest being situated in the new Hebrew Educational Institute. This will [illegible] children to exchange greetings on the eve of New Year.

The Educational Director, Samuel J. Borowsky, who [illegible] direction of Talmud Torah [illegible]

Officers of the United Talmud Torahs are: Honorary [illegible] Lyon Cohen and H. Wolofsky; Honorary Vice-Presidents, H. [illegible] Salomon, E. Silverston; [illegible] B. Levitt; Vice-Presidents [illegible] Hart, A. Raginsky, H. [illegible] Honorary Secretary, Lou[illegible] Treasurer, J. Albert; [illegible] Ald. M. Seigler; Executive Committee, C. B. Fainer, [illegible] B. Aaron, A. J. Alexander, [illegible] son, H. R. Cohen, Joseph [illegible] K.C., L. H. Covlensky, N. [illegible] Gold, H. Gordon, H. [illegible] Kaplan, J. Kaufman, A. [illegible] Levitt, H. M. Levinoff, [illegible] A. D. Paltiel, O. Reinhart, [illegible] Seigler, Ald. B. Schwartz, H. [illegible] sler, B. M. Weiner, H. Wolofsky.

Finance Committee, George [illegible] mon (Chairman) J. Block, H. [illegible] ben, L. J. Covlensky, C. B. [illegible] Samuel Hart, M. Kaplan, M. [illegible] B. Levitt, P. Mandelcorn, [illegible] son, A. D. Paltiel, A. Ragin[illegible] A. H. Rabin, O. Reinhart, [illegible] Seigler, H. Sessenwein, H. [illegible] sler, H. Wolofsky; School Committee, A. H. Rabin (Chairman) J. Caplan, E. Cohen, I. Dav[illegible] Epstein, M. Kaplan, H. [illegible] Educational Committee, B. [illegible] Dr. H. Abramowitz, Rabbi [illegible]

ANNOUNCEMENT

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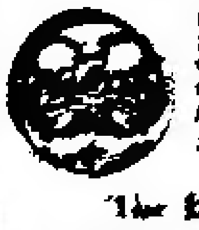

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OFFICERS CHOSEN

Hebrew Ladies' Relief Society met Wednesday evening, September [illegible], at Chevra Kadisha Community Hall and elected Mrs. H. Margolis, President by acclamation; Mrs. Harry Cohen, first Vice-president; Mrs. Nickerson, second Vice-president; Mrs. H. Goldblatt, third Vice-president; Mrs. M. [illegible], Treasurer and Mrs. I. [illegible] and Miss [illegible] [illegible]; Mrs. M. [illegible], Vice-Treasurer; Mrs. I. Solomon, Rec. Secretary; Mrs. M. [illegible] [illegible] [illegible] and Mrs. K. [illegible] [illegible] Secretary; Mrs. [illegible] Corresponding Secretary. [illegible] meeting [illegible] at Chevra Kadisha [illegible] Hall.

IRVING RIDDELL OFF TO GOOD START

Mr. Irving Riddell, who [illegible] [illegible] London Life last March after [illegible] [illegible] [illegible]. He has [illegible] a remarkable figure [illegible] million dollars business [illegible] six months. [illegible] Life Insurance [illegible] [illegible] financial assistance. His office is located [illegible] St. Catherine Street West.

Neighborhood House Girl's Program Complete for Season

Since the beginning of the regular school season, the pre-school Kindergarten at Neighborhood House in Montreal has had an enrollment of 50 girls and boys, 3 and 4 years of age. This gives a capacity membership and a long waiting list due to the limited space at the Settlement House. Miss [illegible] Vineberg is in charge of this class, and is still in need of voluntary assistance able to play the piano.

The programme for the senior girls will include classes in sewing, singing, piano lessons, drawing, dancing, Junior Red Cross, Brownies and Girl Guides. A gymnasium and calisthenics group under the direction of Miss Beryl [illegible] of the McGill School for Physical Education will be conducted for older girls. There will also be [illegible] handicraft and dramatics.

The Mothers' [illegible] [illegible] Neighborhood House [illegible] [illegible] [illegible] planned. [illegible] [illegible] has already begun.

The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

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Special floor shows nightly. Mezzanine floor for catering parties. No couvert charge.
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PROFESSOR TO ADDRESS SOCIETY

The [illegible] Young Peoples Society['s] opening meeting takes place [illegible] hall of the synagogue, [illegible] and Esplanade Aves., [illegible] Sunday [illegible] at 8.30 p.m. [illegible] speaker [illegible] Prof. Eugene Forsey [illegible] McGill University, who has recently [illegible] Soviet Russia [illegible] [illegible].

[illegible] Miss Ethel [illegible] Neighbors [illegible].

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Social News — Montreal

Mrs. Arthur A. [illegible] [illegible] Avenue, entertained at the [illegible] September [illegible] Mrs. Arthur Flanders, [illegible] Avenue, who [illegible]

* * *

Mrs. Wm. [illegible] [illegible] Mrs. [illegible]

* * *

Mrs. [illegible] entertained at [illegible] Mrs. Arthur [illegible]

KOHUT A Boarding School for boys, emphasizing character building, sound scholarship, physical development. 25th year. On Post Road, 2? miles from N.Y. City. Address H. J. Kugel, Director, Harrison, Westchester Co., New York.

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fine photographs
[illegible] [illegible]
[illegible]

Miss Dorothy Marks, Renfrew Avenue, returned from Ottawa where she spent some time.

* * *

Dr. Otto Klineberg has left for New York to resume his studies at Columbia University.

* * *

Miss Rhoda Lande, Holton Avenue, who spent the summer at Atlantic City and a month in New York, has returned to town.

* * *

Miss Rachel Rayner, St. Louis Square, has returned from Crystal Beach, Ont., where she spent her summer vacation. She also attended the American Dental and Dental Assistant Convention in Buffalo, N. Y. Mrs. B. Freedman, Gold[illegible] Avenue, entertained in her honor.

* * *

Mr. and Mrs. A. Lesser, Mount Royal Hotel, have left on a two months trip to the Coast.

* * *

Mrs. Arthur Flanders and baby daughter are leaving to join her husband in Toronto where they will make their home.

* * *

Mrs. [illegible] Grossman was hostess at a kitchen and personal shower at the Golden Door Tuesday evening, September 27, complimenting Miss Sara Grossman, a bride-elect of October 25.

* * *

[illegible] Arthur Levin and Sydney Levin returned on the "Empress of Britain" Thursday from London, where they attended the wedding of Dr. Lionel Levitt to Miss Kathleen Hirshland.

* * *

Miss Eleanore Baker, a bride-elect of October, was entertained at a formal supper dance by Miss Elise Alexser at the Windsor Grill September 22.

CONCORD
Fall Models
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DISPLAY
AGNEW-SURPASS
[illegible]
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[illegible]

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or a Beautiful Plant from the
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MONTREAL

Mrs. Sydney Isaacs, Grosvenor Avenue, spent the past two weeks in New York.

* * *

Mr. and Mrs. Louis Duchow, Queen Mary Road, are at Ste. Agathe for the week-end.

* * *

Mrs. Max Cohen, and son, Erwin, of Toronto, are spending the next six weeks with Mrs. Cohen's mother, Mrs. Charles Brotman.

* * *

Mr. and Mrs. Herman Aron and family, Monkland Avenue, are spending the week-end at Ste. Agathe.

* * *

Mrs. M. Loeb, of Ottawa, came to visit her sister, Mrs. I. B. Brodie, Stuart Avenue.

* * *

Mr. and Mrs. Ben Z. Cohen, Oceanside, L. I., will visit their sister, Mrs. I. B. Brodie and family, Stuart Avenue, who returned from Europe after spending the summer there.

* * *

Mrs. A. B. Bennett, of Toronto, is visiting her parents, Mr. and Mrs. L. Klineberg, Dorchester Street West, for the holidays.

* * *

Miss Raylene Baker, an October bride, was entertained at a tea by Mrs. Hugh D. Barnett on September 22 at Tiffany's. The bride was presented with a lace boudoir set. Guests were Mesdames R. Baker, E. Baker, J. Baker, and [illegible] Lillian Baker, Diane Lazar[illegible] [illegible] Gilbert, Sylvia Weisse, Anne [illegible]man, Lillian Gollick, Tillie [illegible] Gertrude Rabin, Edith M[illegible], Anne and Dora Baker, Ann[illegible] Sara Rosenberg, Lillian [illegible] and Muriel Greenberg.

* * *

Mrs. Jack Britman entertained at a china and crystal shower September 21 at the Golden Door, honoring Miss Rose Caplin, a bride-elect of October 30. Twenty [illegible] tables of bridge were played.

* * *

Entertaining for Miss D[illegible] Perlman, whose marriage to Israel Glustein took place Sunday, September 25, Misses Melvina [illegible] and Ray Marcus gave a [illegible] shower at the Golden Door. Mrs. R. Levine and Miss Lottie [illegible] linen shower at Halpern's Restaurant. Miss Goldie Claman, [illegible] presentation, and Mrs. R. [illegible] tea and presentation.

* * *

Miss Sylvia Jacobson, St. [illegible] Street, was hostess at a party [illegible] September 24th, welcoming Misses Lillian Payne, Jennie Basevitz, [illegible] Greenberg, Jessie Goldenberg, of Three Rivers; and A. Taller, [illegible] Miller, Jack Fogel, Harry [illegible], Bert Marcuse, and Herbert [illegible]. Miss Jennie Basevitz assisted in serving and Cecil Miller entertained.

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BABY'S OWN SOAP
[illegible]est For You
[illegible]nd Baby Too

[illegible] Lawson has returned [illegible] Seattle, Wash., after spending the last two years [illegible].

• • •

[illegible] Mandelbaum, daughter [illegible] Mrs. M. Mandelbaum, [illegible] has left to stay for [illegible] weeks in New York.

• • •

[illegible] Mrs. D. Katz [illegible] [illegible] with their [illegible] Mrs. [illegible] Avenue.

[illegible]onize "Jewish [illegible]view" Advertisers

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Mr. and Mrs. Ben Z. Cohen, Oceanside, L. I., are in town for the High Holidays, the guests of Mr. and Mrs. Harry Cohen, 243 [illegible]field Avenue.

• • •

Miss Ray Sobrick motored back to her home in Chicago after spending a short vacation in Montreal.

• • •

Miss B. Levy and Miss M[illegible] were hostesses at a [illegible] shower and bridge Sunday, September 27, at Queen's Hotel [illegible] Miss [illegible] Mesdames [illegible] Cohen [illegible] and Misses [illegible].

• • •

[illegible]

• • •

[illegible]

• • •

[illegible]

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[illegible]

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[illegible]

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[illegible]

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Rabbi Harry J. Stern

Rosh Hashonah services, Friday, September 30th, at 8. Saturday, October 1st, at 10:30 a.m. Children's service, Saturday, October 1st, at 3.30. Address by Michael Hirsch. Music in charge of Misses Evelyn Benjamin, Beatrice Robinovitch and Vera Groves, organist.

Religious School staff: Mrs. Mae Goldenberg, Misses Sylvia Blumenthal, Rose Schwartzberg, Evelyn Miller, Estelle Blumenthal, Anne Frank, Frances Katz, Lawrence Marks, Jacob Wasserman. [illegible] Director, Superintendent, Mr. [illegible] S. Jacobs; Registrars Raymond Bazan and Alfred Israels; Librarian, Miss Yetta Miller; Hebrew, Mordecai Mendelsohn, Joseph Cohen, Miss Dora Gordon; Singing, Miss Evelyn Benjamin; Dramatics, Miss Beatrice Robinovitch; Editor-in-Chief of "The Shofar," Meyer Medine.

Annual Rummage Sale of Sisterhood, October 11th, in the Asch Building, Guy Street. Automobiles wanted to collect parcels. Call Mrs. Arthur Fieldman, West 5999. Members are to bring $5 earned during the summer to office or to Mrs. M. Margolick, 478 Roslyn Ave., Treasurer. Sisterhood Time Contest cards from Mrs. J. N. Neumann, West 6041 or Mrs. H. E. Davis, El. 5197.

Ushers for Holy Days are: Dr. Lyon Berkovitch, Chairman of Committee; Jason Neumann, Gerald Fickleman, Bernard Ringer, Henry Berkovitch, Edward Sommer, Stanley Davis, Joseph Frankel.

New members: Mr. and Mrs. Samuel Share, Mrs. Isadore Freedman, Aaron S. Bring, Mr. and Mrs. Mark Garfinkle, Mr. and Mrs. Albert Gould, Max Hochwitz, Mr. and Mrs. Albert Lightstone, Mr. and Mrs. J. H. Marx, Mr. and Mrs. Alfred Bieber, Mr. and Mrs. S. Finkelstein, H. Herman, Mr. and Mrs. Louis Feigin, Mr. and Mrs. Reuben Stone.

Lawrence Marks presided at Temple Centre executive meeting.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger.

Rosh Hashonah services Friday, September 30th, at 5.30. Saturday, October 1st, at 5.15. Saturday and Sunday, October 1st and 2nd, at 8 a.m. Sermons at 11 a.m.

Religious School teachers: H. Berger, M. Sperber, I. Cohen, Misses R. Braunstein, R. [illegible] ler, J. Fleischmann and R. [illegible] ert.

Sisterhood met Wednesday [illegible] A. Abelson presided. Rabbi [illegible] spoke. Food Sale and Bazaar [illegible] week in January next. In [illegible] of the Sisterhood the Rabbi presented gifts to Mrs. A. [illegible] and to Mrs. M. Tenenbaum [illegible] retiring Secretary.

Shaar Hashomayim, Rabbi Herman Abramowitz, [illegible] St. Antoine Road, [illegible] Kensington.

Rosh Hashonah Eve [illegible] Friday, September 30th [illegible] Saturday and Sunday mornings [illegible] 7.30. Reading of Torah, [illegible] at 10. Mincha, Saturday [illegible] 4.45. Maariv at 5.45. Mincha [illegible] day at 5. Maariv at 5.30. [illegible] October 7th, at 5.15. Kol Nidre [illegible] Sunday, October 9th, at 5 [illegible] Kippur, Monday, October 10th [illegible] 8. Memorial prayers, Yom Kippur, October 10th, at 11.30.

Services for children aged [illegible] 11, in the Beth Hamedrash [illegible] first and second days of Rosh Hashonah at 11.30.

Officers of Ladies' Chevra Kadisha Society: Mrs. H. H. [illegible] stone, President; Mrs. L. [illegible] Vice-President; Mrs. Max [illegible] berg, Honorary Vice-President; Mrs. Archie Jacobs, Treasurer; Mrs. B. Freedman, Secretary.

BRIDGE OCTOBER 18

Chevra Kadisha Sisterhood [illegible] in the Community Hall. Mrs. [illegible] Slabotsky and Mrs. H. I. Ellenbogen, social convenors, announced a bridge for Tuesday afternoon, October 18, in Community Hall. [illegible] meeting at the home of Mrs. [illegible] Becker, 272 Villeneuve West, Wednesday afternoon, October 1[illegible]

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VICTORIAVILLE FURNITURE LTD.

GEORGES CANTIN
Vice-Pres. and Secretary

J. E. ALAIN
President and General Manager

A new Discovery! Victorian Walnut. The full beauty of the most expensive veneers at the low prices of ordinary birch! Victoriaville's great furniture industry registers a new triumph, and offers for the first time to Canadian trade, a new idea in furniture making, making it possible to offer, at retail, case goods as rich in appearance as the finest veneer furniture, at the popular low prices of ordinary Canadian birch. This new Victorian Walnut line comprises a full assortment of bedroom and dining room suites in ordinary and figured walnut with overlay and inlays of Japanese ash and bird's eye maple. A marvelous new process, for which we own the exclusive rights in Canada, enables us to reproduce, on ordinary birch, the beautiful graining and color of the rarest wood, with such perfection that even the expert eye of the best cabinet-makers could not detect the difference. Every article has been designed with the originality and good taste that has characterized Victoriaville furniture for many years, and we do not hesitate to place the Victorian line on an even footing with furniture selling at twice the price. Note that Victorian walnut is really birch. It has the appearance of real walnut, but it is sold at very low prices. We are confident that the public will view with favor this new furniture as presented at Woodhouse's during their Expansion Program now in progress. A large assortment of Victorian Walnut Furniture is now on display at Woodhouse's.

At Every Point on the Compass
it is preferred by those who always demand the best.
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"WALKER'S CANADIAN CLUB WHISKY"
SOLD THE WORLD OVER
HIRAM WALKER & SONS LIMITED
DISTILLERY AND HEAD OFFICE : WALKERVILLE, CANADA
ESTABLISHED 1858

Marriages

Lobell-Goodman

The marriage of Myra, daughter of E. Goodman, and the late Mrs. Goodman, to Sam Lobell, son of Mrs. S. Lobell, and the late Mr. Lobell, took place Sunday, September 25 at Roxy Hall. Rabbi S. Herschorn officiated. The bride, who was given away by her brother and sister-in-law, Mr. and Mrs. M. Goodman, wore a white net gown and a small white velvet turban with a face veil. Her bouquet was of Butterfly roses with a shower of lily of the valley. The groom was attended by his brother-in-law and sister, Mr. and Mrs. N. Rosen, of Cornwall, Ont. Mrs. Lobell, the groom's mother was gowned in black chiffon, a small black felt hat and corsage of roses. Mrs. Goodman wore black lace, a small black hat and a corsage of pink roses and Mrs. Rosen wore black and white crepe, a small black hat and a corsage of roses. Dinner was served for 175 guests. Mr. and Mrs. Lobell left on a motor trip to New York, the latter travelling in a brown tweed sport ensemble with hat and shoes to match.

Glustein-Perlman

The marriage of Rebecca, daughter of Mr. and Mrs. F. Perlman, to Israel Glustein, son of Mr. and Mrs. H. Glustein, of Ottawa, was solemnized quietly Sunday, September 25, at the home of the bride's parents, 5613 Esplanade Avenue, followed by a dinner for sixty relatives and friends. Mr. and Mrs. Glustein left on a boat trip to Quebec the latter travelling in a maroon suit with hat to match and stone marten furs. The couple will live in Ottawa.

Noble-Sadler

The marriage of Miss Leah R. Sadler, daughter of Mr. and Mrs. J. Sadler, to Philip Noble, of New York, took place quietly Sunday, September 25. Mr. and Mrs. Noble left for New York and Philadelphis and will live in Montreal.

Engagements

Mr. and Mrs. A. Stein, Durocher Avenue, announce the engagement of their sister, Pearl, to Dave, son of Mr. and Mrs. E. Slone, of Ottawa. Marriage to take place in November.

Mr. and Mrs. L. Schwartz, 1319 Greene Avenue, announce the engagement of their son, Sam, to Miss Lily Katofsky, daughter of Hyman Katofsky and the late Mrs. Katofsky.

H. C. A. A. ANNUAL BAZAAR

The Board of the Hebrew Consumptive Aid Association met with Max Scherer, J. P., presiding. Annual bazaar the week of January 8th. Membership drive opens Wednesday, October 19th.

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& FILS LTD.
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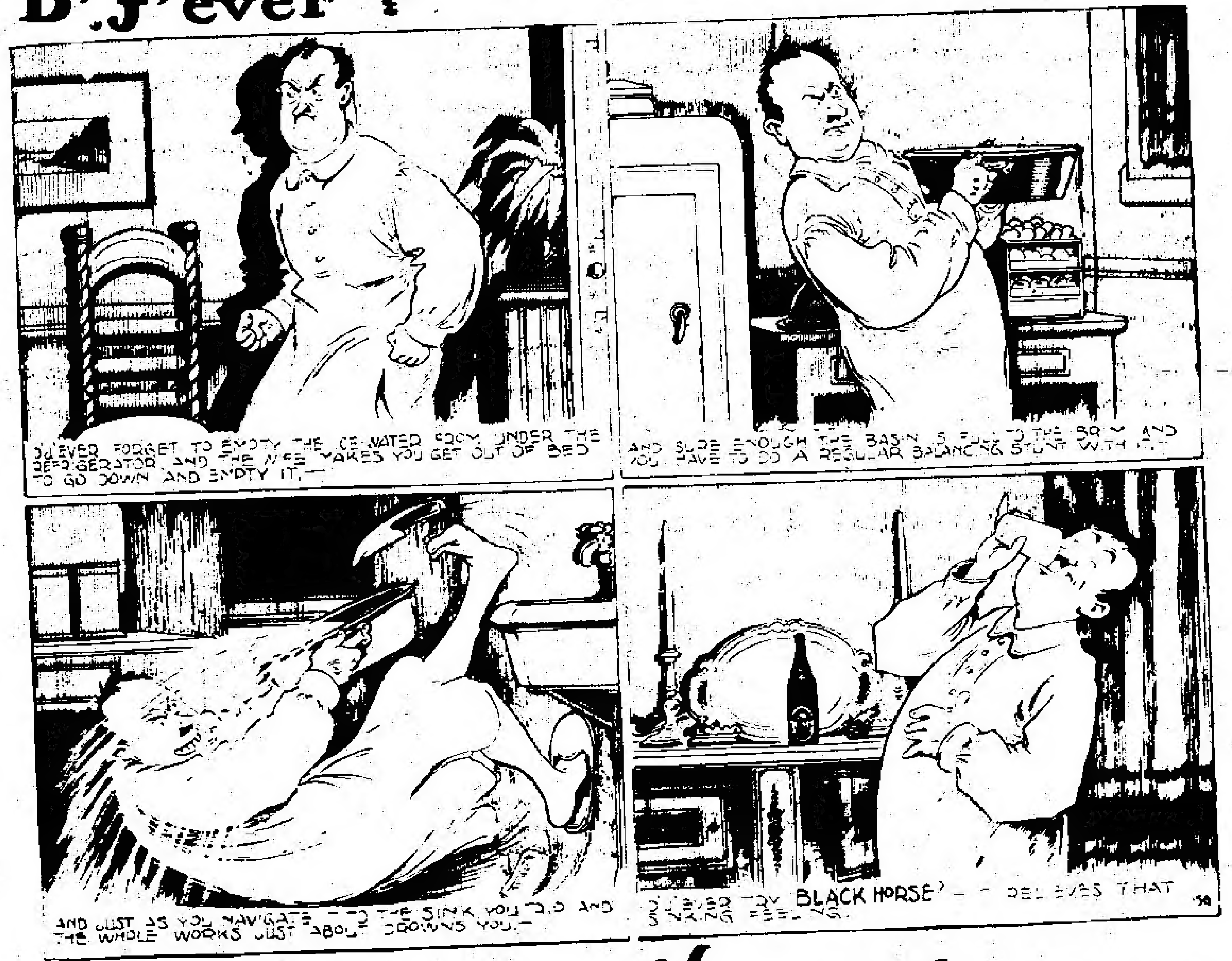
Extend To Their Patrons
and Friends
A Happy New Year

D'j'ever ?


D'J'EVER FORGET TO EMPTY THE ICE-WATER FROM UNDER THE REFRIGERATOR, AND THE WIFE MAKES YOU GET OUT OF BED TO GO DOWN AND EMPTY IT,—
AND SURE ENOUGH THE BASIN IS FULL TO THE BRIM AND YOU HAVE TO DO A REGULAR BALANCING STUNT WITH IT,—
AND JUST AS YOU NAVIGATE IT TO THE SINK YOU SLIP AND THE WHOLE WORKS JUST ABOUT DROWNS YOU.—
D'J'EVER TRY BLACK HORSE? — IT RELIEVES THAT SINKING FEELING.
59

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"Dawes BLACK HORSE Ale,
please"

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ROSH HASHONAH
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USHER IN A NEW YEAR

OF

HAPPINESS AND PROSPERITY

is our sincere wish

TO THE JEWISH PEOPLE
OF CANADA

THE T. EATON CO LIMITED
CANADA